

RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

## NOTARY PUBLIC BOND

Bond No. <u>LSM1294945</u>

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STATE OF	Alabama		
COUNTY OF	Shelby		20190916000339130 1/2 \$43.00 Shelby Cnty Judge of Probate, AL
		•	09/16/2019 01:27:42 PM FILED/CERT
KNOW ALL MEN BY	Y THESE PRESENTS:		
That we,		Valerie E. Wheeler	
as Principal, and	, <u>.</u> .	RLI Insurance Company	, a corporation dul
licensed to do business i	n the State of Alabama, as Surety	, are held and firmly bound unt	o the State of Alabama in the sum of
· · · · · · · · · · · · · · · · · · ·	Twenty Five Thousa	nd_and_00/100	dollars ( <u>\$ 25,000.00</u>
for the payment of which	h well and truly to be made and	done, we bind ourselves, our he	irs, executors, administrators and assigns, firmly by
these presents, and we have	ereby waive our right to claim pe	rsonal property exempt under the	ne laws of Alabama.
Sealed with our seals, an	nd dated this <u>19th</u> day of _	August , 2019 .	
			, the
WHEREAS, the above-in 2	named Principal has been duly ap 00; for the term of four years	pointed Notary Public Alabama from date of notary commission	a, (State at Large) on the day of n. Exp April -16, 2023
	•		
-		<del>-</del>	fully discharge the duties of the office of Notary
Public during his/her coi	itinuance therein, then this obliga		erwise, it shall remain in full force and effect.
•	the second secon	4/	Perie E Wheler (L.S.)
ASSESSEE AND COMPANY	FIELD.		rene Chreler (L.S.)
	Color 1		Principal
By See OR ORA		WINDE COME DI I INSTITUTION	rance Company
Jeffrey W. Cutshall	Alabama Licensed A	CORPORATA	ance Company
10 Inverness	Center Farkway Ste. 400	CONTONATE	RL III
Birmin	<u>igham AL 35242</u>	SEAL BY	<u>)                                    </u>
Belleton 1/1/1019	Aggress	Barton W.	Davis Vice President
Approved and filed this	day of Dest	2014 INOISHIN	
ripproved and mod tims	<u> </u>		Judge of Probate
	•	By	
THE CTATE OF ALAD	ARA		I OF OFFICE
THE STATE OF ALAB		··· · · · · · · · · · · · · · · · · ·	OF OFFICE
COUNTY OF	Shelby	•	
T	,	37-1	
1,	11	Valerie E. Wheeler	ion of the Ctate of Alebama, as long as Toomtinus a
•	<b>-</b> -	•	ion of the State of Alabama, so long as I continue a
· ·	• • • • • • • • • • • • • • • • • • • •	narge the duties of the office up	oon which I am about to enter, to the best of my
ability, so help me God.			
	before me this da	$\sim 3$	n) a
Subscribed and sworn to	perore me this da	iy or	
	Ap E		
MILLER	(malle)		alevie E. Wheeler
	Notary Public		Principal
	my com	warren appures	N0100N11_SUBS- 50, 0
	11.16.12	•	·

## POWER OF ATTORNEY

## RLI Insurance Company

20190916000339130 2/2 \$43.00 Shelby Cnty Judge of Probate, AL 09/16/2019 01:27:42 PM FILED/CERT

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

Bond No. <u>LSM1294945</u>

## Know All Men by These Presents:

Illino	ois	, and authorized and lie	censed to do busines	s in all states and the	District of Colu	ımbia doe	s hereby make.
constitute and ap	· ·			in the City of			
_	linois	, as it's true and			-		
		n him/her to sign, exec	•		•		-
-	_	n amount not to exceed				· <b>J</b> , · · · · <b>J</b>	Dollars
	<u> </u>	any single obligation,	<del>-</del>	•	•		
Principal:	Valerie E. W	/heeler		<u> </u>	<u> </u>		
Obligee:	<u>Alabama Se</u>	cretary of State	<u> </u>	<u> </u>			
Гуре Bond:	<u>Notary</u>	<u> </u>	·•		_		
Bond Amount:	\$ 25,000.00						
Effective Date:	<u>August 19, 2</u>	019	<u> </u>				
The	DI I Inque	ance Company	further (	certifies that the following	lowing is a tra	ne and ex	act conv of a
		d of Directors of		urance Company	•		force to-wit:
coolution adop	ica by the boar			urance Company		.11CL 11CVV 111	TOTOC TO WILL.
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