Send tax notice to: Algernon Antione Tucker and Taneisha Young Tucker, 1009 Pinecliff Circle, Birmingham, AL 35243

This instrument was prepared by: Nedra M. Garrett, Attorney South Oak Title, LLC 2870 Old Rocky Ridge Road, Suite 160 Birmingham, AL 35243

GENERAL WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Four Hundred Five Thousand and No/100 (\$405,000.00) Dollars, the amount of which can be verified in the Sales Contract between the parties hereto to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged I or we

Brian Michalski, a single man, whose mailing address is:

2999 A fadena fidge D. Vostavia, AL 35243 (herein referred to as Grantor whether one or more), grant, bargain, sell and convey unto

Algernon Antione Tucker and Taneisha Young Tucker, whose mailing address is:

1009 Pinediff Grade, Birmingham, AL 35243 (herein referred to as grantee, whether one or more), as joint tenants with rights of survivorship, the following described real estate, situated in Shelby County, Alabama, the address of which is: 1009 Pinediff Circle, Birmingham, AL 35242 to-wit

Lot 2128, according to the Map of Highland Lakes, 21st Sector, Phase I & II, and Eddleman Community, as recorded in Map Book 30, Page 6 A & B, in the Probate Office of Shelby, County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. #1996-17543 and further amended in Inst. #1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 21st Sector, Phase I & II, recorded as Instrument No. 20020716000332740 in the Probate Office of

20190911000333370 09/11/2019 10:12:20 AM DEEDS 2/2

Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Subject to: All easements, restrictions and rights of way of record.

\$390,521.00 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantee, his heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; and they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF we have hereunto set our hand(s) and segl(s) this ______ day of September 2019.

Brian Michalski

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Brian Michalski, a single man whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of this conveyance, he has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the _____ day of September 2019.

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NOTARY PUBLIC

My Commission expires:

