

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

20190917000341710
09/17/2019 03:43:56 PM
REL 1/1

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

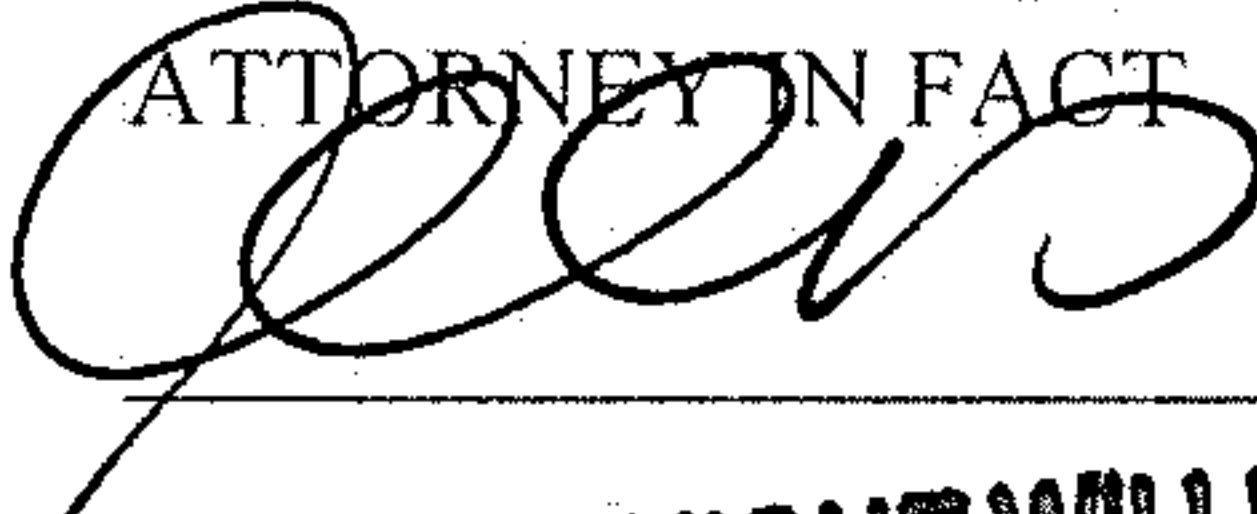
KNOW ALL MEN BY THESE PRESENTS, that FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY, INC., owner of a certain mortgage from DANIEL J. CONLEY AND PAMELA A. CONLEY to NORTH AMERICAN MORTGAGE COMPANY, INC., dated October 20, 1998 and recorded on November 6, 1998 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 1998-44091 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

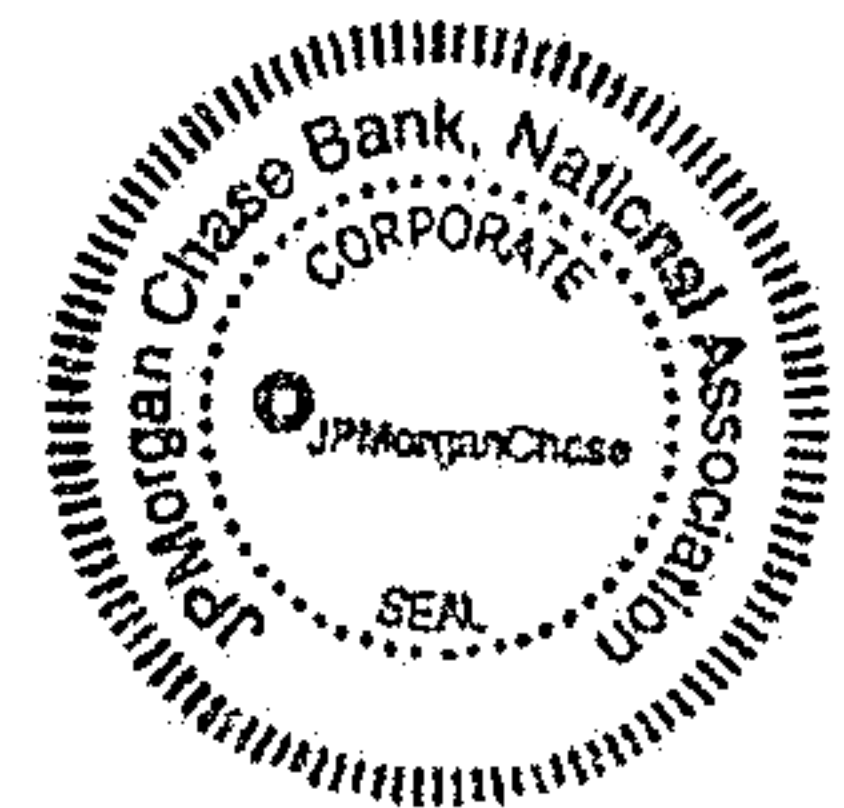
Property Address: 1000 HAMPTON PLACE, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on September 16, 2019.

POA from FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, dated 08/16/2016 recorded 08/22/2019 Doc# 20190822000308300, County of Shelby State of Alabama.

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY, INC. BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT


EDNIQUE WILLIAMS
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

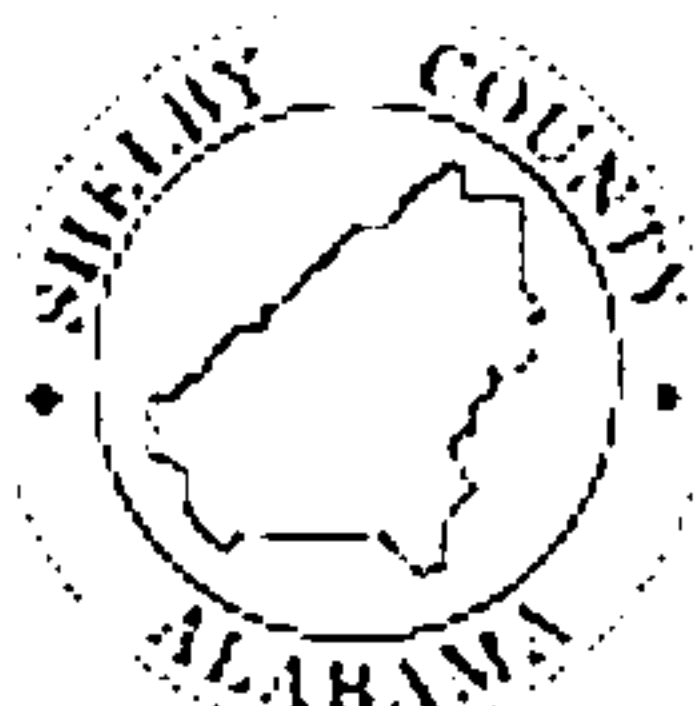
On September 16, 2019, before me appeared **EDNIQUE WILLIAMS**, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


MARY BLANCHE, Notary Public

MARY BLANCHE
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 64436

LIFETIME COMMISSION

Loan Number: 339594798
Outbound Date: 07/23/19



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/17/2019 03:43:56 PM
\$24.00 CHERRY
20190917000341710

Allen S. Bayl