STATE OF ALABAMA)
SHELBY COUNTY)

20190918000343050 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
09/18/2019 01:38:27 PM FILED/CERT

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT, for value received, the undersigned, COMPASS MORTGAGE CORPORATION, an Alabama corporation, as Mortgagee, does hereby release and discharge of record that certain Future Advance Mortgage, Assignment of Leases and Security Agreement dated August 28, 2012, executed in its favor by YOUNG MEN'S CHRISTIAN ASSOCIATION OF BIRMINGHAM, an Alabama nonprofit corporation, and SHELBY COUNTY PARK AND RECREATION AUTHORITY, a public corporation organized under the laws of the State of Alabama, and filed on September 5, 2012 as Instrument #20120905000334840 with the Probate Office of Shelby County, Alabama (the "Mortgage"), and the undersigned does hereby release from the lien of said Mortgage the property encumbered thereby, as defined more specifically therein.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mortgage this 10 day of August, 2019.

By: Usua Edwards
Name: OS Manager II

STATE OF ALABAMA

Jefferson county

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Folgand Edwards whose name as Manager II of Compass Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 10th day of August, 2019.

Notary Public

My Commission Ex

[SEAL]

This instrument was prepared by:
Ann W. Todd
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