

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

20190905000327730

09/05/2019 02:31:16 PM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS That the undersigned KEVIN L LAND and MECHELLE LEE LAND, husband and wife (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly

described in that certain instrument recorded in INSTRUMENT# 20190308000074810, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 5th day of August, 2019

Blake Scorzano
Witness Signature (non-relative)

Blake Scorzano
Print Name

Jenny Mulhally
Witness Signature (non-relative)

Jenny Mulhally
Print Name

Kevin L Land
(Grantor) KEVIN L LAND

Kevin L Land
Print Name

Mechelle Lee Land
(Grantor) MECHELLE LEE LAND

Mechelle Lee Land
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W E. # A6170-00-CV19 Transformer # T017B2, XA5523 All facilities on Grantor: YES ¼, ¼ STR & LOC to LOC 19S-01E-33 NE/NW

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1779137 12103590

Map Center LatLon: 33.340985 -86.545626

1 inch = 100 feet

Customer KEVIN LAND	Location 8683 HIGHWAY 55	Cmtd. Svc Date 12/29/2019	County Shelby	Section 33	Township 19S	Range 01E	Add'l Info. REF POINT: 1872	Estimate No. A6170-00-CV19
Division BIRMINGHAM	District METRO SOUTH	Town HARPERSVILLE	UserID antmordi	Created: 8/16/2019	Substation CHELSEA PARK DS	X- 49012	Y- XD399	MISSALL# 192-181-326 8/8/19 @12:30 PM

ENERGIZED LINE WORK	
Sub	CHELSEA PARK DS
OCB/OCR	49012
Switch#	N/A
Fuse Size	N/A

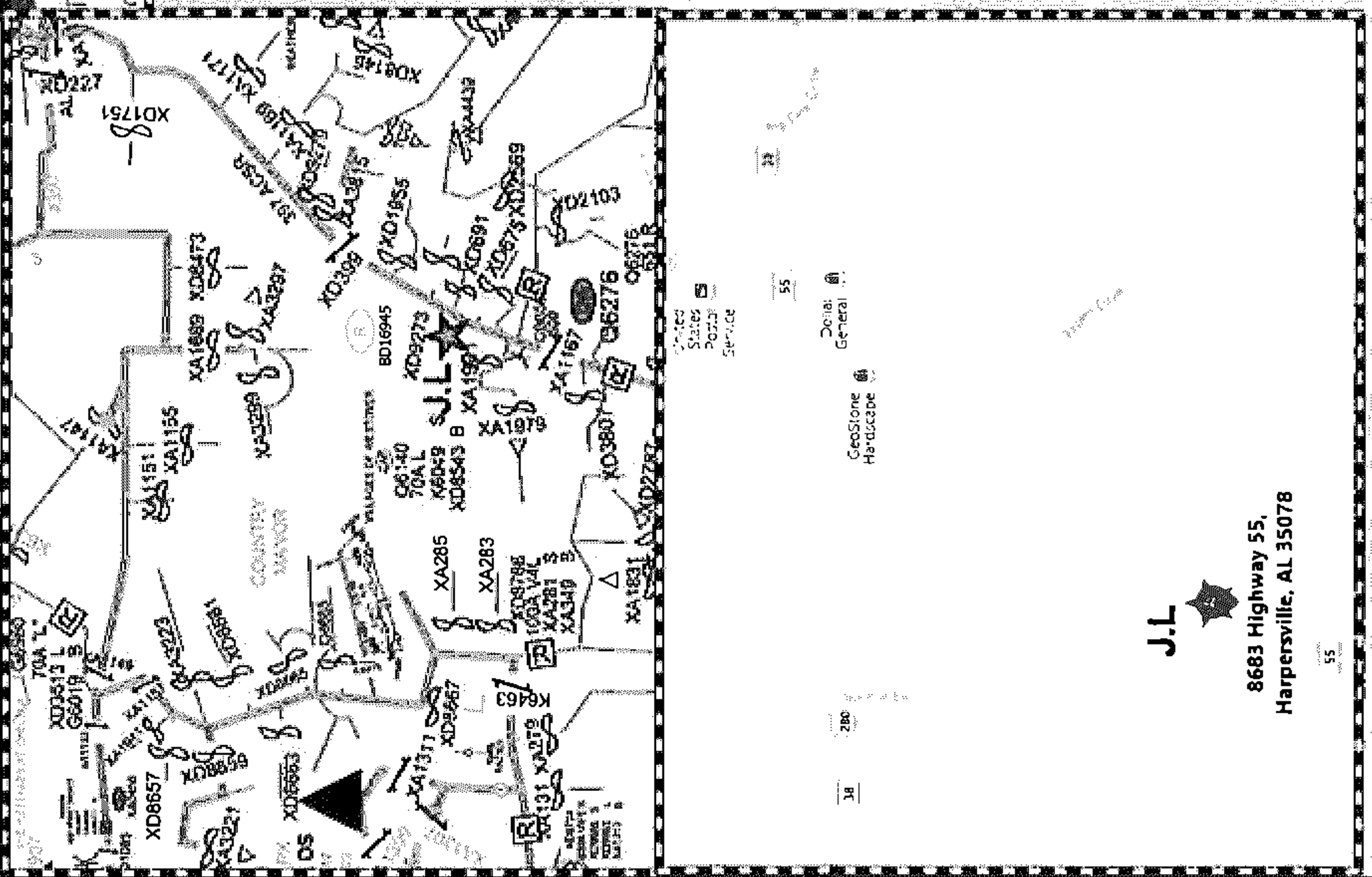
Voltage	
Pri	Sec
7.2kV	120/240
Phone Co.	
Cable Co.	
Accessible	
Tree Crew	
Rock Hole	
Permits	
R/W	
CITY	
COUNTY	
STATE	
OTHER	

All facilities covered by R/W acquired from:

Job: Parcel No. 72247346-001

RECORD THIS DRAWING!

LL	LLG	LL	LL	LLG	LLG	LLG	LLG
3025	1824	1763	1263	3264	3264	3264	3264
On To Sub 27588 8 Ft							



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/05/2019 02:31:16 PM
\$25.50. CHARITY
20190905000327730

Allen S. Bayl