20190913000337260 09/13/2019 11:09:23 AM **REL** 1/1

When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

20170201000038570 02/01/2017 08:27:24 AM **REL** 1/1

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Corrective Release to 11X

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

20160602000189100

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20160502000189100 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: THOMAS G HOWARD AND SUSAN S HOWARD, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH ALABAMA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 31st day of January in the year 2017. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH ALABAMA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

ANDRE MIRANDA ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of January in the year 2017, by Andre Miranda as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH ALABAMA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2020** 

Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

CENRC 397738358 PINGORA LOAN SERVICI MIN 100618504032952379 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301701-02:45:02 [C-1] ERCNAL1





\*D0021459690\*

I certify this to be a true and correct copy are 5.3

Probate Judge Date 9-10-19 Shelby County



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 02/01/2017 08:27:24 AM \$15.00 CHERRY 20170201000038570



Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 09/13/2019 11:09:23 AM S22.00 CHERRY 20190913000337260

Filed and Recorded

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