

This instrument was prepared by:
Christine Peterson
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

20190919000343960
09/19/2019 10:59:18 AM
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When recorded return to:
Computershare Title Services
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Highlands Ranch, CO 80129



MORTGAGE RELEASE, SATISFACTION, & DISCHARGE
ORDER #: 243777 “Carla Baker” SHELBY COUNTY, Alabama
MIN #:101087801608260009 MERS PHONE #: 1-888-679-6377

The undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (“Mortgagee”), being the owner, or nominee of the owner, of that certain Mortgage dated **September 29, 2016**, made and executed by **CARLA BAKER, SINGLE WOMAN, AND JOAN C SMITH AND WILLIAM C SMITH, HUSBAND AND WIFE, AS JOINT TENANTS**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BRYANT BANK, ITS SUCCESSORS AND ASSIGNS**, in the amount of **\$335,000.00**, recorded on **October 13, 2016**, as Instrument No. **20161013000375190** in Book/Volume: , Page: of the Official Records of **SHELBY COUNTY**, County, **ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

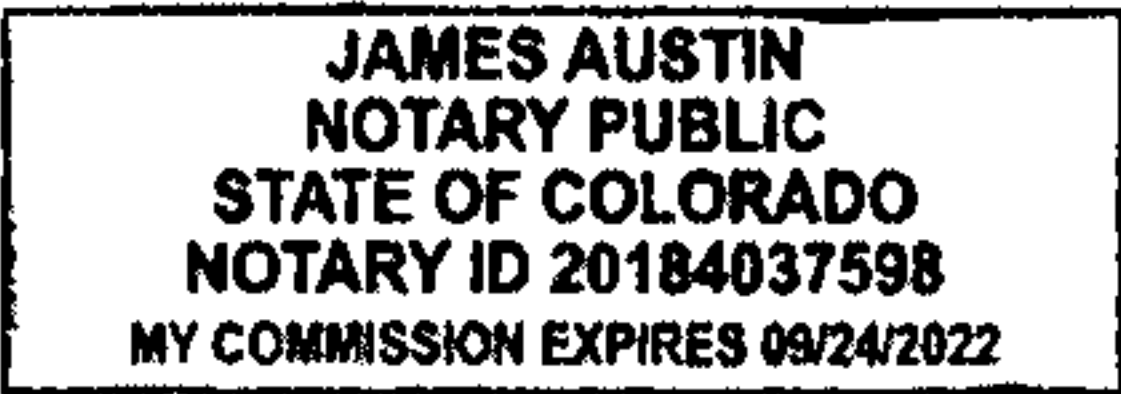
IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **19th** day of **September, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Name: **ALLISON KAMSTRA**
Title: **ASSISTANT VICE PRESIDENT**

STATE of **COLORADO**)
COUNTY of **DOUGLAS**)

On this, **September 19, 2019**, before me, **James Austin** a notary public, the undersigned officer, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.
{Insert Notary Seal}



Printed Name: **James Austin**
Notary Public:
My Commission Expires: **09/24/2022**
Notary ID: 20184037598
DAN # 20184037598 - 746149



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/19/2019 10:59:18 AM
\$23.00 CHERRY
20190919000343960