## PARTIAL RELEASE AND SATISFACTION OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY 20190906000329340 09/06/2019 01:32:41 PM PARTREL 1/1

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Ten and 00/100 Dollars (\$10.00), in hand paid to Regions Bank, by SDH Birmingham, LLC, the said **REGIONS BANK** does hereby release from that certain Mortgage, Assignment of Rents and Leases and Security Agreement heretofore executed by the said **SDH BIRMINGHAM**, LLC, which is dated January 22, 2018, and filed for record in <u>Instrument Number 20180124000024340</u>, said mortgage being modified under that certain Note and Mortgage Modification and Spreader Agreement dated January 23, 2019, and filed for record in <u>Instrument Number 20190128000028100</u>, in the Probate Office of Shelby County, Alabama. The description of the property being released is described as follows:

Lot 175, according to the Survey of Kensington Place Phase II, as recorded in Map Book 42, Page 117, in the Probate Office of Shelby County, Alabama.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

**REGIONS BANK** 

BY: Minte Cockled NAME: Kristi Cockrell TITLE: AVP

STATE OF ALABAMA

COUNTY OF Taladepa

I, the undersigned, a Notary Public in and for said County and State, hereby certify that whose name as of **REGIONS BANK**, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he/she executed the same voluntarily and with full authority on the day the same bears date.

CHANDLER R. PHILLIPS

NOTARY PUBLIC

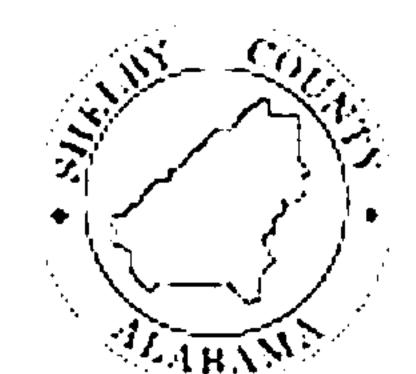
STATE OF ALABAMA

COMM. EXP. 01-12-2022

NOTARY PUBLIC

My Commission Expires: //z /zozz

PREPARED BY:
B. Christopher Battles
3150 Highway 52 West
Pelham, AL 35124



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/06/2019 01:32:41 PM
\$23.00 CHARITY

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