

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF **SHELBY**This instrument prepared by: **S. HOPKINS**Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124**20190905000327720****09/05/2019 02:31:15 PM****ESMTAROW 1/3**

KNOW ALL MEN BY THESE PRESENTS That the undersigned **WRIGHT HOMES INC** (hereinafter known as "Grantors", whether one or more for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **INSTRUMENT # 20190201000033240** in the Office of the Judge of Probate of the above named County

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by **Richard A. Wright**, its authorized representative, as of the **21st** of **August**, 2019.

ATTEST (if required) or WITNESS:

Wright Homes, Inc.
(Grantor)

By: _____

By: **[Signature]** (SEAL)

Its: _____

Its: **President + C.L**

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # **A6170-00-B³19** Transformer # **T012A2** All facilities on Grantor: **YES** ¼, ¼ STR & LOC to LOC **24N-12E-3 NW/SE**

20190905000327720 09/05/2019 02:31:15 PM ESMTAROW 2/3

CORPORATION NOTARY

STATE OF Alabama

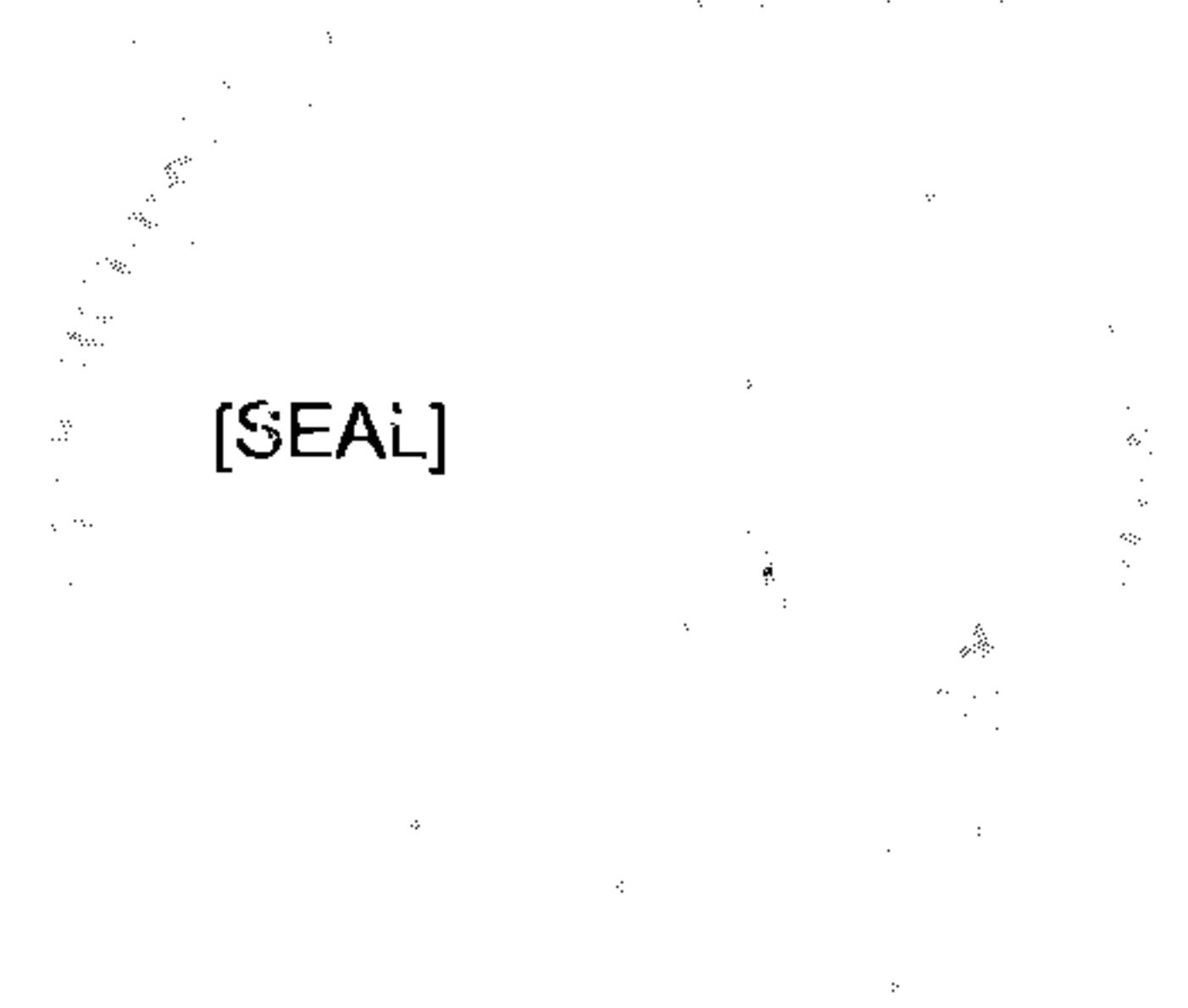
COUNTY OF Jefferson

I, Debra Urquhart McGarr, a Notary Public, in and for said County in said State,

hereby certify that Richard A. Wright, whose

name as President + CEO of Wright Homes, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 21st day of August, 2019.



[SEAL]

Notary Public: Debra Urquhart McGarr

My commission expires: 4/1/23

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF _____

COUNTY OF _____

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of _____, a _____, [acting in its capacity as _____ of _____, a _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20_____.

[SEAL]

Notary Public: _____

My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1679928 12006990

Map Center Lat/Long: 33.076163 -86.870969

1 inch = 78 feet

Customer SCOTT DOBBS	Location 13366 HIGHWAY 73	Cmtd. Svc Date	County Shelby	Section 9	Township 24N	Range 12E	Add'l Info. SHEET 1 OF 1	Estimate No. A6170-00B319
Division BIRMINGHAM	District SOUTH-VARNONS	Town MONTEVALLO	UserID jnwilker	Created: 8/20/2019	Substation MONTEVALLO D.S. X: 34022 Y: XA5385		MISSALL# Worked by:	Good Thru: Update by:

CUSTOMER CONTACT: [REDACTED]
ENGINEER CONTACT: [REDACTED]

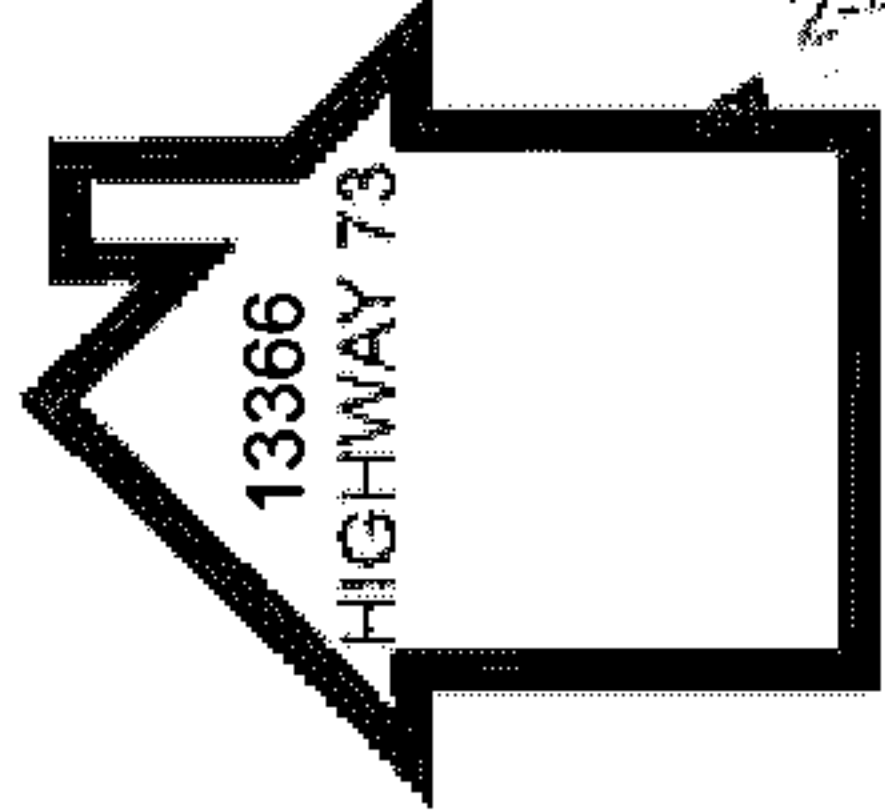
ENERGIZED LINE WORK
Sub MONTEVALLO D.S.
OCB/OCR 34022/ X6010 800A VPR ST
Switch# XD5385
Fuse Size 30A
Ref Pts: XA5385 & T012A2
Scheme:

SHORT CIRCUIT
Short-Circuit Box

LLL LLG LL LG LG-R
2061 1996 1785 1760.8 267.5

20190905000327720 09/05/2019 02:31:15 PM ESMTAROW 3/3

WORK LOCATION 1:
I: 2IN SVC RISER
120" 1/0 & 2-4/0 AL XLP
80' 3" CONDUIT



80' 120" 1/0 & 2-4/0 AL XLP
T012A2 25C

XA5385
20A QA263 2ACSR+2ACSRN
45/4 XA5385 30A

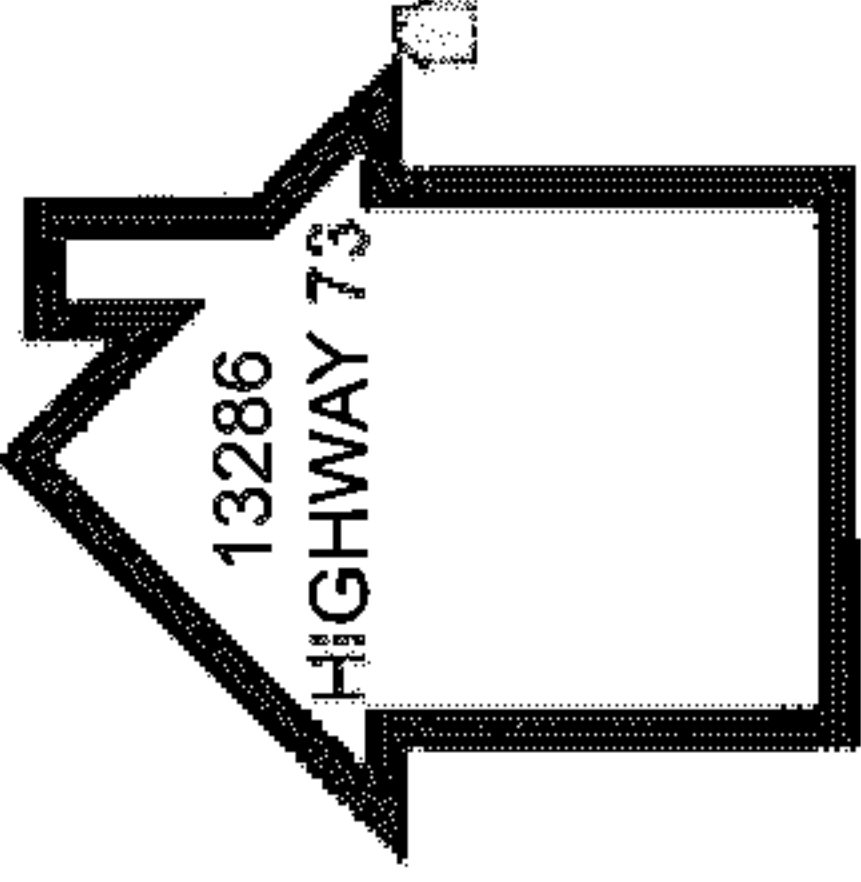
All facilities covered by R/W acquired from:

Job: [REDACTED]
Parcel No. 72243238-002

RECORD THIS DRAWING!

LOAD INFO:
CL = 10.2kVA
VD = 1.24%
FL = 3.08%
200A MTR/SVC
ACCT#:
LAT: 33.0766584
LONG: -86.8710651

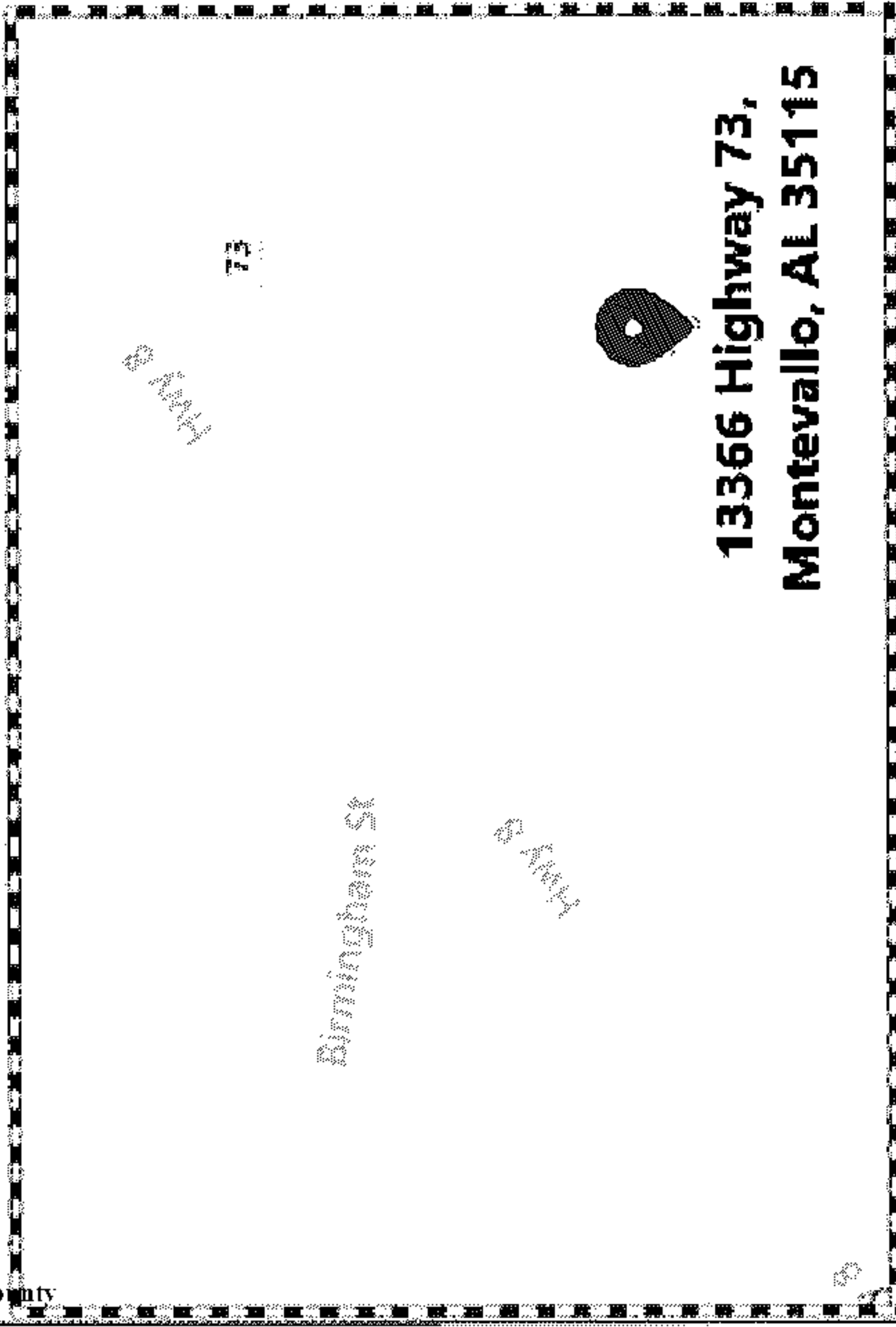
NOTE: INSTALL A 25kVA FOR FUTURE SHOP LOAD



40/5 S14955
25C

40/5 ABCV XA809
45/4

40/5 30/5
CO RD 73



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/05/2019 02:31:15 PM
\$28.50 CHARITY
20190905000327720

Allen S. Bayl