Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

20190919000344180 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 09/19/2019 12:13:35 PM FILED/CERT

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from TIMOTHY R ENGLISH AND LAURA L ENGLISH to JPMORGAN CHASE BANK, N.A., dated October 11, 2013 and recorded on October 25, 2013 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20131025000423160 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 5025 EAGLE CREST RD, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on September 17, 2019.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS

Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On September 17, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public

LIFETIME COMMISSION

Loan Number: 1454511502 Outbound Date: 09/16/19 Ouschia Parish, Lossiana LIFETME COMMISSION NOTARY ID \$ 81436