

20190920000345230  
09/20/2019 08:39:54 AM  
ASSIGN 1/3

This instrument was prepared by:  
**TIA LABADIE**  
c/o VISIONET SYSTEMS INC.  
183 INDUSTRY DRIVE  
PITTSBURGH, PA 15275

Record and Return to:  
**COMPUTERSHARE TITLE SERVICES**  
c/o VISIONET SYSTEMS INC.  
183 INDUSTRY DRIVE  
PITTSBURGH, PA 15275



**Assignment of Mortgage**

ORDER #: 271230

FOR VALUE RECEIVED, the undersigned **MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC** (herein "Assignor"), a **LIMITED LIABILITY COMPANY** organized under the laws of **NEW YORK**, does hereby grant, assign, transfer, and convey unto **FV-I, INC. IN TRUST FOR MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC** (herein "Assignee"), whose address is **1585 BROADWAY, NEW YORK, NY 10036**, all of its right, title, and interest in that certain Mortgage dated **June 29, 2007**, made and executed by **NICOLE V FREEMAN, A SINGLE PERSON**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, in the amount of **\$158,900.00**, recorded on **07/05/2007** as Instrument No. **20070705000317610** of the Official Records of **SHELBY County, Alabama**, and upon property with the address of **1021 CRAWFORD COURT, BIRMINGHAM, ALABAMA 35043** and the legal description attached hereto as Exhibit A.

Dated: 9/14/2019

**MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC**  
By Specialized Loan Servicing LLC, as Attorney in Fact

  
\_\_\_\_\_  
**SCOTT SLAGLE**  
**ASSISTANT VICE PRESIDENT**




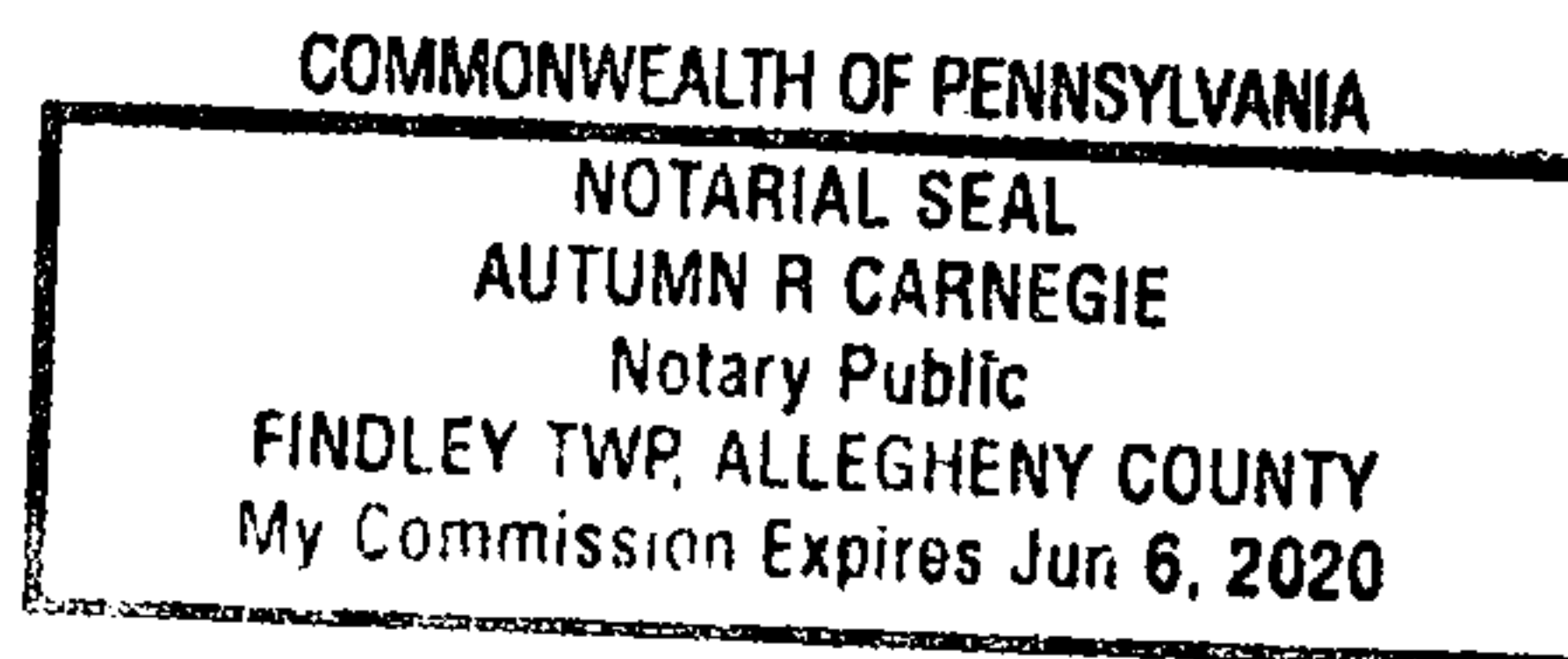
COMMONWEALTH of PENNSYLVANIA )

COUNTY of ALLEGHENY )

On this, the 11<sup>th</sup> day of Sept., 2019, before me a notary public, the undersigned officer, personally appeared SCOTT SLAGLE, ASSISTANT VICE PRESIDENT, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.  
In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}

  
Printed Name: Autumn R Carnegie  
Notary Public  
My Commission Expires: 06/06/2020





**EXHIBIT A - LEGAL DESCRIPTION**

LOT 6-88, ACCORDING TO THE PLAT OF CHELSEA PARK 6TH SECTOR, AS RECORDED IN MAP BOOK 37, PAGE 13 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS OF CHELSEA PARK, A RESIDENTIAL SUBDIVISION, EXECUTED BY THE GRANTOR AND FILED FOR RECORD AS INSTRUMENT NO. 20041014000566950 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR CHELSEA PARK 6TH SECTOR EXECUTED BY GRANTOR AND CHELSEA PARK RESIDENTIAL ASSOCIATION, INC. AND RECORDED AS INSTRUMENT NO. 20041014000566960 (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, ARE HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION").



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/20/2019 08:39:54 AM  
\$28.00 CATHY  
20190920000345230

*Allen S. Bayl*