This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice to:

Oyedamola Olubunmi Adejumo Olalekan Akanni Adejumo 129 Patriot Point Drive Montevallo, AL 35115

STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor
STATE OF ALABAMA) SHELBY COUNTY)
That in consideration ofOne Hundred Sixty-five Thousand Five Hundred and no/100
Dollars to the undersigned grantor, RC BIRMINGHAM, LLC, an Alabama limited liability company (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is herebacknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Oyedamola Olubunmi Adejumo and Olalekan Akanni Adejumo (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, the to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.
The entire purchase price reciteda above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.
TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the join tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the even one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenant in common.
And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shal warrant and defend the same against the lawful claims and demands of all persons claiming by, through or under it, but against none other.
IN WITNESS WHEREOF, the said GRANTOR, by its Manager, Amanda Adcock, who is authorized to execute this conveyance, hereto set its signature and seal, this the4th day or, 2019
RC BIRMINGHAM, LLC
By:
Amanda Adcock Its: Manager
STATE OF ALABAMA) JEFFERSON COUNTY)
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Amanda Adcock, whose name as Manager of RC BIRMINGHAM, LLC, an Alabama limited liability company is signed to the foregoing conveyance and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she, as such Manager and with full authority, executed the same voluntarily for and as the act of said limited liability company.
Given under my hand and official seal this <u>4th</u> day of <u>September</u> ,
My Commission Expires: 3/23/23 OTAR: Notary Public

Exhibit "A" Property Description

Lot 8A, according to a Resurvey of Patriot Point Lots 5-28, as recorded in Map Book 49, page 78, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- 1. Taxes and assessments for the year 2019 and subsequent years, which are not yet due and payable.
- 2. Covenants, restrictions, easements, rights of way and building set back lines as shown on the Resurvey of Patriot Point, as recorded in Map Book 49, page 78, in the Probate Office of Shelby County, Alabama.
- 3. Declaration of Protective Covenants, Restrictions, Easements, Rights and Liens for Patriot Point as recorded in Instrument #20070711000325140 and amended in Instrument #20080505000181860 in the Probate Office of Shelby County, Alabama.
- 4. Articles of Incorporation of Patriot Point Residential Association, Inc. as recorded in Instrument #20070509000217720 in the Probate Office of Shelby County, Alabama.
- 5. Easement to Montevallo Water and Sewer Board as recorded in Instrument #20090304000077760 in the Probate Office of Shelby County, Alabama.
- 6. Easement to Alabama Power Company as recorded in Instrument #20040418000180090 in the Probate Office of Shelby County, Alabama.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	RC Birmingham, LLC	Grantee's Name	OyeDamola Olubunmi Adejumo and Olalekan Akanni Adejumo
Property Address	120 Patriot Paint Drive	Mailing Address	
Property Address	129 Patriot Point Drive Montevallo, AL 35115	Date of Sale Total Purchase Pri Or Actual Value Or	\$
arat t		Assessor's Market V	
	rice or actual value claimed ecordation of documentary e		he following documentary evidence:
Bill of S			
Sales Co	-	Appraisal Other:	
Closing S	Statement		
		ranandation operatories a 11 a CAle a sec	
	s form is not required.	ecordation contains all of the rec	quired information referenced above,
		Instructions	
	and mailing address - provi at mailing address.	de the name of the person or per	sons conveying interest to property
Grantee's name being conveyed		de the name of the person or per	sons to whom interest to property is
	ss - the physical address of the others of the property was conveyed	-	vailable. Date of Sale - the date on
	price - the total amount paid e instrument offered for reco	l for the purchase of the property ord.	, both real and personal, being
conveyed by the	f the property is not being so e instrument offered for reco assessor's current market va		y, both real and personal, being n appraisal conducted by a licensed
current use valu	nation, of the property as det y for property tax purposes	ermined by the local official cha	ate of fair market value, excluding arged with the responsibility of all be penalized pursuant to Code of
accurate. I furth penalty indicate	er understand that any false d in Code of Alabama 1975	§ 40-22-1 (h).	may result in the imposition of the
Date	// 2019 Print	J. SH L.H.	man
Unatteste		Sign	
	(verified by) Filed and Recorded Official Public Records	(Granton Granton)	antee/Owner/Agent) circle one

AH X NO

Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/05/2019 03:43:29 PM
S29.00 CHARITY
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Form RT-1