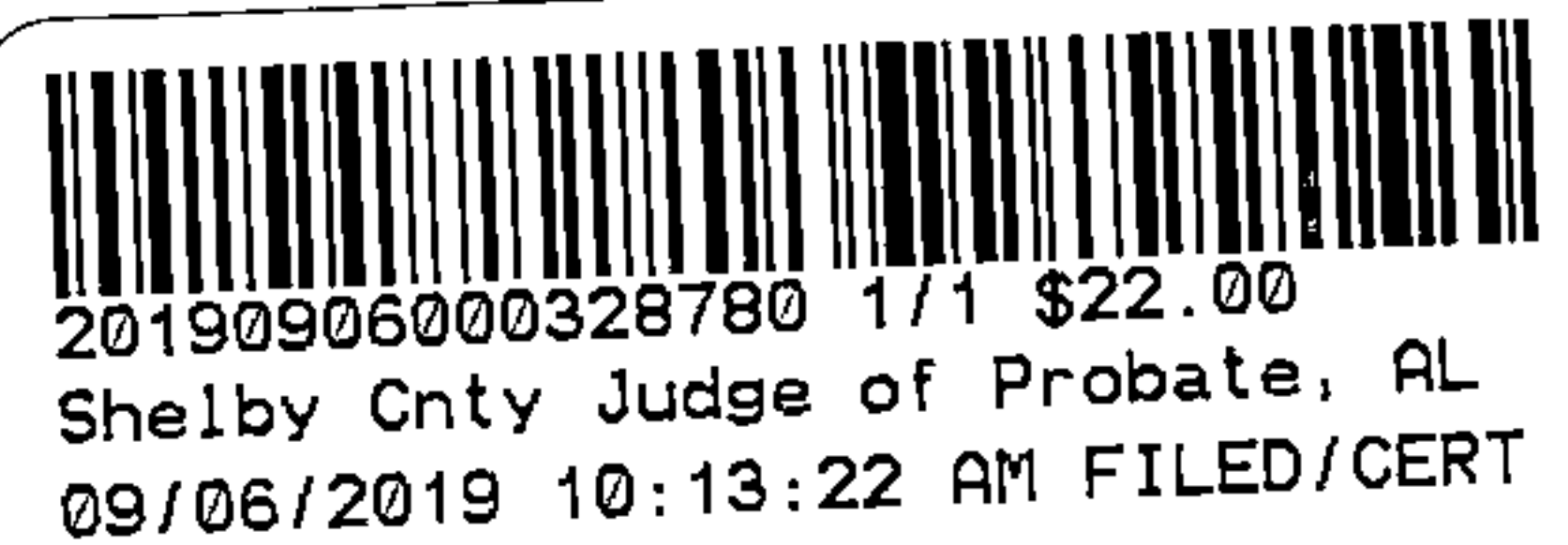


STATE OF ALABAMA)
SHELBY COUNTY)



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT, for value received, the undersigned, **REGIONS CAPITAL ADVANTAGE, INC.**, a Tennessee corporation, as Mortgagee, does hereby release and discharge of record that certain Mortgage, Leasehold Mortgage and Security Agreement dated December 16, 2016, executed in its favor by **YOUNG MEN'S CHRISTIAN ASSOCIATION OF BIRMINGHAM**, an Alabama nonprofit corporation, and **THE PUBLIC PARK AND RECREATION BOARD OF JEFFERSON COUNTY**, a public corporation organized under the laws of the State of Alabama, and filed on December 21, 2016 as Instrument # 20161221000466620 with the Probate Office of Shelby County, Alabama (the "Mortgage"), and the undersigned does hereby release from the lien of said Mortgage the property encumbered thereby, as defined more specifically therein.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mortgage this 28th day of August, 2019.

REGIONS CAPITAL ADVANTAGE, INC.

By: [Signature]
Name: Kyle Portwood
Title: Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Kyle Portwood, whose name as Vice President of Regions Capital Advantage, Inc., a Tennessee corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 28th day of August, 2019.

[Signature]
Notary Public
My Commission Expires: 7.17.2022

[SEAL]

This instrument was prepared by:
Ann W. Todd
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