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**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 0025213216

PREPARED BY: DAWN GROVER

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, TOWD POINT MORTGAGE TRUST 2019-SJ1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at 3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Said Mortgage dated MARCH 28, 2007 executed by JOHN MARK WILLIS & AMBER M WILLIA, HUSBAND AND WIFE, Mortgagor, located at 124 FOREST PARKWAY, ALABASTER, AL 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 12, 2007 as Instrument No. 20070412000170930 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 12, 2019. TOWD POINT MORTGAGE TRUST 2019-SJ1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT

DAWN GROVER, ASSISTANT SECRETARY

) SS.

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 12, 2019, before me, JUSTIN FARRIS, personally appeared DAWN GROVER known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR TOWD POINT MORTGAGE TRUST 2019-SJ1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE the corporation that executed the instrument or the person who executed the instrument on behalf of sand corporation, and acknowledged to me that such corporation executed the same.

JUSTIN FARRIS (COMMISSION EXP. 04/01/2025)

NOTARY PUBLIC

JUSTIN FARRIS

Notary Public - State of Idaho

Commission Number 20190764

My Commission Expires Apr 1 2025

THANK

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/16/2019 09:28:44 AM
S22.00 CHERRY
20190916000338500

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POD: 20190816

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