


STATE OF ALABAMA)
SHELBY COUNTY)


20190906000328770 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
09/06/2019 10:13:21 AM FILED/CERT

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT, for value received, the undersigned, **REGIONS BANK**, an Alabama banking corporation, as Mortgagee, does hereby release and discharge of record that certain Mortgage dated December 30, 2010, executed in its favor by **YOUNG MEN'S CHRISTIAN ASSOCIATION OF BIRMINGHAM**, an Alabama nonprofit corporation, and **THE PUBLIC PARK AND RECREATION BOARD OF JEFFERSON COUNTY**, a public corporation organized under the laws of the State of Alabama, and filed on January 4, 2010, as Instrument #20110104000000350 with the Probate Office of Shelby County, Alabama (the "Mortgage"), and the undersigned does hereby release from the lien of said Mortgage the property encumbered thereby, as defined more specifically therein.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mortgage this 28th day of August, 2019.

REGIONS BANK

By: Anne Lary
Name: Anne Lary
Title: Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that ANNE LARY, whose name as Vice President of Regions Bank an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 28th day of August, 2019.

Benny A. Staples
Notary Public
My Commission Expires: 7.17.2022

[SEAL]

This instrument was prepared by:

Ann W. Todd

MAYNARD, COOPER & GALE, P.C.

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