

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Pat D House
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 21676091
MIN: 1001409 1000026396 1

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for **IBERIABANK Mortgage Company** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Marianne G. Jagers & Christopher J. Jagers, wife and husband

Dated: June 30, 2014

Date Recorded: July 2, 2014

Document/Instrument #: 20140702000200830

Mortgage Book/Liber/Reel #:

Page No:

County: **SHELBY**

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 5th day of September 2019.

Mortgage Electronic Registration Systems, Inc.
As nominee for: **IBERIABANK Mortgage Company**

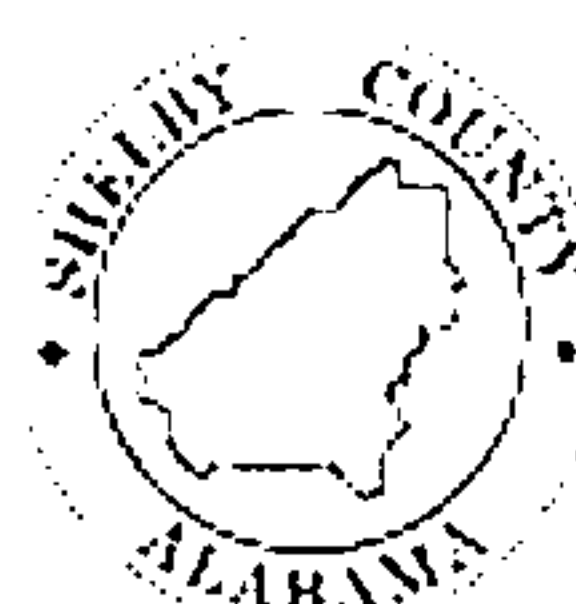
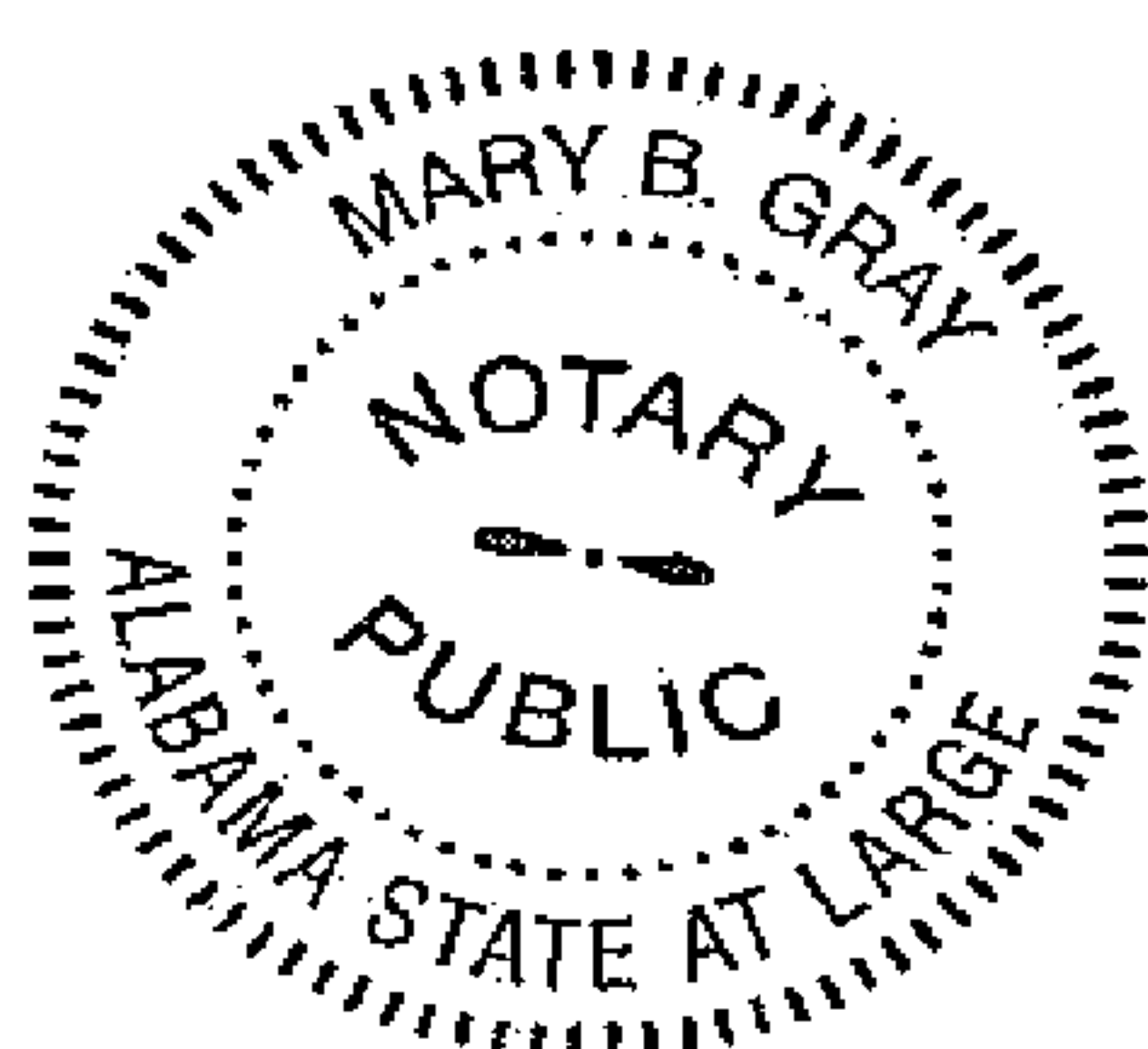



Anthony Box, Assistant Secretary

State of **ALABAMA**)
 :
County of **MONTGOMERY**)

On the 5th day of September, 2019 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal





Mary B. Gray
Notary Public, State of Alabama
My Commission expires 03/29/2023

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/11/2019 03:01:57 PM
\$22.00 CHARITY
20190911000334540

