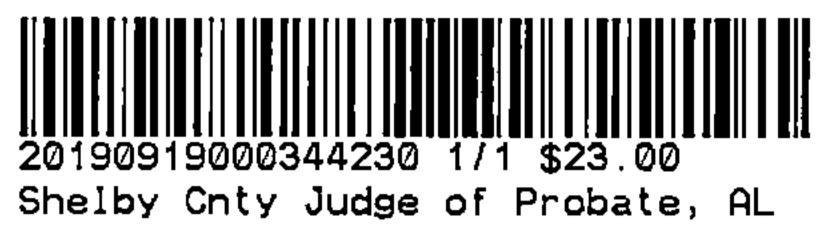
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



09/19/2019 12:37:28 PM FILED/CERT

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from CHRISTOPHER J. SMITH AND LEIGH A. SMITH A/K/A LEIGH ANN SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, dated April 11, 2011 and recorded on April 25, 2011 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20110425000125550 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8138 CASTLEHILL RD, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on August 30, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARCOLA FREEMAN

Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On August 30, 2019, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

Loan Number: 1974469044 Outbound Date: 08/29/19

MERS Phone: 1-888-679-6377

LIFETIME COMMISSION

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100039032424579833

VICKI C. KNIGHTEN Ouachila Parish, Louisiana LIPETIME COMMISSION NOTARY 10 #54231