MERS Phone: 1-888-679-6377

## Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Pat D House ServiSolutions a division of Alabama Housing Finance Authority P O Box 242928 Montgomery AL 36124-2928

## State of Alabama

Lender Loan Number: 25052363 100266722500523630 MIN:

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as e

nominee for Superior Bank whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain
mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the
beneficial owner has received full payment and satisfaction of the same, and in consideration thereof,
does hereby cancel and discharge said mortgage.

Latoya N. Stewart, a single woman Mortgagor:

Dated: December 23, 2009

Date Recorded: January 22, 2010

Document/Instrument #: 20100122000022320

Mortgage Book/Liber/Reel #:

Page No:

County: SHELBY

State: Alabama

\*\*a Subordination Agreement was recorded on 3/4/13 under Instrument No. 20130304000088950\*\*

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 30th day of August 2019.

Mortgage Electronic Registration Systems, Inc.

As nominee for: Superior Bank

Anthony Box, Assistant Secretary

State of ALABAMA County of MONTGOMERY

20190918000342670

On the 30th day of August 2019 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

Regina K. Billups

Notary Public, State of Alabama

My Commission expires 08/17/2020

In witness whereof, I hereunto set my hand and official seal.

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 09/18/2019 10:08:32 AM **\$22.00 CHERRY** 

