

Recording Requested By:  
USAA FEDERAL SAVINGS BANK

20190917000340340  
09/17/2019 08:24:21 AM  
REL 1/1

When Recorded Return To:

USAA FEDERAL SAVINGS BANK  
RELEASES  
P.O. BOX 612127  
DALLAS, TX 75261



RELEASE OF MORTGAGE

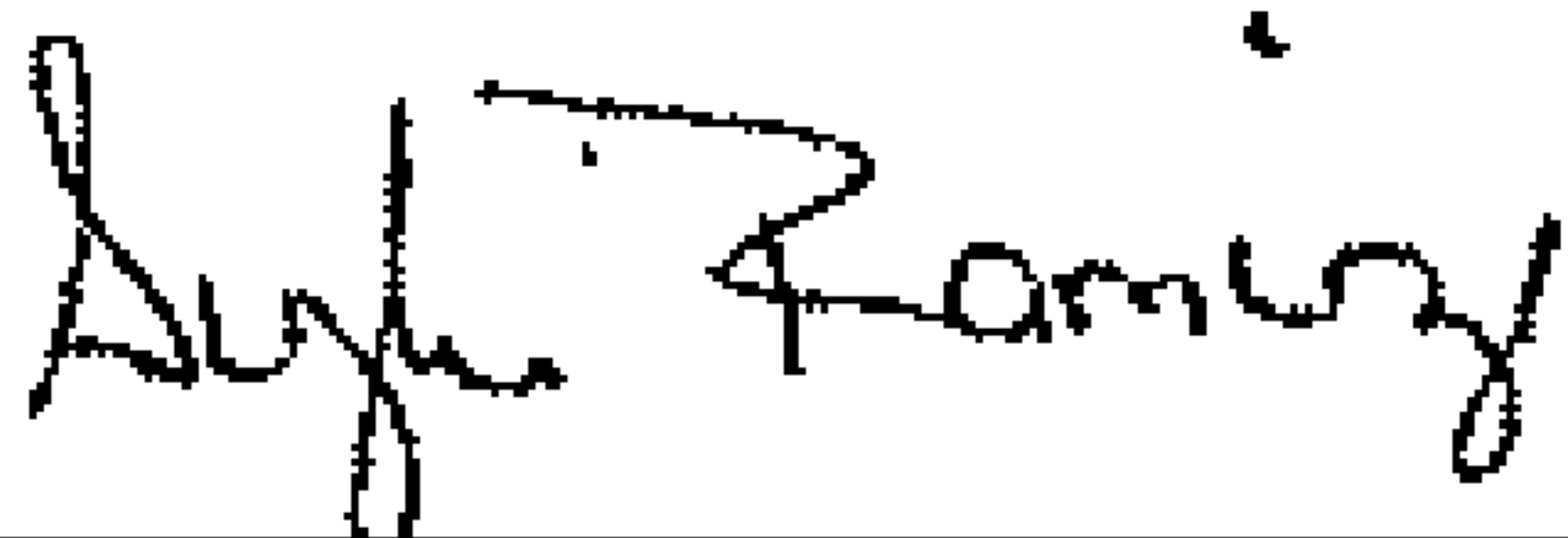
USAA FEDERAL SAVINGS BANK #:\*\*\*\*\*9745 "FLEET" Lender ID:N02 Shelby, Alabama  
MIN #: 100105630016068377 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ARTHUR E FLEET AND JOYCE T FLEET AKA JOYCE THOMASON FLEET, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to secure payment of the principal sum of \$265,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 10/26/2018 Recorded: 11/05/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20181105000391830, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS  
On September 16th, 2019

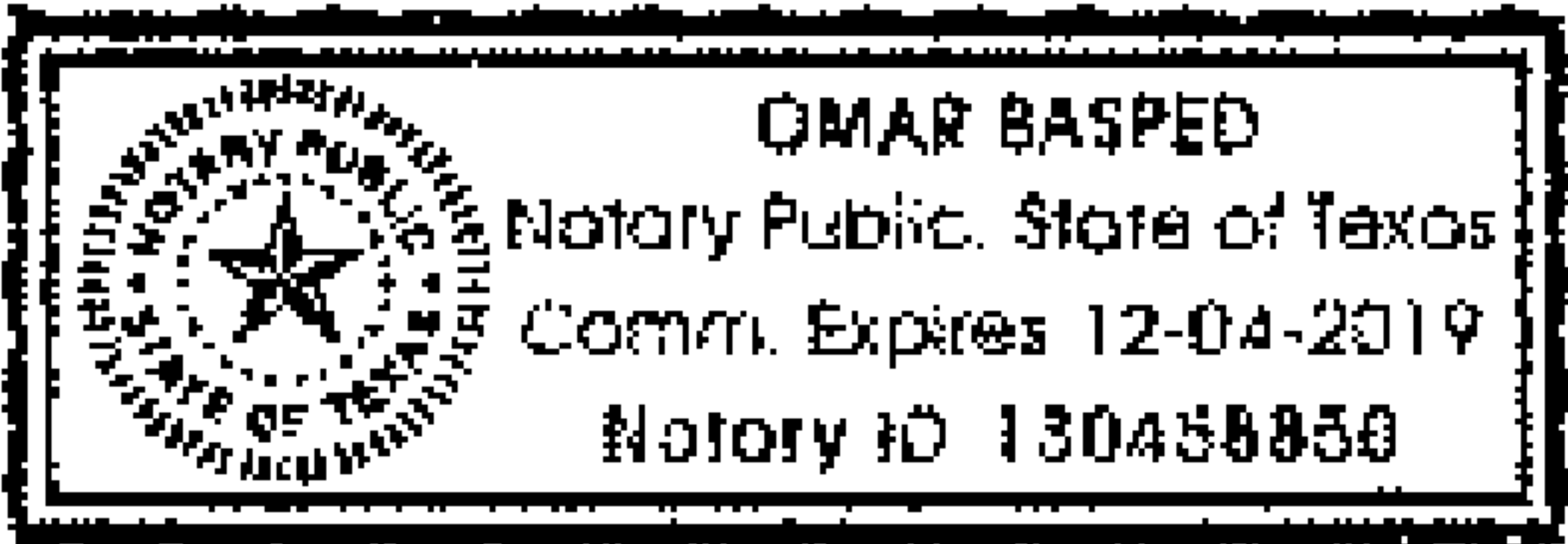
By:   
SYLVIA RAMIREZ, Assistant Secretary

STATE OF Texas  
COUNTY OF Dallas

On September 16th, 2019, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared SYLVIA RAMIREZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
OMAR BASPED  
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

Prepared By:  
Omar Basped, USAA FEDERAL SAVINGS BANK 8950 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019  
1-855-430-8489



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/17/2019 08:24:21 AM  
\$23.00 CHERRY  
20190917000340340

