

STATE OF ALABAMA)  
:  
COUNTY OF SHELBY)

**CANCELLATION AND RELEASE**

The debt secured by Latoya N. Stewart, a single woman to **Superior Bank** dated December 23, 2009 and filed for record January 22, 2010 in the Office of the Judge of Probate of **SHELBY** County, Alabama, under Mortgage Instrument No. 20100122000022310 and assigned to **Alabama Housing Finance Authority**, as recorded under Misc. Instrument No. 20111122000354500, having been paid in full, the said Mortgage is hereby fully released, satisfied, discharged and cancelled.

\*\*a Loan Modification Agreement was recorded on 3/4/13 under Instrument No. 20130304000088940\*\*


**IN WITNESS WHEREOF**, Alabama Housing Finance Authority has caused this instrument to be executed by its duly authorized officers on this the 30<sup>th</sup> day of August 2019.



Alabama Housing Finance Authority

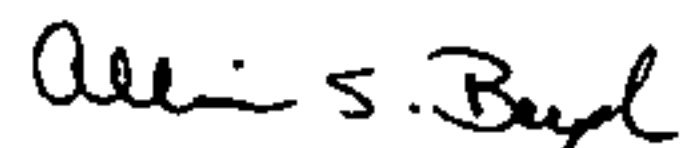
By:   
Anthony Box  
Its Servicing Manager

ATTEST:

By:   
Pat House  
Payoff Processor




Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/18/2019 10:08:31 AM  
\$24.00 CHERRY  
20190918000342660



STATE OF ALABAMA)  
:  
COUNTY OF MONTGOMERY)

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that Anthony Box and Pat House, whose names as Servicing Manager and Payoff Processor, respectively, of Alabama Housing Finance Authority, are signed to the foregoing instrument and who are known to me acknowledged before me on this date that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Alabama Housing Finance Authority, on the day the same bears date.

Given under my hand and seal this the 30<sup>th</sup> day of August 2019.

  
Regina K. Billups  
Notary Public, State of Alabama  
My commission expires: 08/17/2020

This instrument was prepared by and return to:  
Pat D House  
ServiSolution  
a division of Alabama Housing Finance Authority  
P.O. Box 242928  
Montgomery, AL 36124-2928

Loan #25052362

