APC Document # 10047847-001					.1 .	4	
EASEMENT - DISTRIBUTION FACILITIES					Valu	e of s	\$500.00
STATE OF ALABAMA							
COUNTY OF MUIDY							
This instrument prepared by:							
Alabama Power Company Corporate Real Estate 38001 US HWY 280 Oak Grove, AL 35150		^			•	•	
KNOW ALL MEN BY THESE PRESENTS That the undersigned	Keith	Cribbs	and	wife,	Jeri.	(V:bb	<u> </u>
(hereinafter known as "Grantors", whether one or more) for and in or to Grantors in hand by Alabama Power Company, a corporation, the Power Company, its successors and assigns (hereinafter the "Comp	ne receipt an	d sufficiency	of which a	re hereby ac	knowledge		•
Overhead and/or Underground. The right from time to time to conall poles, towers, wires, conduits, fiber optics, cables, communication in connection therewith (collectively, "Facilities"), for the overhead a route selected by the Company, as determined by the location(s) in depend on whether the Facilities are underground or overhead: for installed; for overhead Facilities, the right of way will extend fifteen (on lines, trans and/or underg which the Co underground	sclosures, trainsolution of the color of the	nsformers, nission and ilities are t way will ex	anchors, guy l distribution o be installed tend five (5)	y wires, and of electric p d. The widt feet on all s	d other faci lower and o h of the Co sides of sai	lities useful or necessary communications, along a impany's right of way wit
The Company is further granted all the rights or privileges necess described, including, without limitation, the right of ingress and egre repair and removal of said Facilities, the right in the future to install in and guy wires on land adjacent to said right of way, and also the right or obstacles of whatever character, on, under and above said right the right to trim and cut, and keep trimmed and cut, all dead, weak, keep the Company, may now or hereafter endanger, interfere with, or force the company, may now or hereafter endanger, interfere with, or force the company of the Company of the company.	ess to and frontermediate particles to cut, remove of way, as appearing or dare	om said Facil soles and faci re, and otherv oplicable. Fur ngerous trees	ities, as ap lities on sa vise keep o ther, with r or limbs o	plicable, the id right of war lear any and espect to over utside of the	right to exe y, the right all trees, ur erhead Fac	cavate for i to install, m dergrowth tilities, the (nstallation, replacement aintain, and use anchors structures, obstructions Company is also granted
The easements, rights and privileges granted hereby shall apply to,						•	property more particularly
described in that certain instrument recorded in	t Nun	nser:	20181	30700	00730	600	
In the event it becomes necessary or desirable for the Company from of any public road or highway in proximity to the Facilities, Granto Facilities, to exercise the rights granted above; provided, however, to (10') outside the boundary of the right of way of any such public road be binding upon and shall inure to the benefit of Grantors, the Company and "Grantors" as used in this instrument shaparties.	ors hereby go the Company d or highway apany and ea	rant to the Co shall not relo as established their res	ompany the ecate said ed or re-est spective he	e right to rel Facilities on t tablished fror eirs, persona	locate the lithe Propert notine to time to time to time to the literature of the lit	Facilities and standard and and and and and and and and and an	nd, as to such relocated nce greater than ten fee rant and agreement shall cessors and assigns and
TO HAVE AND TO HOLD the same to the Company, its successors	s and assigns	s, forever.		,			
IN WITNESS WHEREOF, the undersigned Grantors have executed	I this instrume	ent on this the	· (7 ⁺)	″I _ day of\	une		, 20_19
Witness Signature (non-relative)		(Grantor)	N. Cell	<u></u>	<u></u>		(\$EAL)
For Butte		Koill	N. C	0.665			
Print Name (1) Witness Signature (non-relative)		Print Name (Grantor)	ω δ	Cut			(SEAL)
En Bultos		(اد مان ات) ص	, · · ·	5. Cm	ihhs		
	elby County ate of Alab ed Tax:\$.50	-	2019				
For Alabama Power Compa	ny Corporat	te Real Estat	e Departm	ent Use On	ly		
W.E. # Transformer #				on Grantor:	· · · - -		
14, 14 STR & LOC to LOC	* A.J.	. 11	- 6. c - 5 1 i 1		;	17	. L

5-6944

SKETCH OF PROPOSED WORK

Map Center UTM

Map Center LatLon

Alabama Power

SIMPLIFIED W.E. 12088736 1828116 -86.385487 33.299458 Agreed Serv. Date Estimate No. Location / Address Customer A6272-00-B219 **Keith Cribbs** 7/9/2019 Klein Rd. Town/City Oper. Cntr. **UserID** Region Created: PD - ANNISTON Harpersville dishaw **OAK GROVE** 6/11/2019 DATE ASSIGNED: 6/11/19 DATE CLEARED: 6/19/19 Section Range County Township APC DOC # 72247847-001 Shelby 02E 12 **20S** Meter Number & Reading **Acquisition Agent** LOC Transformer Loading **Customer Billing** Julie Couch Voltage Drop FLICKER **PERMITS** Voltage Metering **Tree Crew** Miss All R/W City County State Yes Yes Feeder / Switch /TLN **ADDITIONAL FACILITIES** Acct. Number FPL TYPE / QUANTITY POLES (NUMBER AND SIZE) FACILITIES AMOUNT 4ACSR+ 40/5 KLEIN RD 4ACSRN 7.2KV Vd 1624 3-2ACSR+ -4AGBRN-12.47kV R2403 3-2ACSR+4ACSRN 12.47KV 35/5 (1) | - 1Ø D.E. 35/5 175W MV I - 8" Anchor T0164E 25B R2407 200A SLD 2005 - 1Ø #2 ACSR 335' (- #2 tpx svc. HARPERSVILLE DS 21684 'T0164F^{\\} 25B R2403 | - 40/5 cca 🛝 N R2407 I - 1Ø D.E. I - 25 kVa Conv. [2] I - 8" Anchor E2778 \$: E2779 B: E5915 **EWP** Here R2501 ★: Work Location Hancock Forest 👵 Management Klein Rd 280 Harpersville 🗮 **Cnst Completed By:** Scale: Date: 1 inch = 110 feet



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