Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Pat D House **ServiSolutions** a Division of Alabama Housing Finance Authority P O Box 242928

Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 15890432 MIN: 1009553 1000047356 7

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for FirstBank whose address is P O Box 2026, Flint M1 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Mark A. Stice, a single man

Dated:

March 26, 2015

Date Recorded: March 30, 2015 and re-recorded on April 3, 2015

Document/Instrument #:

20150330000098100 and re-recorded under 20150403000105310

Mortgage Book/Liber/Reel #:

Page No:

County:

SHELBY

State:

Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 16th day of September 2019.

Mortgage Electronic Registration Systems, Inc.

As nominee for: FirstBank

Anthony Box, Assistant Secretary

State of ALABAMA

County of MONTGOMERY

On the 16th day of September, 2019 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal

Mary B. Gray

Notary Public, State of Alabama My Commission expires 03/29/2023

\$22.00 CHERRY

20190918000342720



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 09/18/2019 10:30:59 AM

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