

STATE OF ALABAMA     )  
                                      )  
COUNTY OF SHELBY    )

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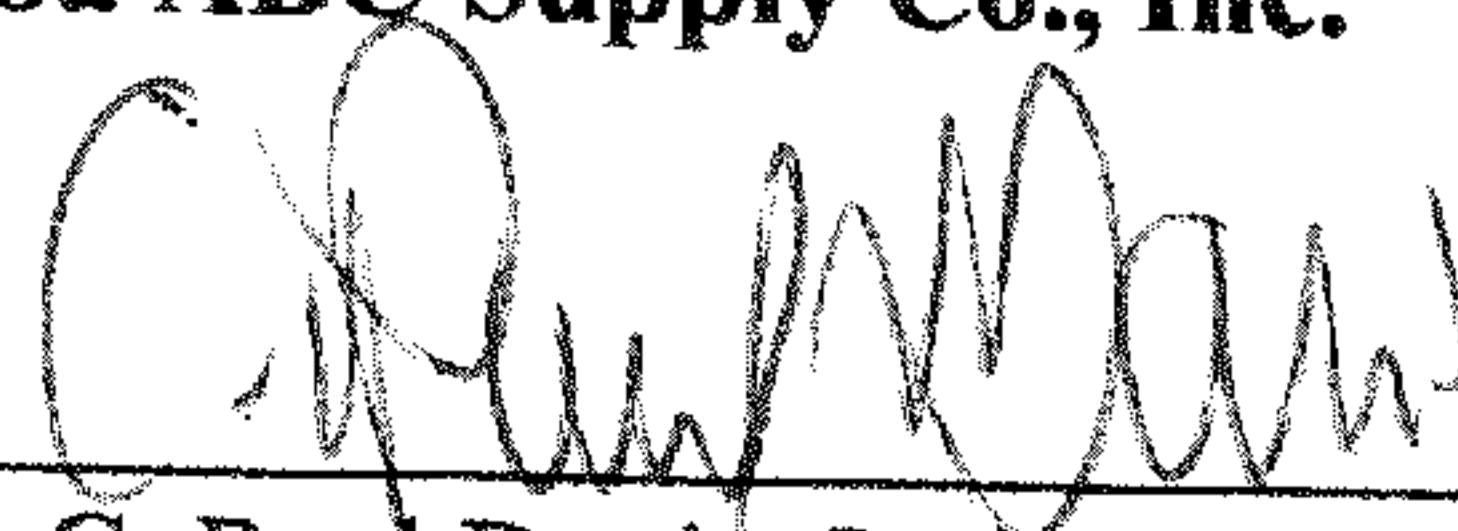
**PARTIAL SATISFACTION OF LIEN**

COMES NOW American Builders & Contractors Supply Co., Inc. dba ABC Supply Co., Inc. ("ABC"), and files this its Partial Satisfaction of Lien only with respect to the specific properties described in Exhibit A hereto (the "Released Properties") and included in that Verified Statement of Lien filed by ABC in the Probate Court of Shelby County, Alabama in Book as Instrument No. 20190905000327640, and does hereby acknowledge satisfaction and release of the claim which is the subject of said Verified Statement of Lien only as to the Released Properties against the owner of the Released Properties, Prominence Homes, LLC, and/or Bridgetopia, LLC, 2084 Valleydale Road, Birmingham, AL 35244.

**CREDITOR**

**American Builders & Contractors Supply Co.,  
Inc. dba ABC Supply Co., Inc.**

By: \_\_\_\_\_



C. Paul Davis, Its Attorney

Davis Law Firm, P.C.  
5016 Littlebury Road SE  
Huntsville, AL 35802  
(256) 503-7097

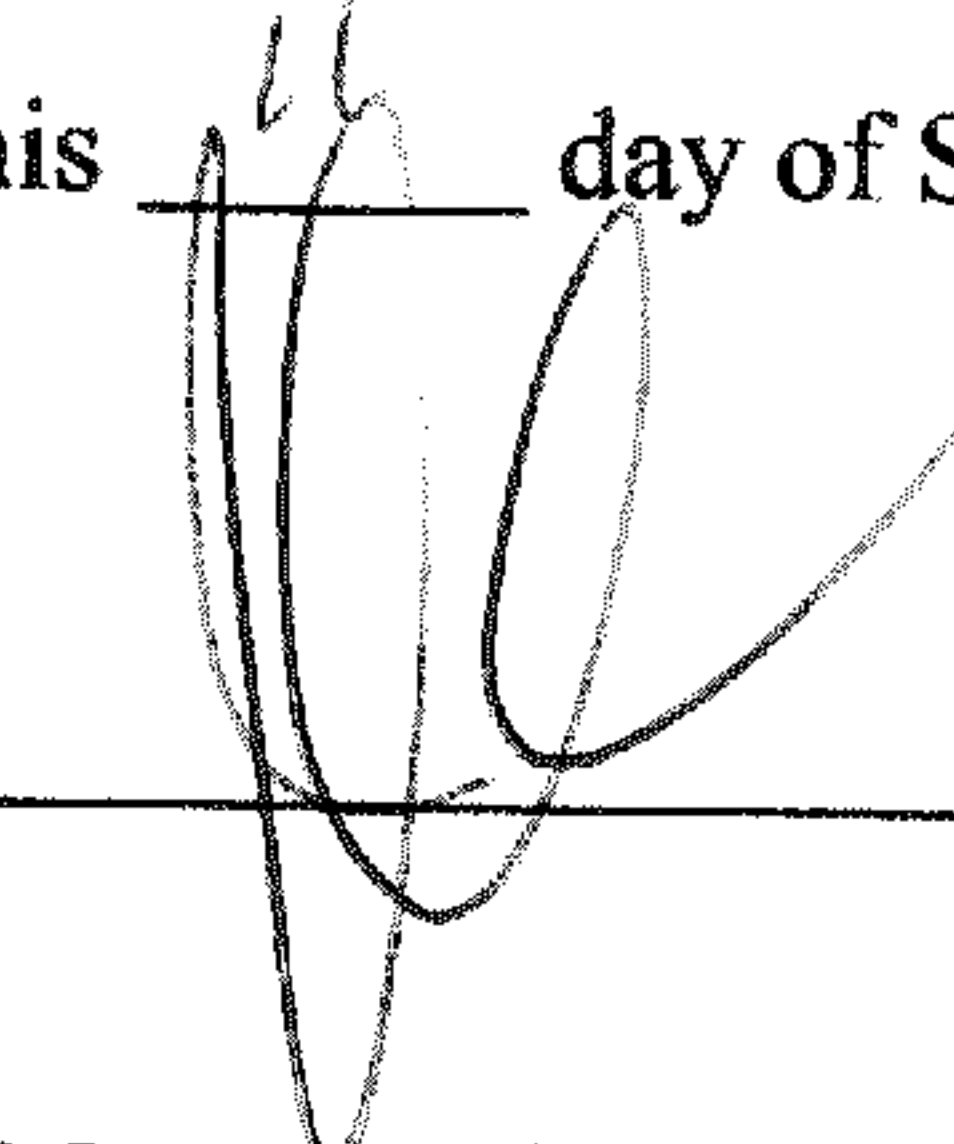
Attorneys for American Builders & Contractors  
Supply Co., Inc. dba ABC Supply Co., Inc.

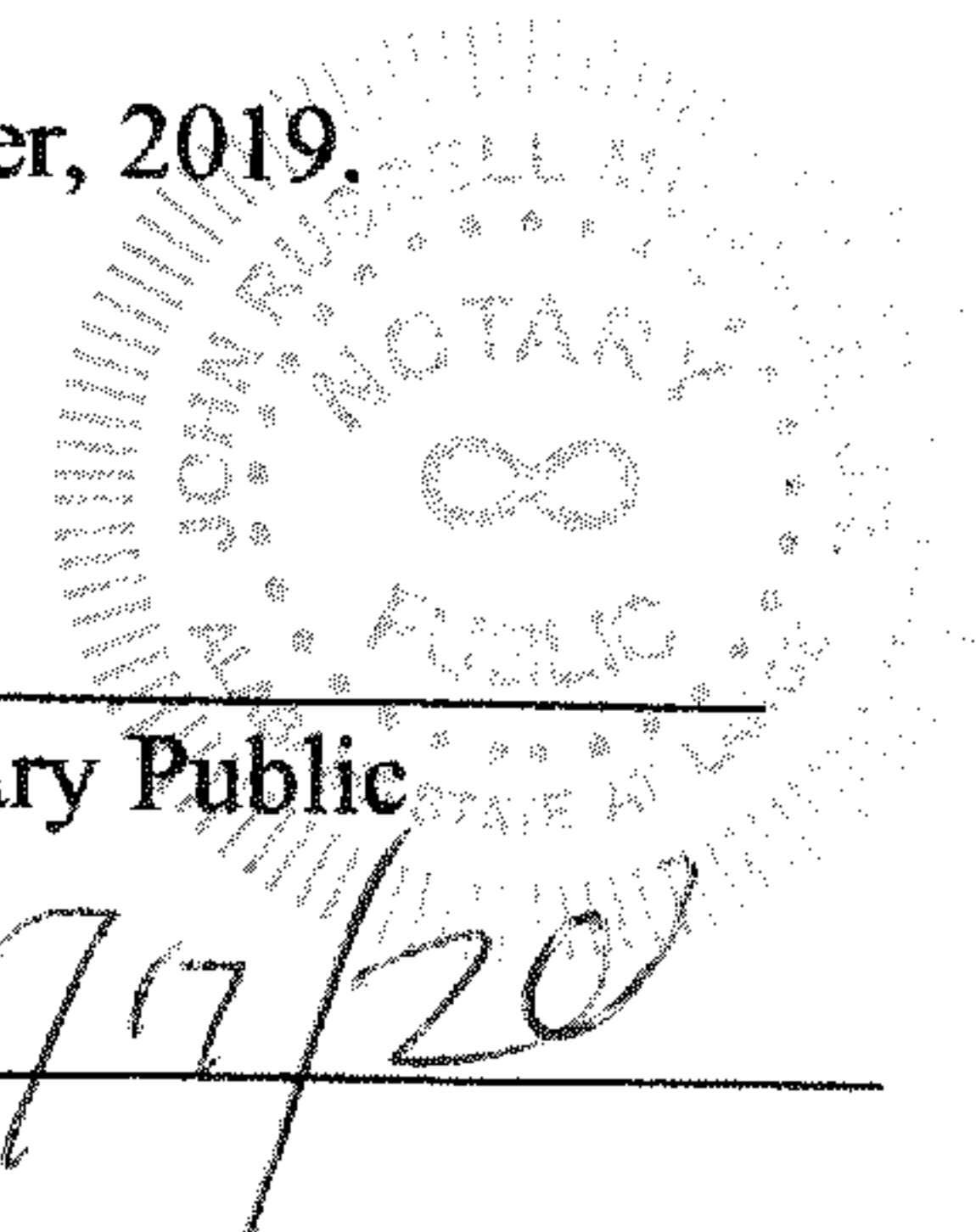
STATE OF ALABAMA     )  
                                      )  
COUNTY OF MADISON    )

I, the undersigned Notary Public, in and for said county and state, hereby certify that C. Paul Davis, whose name appears as attorney for **American Builders & Contractors Supply Co., Inc.**, has signed the foregoing instrument and who is known to me, acknowledged before me that he, as such attorney and with full authority, executed the same voluntarily, on behalf of said corporation.

Sworn to and subscribed before me this 16 day of September, 2019.

[NOTARIAL SEAL]

  
\_\_\_\_\_  
Notary Public  
My commission expires: 9/17/20



**Return to:**

**Stephanie Jones**  
**Closing Coordinator**  
**Reli Settlement Solutions, LLC**  
3595 Grandview Pkwy., Suite 275  
Birmingham, AL 35243  
Telephone : 205.970.2200  
Fax : 205.506.0716  
Email : sjones@reli.us

**Exhibit A**  
(Legal Description)

**Lots 8, 9, 23 and 24, according to the Survey of Shiloh Creek Sector One, Plat One, a subdivision, as recorded in Map Book 38, Page 54, in the Office of the Judge of Probate of Shelby County, Alabama.**

**Lots 21, 151, 152 and 153, according to the Final Plat of Nottingham, Phase 3, as recorded in Map Book 35, Page 32, in the Probate Office of Shelby County, Alabama.**



Filed and Recorded<sup>3</sup>  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/13/2019 03:33:49 PM  
\$28.00 CATHY  
20190913000338150

*Allen S. Bayl*