20190905000327690 09/05/2019 02:31:11 PM DEEDS 1/3

Send tax notice to:

Webster Shaw

1079 Timberline Ridge

Calera, AL 35040

This instrument prepared by: Stewart & Associates, P.C./S. Kent Stewart 3595 Grandview Pkwy, #280 Birmingham, Alabama 35243

STATE OF ALABAMA
Shelby COUNTY

## WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Hundred Seventeen Thousand Five Hundred and 00/100 Dollars (\$317,500.00) in hand paid to the undersigned, Marquita N. Hicks and Cedric Hicks, Wife and Husband (hereinafter referred to as "Grantors"), by Webster Shaw (hereinafter referred to as "Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 7, according to the Survey of the Reserve at Timberline as recorded in Map Book 34, Page 117 A, B, C & D, in the Probate Office of Shelby County, Alabama.

## SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2019 AND THEREAFTER. BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

\$311,748.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantee, his heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantee, his heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that it is free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators and assigns shall warrant and defend the same to the said Grantee, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors have set their signature and seal on this the 30th day of August, 2019. Marquita N. Hicks, by her attorney in fact, Cedric Hicks Cedric Hicks

STATE OF ALABAMA COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Cedric Hicks whose name as attorney in fact for Marquita N. Hicks, a married woman, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he in his capacity as such attorney in fact and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the

Print Name:

Commission Expires: 7-35-302

STATE OF ALABAMA COUNTY OF Shelby STATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Cedric Hicks, a married man, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the

My Comm. Expires

STATE ASSISTANCE ASSIS

My Comm. Expires

July 25, 2022

Notary Public

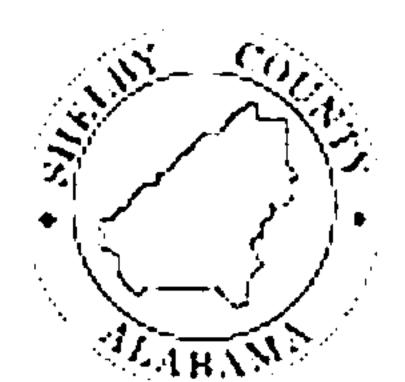
Commission Expires:

day of August, 2019.

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name  | Marquita N Hicks and Cedric Hicks  | Grantee's Name  | . Webster Shaw   |
|---|--|---|--|
| Mailing Address   | 3837 Sandal Wood Lane  | Mailing Address   | 1079 Timberline Ridge  |
|   | Winston Salem NC 27106   |   | Çalera AL 35040  |
|   | ·*************************************   | 9   | ***** <u>********************************</u>                |
| Property Address  | 1079 Timberline Ridge  | Date of Sale  | 8/30/2019  |
| i iopoity / taalooo   | Calera AL 35040  | Total Purchase Price                                      | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                       |
|   |  | ΟΓ  | • <u>••••</u> •••••••••••••••••••••••••••••••                |
|   |  | Actual Value  | \$   |
|   |  | or  | .a.  |
|   |  | Assessor's Market Value                                   | Ş  |
| The purchase price  | e or actual value claimed on t   | this form can be verified in th                           | ne following documentary                                     |
| evidence: (check one) (Recordation of documentary evidence is not required)   |  |   |  |
| Bill of Sale  |  | Appraisal   |  |
| Sales Contract  |  | Other   |  |
| Closing Staten  | nent   |   |  |
| If the conveyance of  | ocument presented for reco   | rdation contains all of the re-                           | quired information referenced                                |
| above, the filing of this form is not required.   |  |   |  |
|   |  | Instructions  | <u>:::::::::::::::::::::::::::::::::::::</u>                 |
| Grantor's name and  | d mailing address - provide t  |   | rsons conveying interest                                     |
|   | ir current mailing address.  | ing manno or and porcon or po                             |  |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.                              |  |   |  |
| Property address - the physical address of the property being conveyed, if available.   |  |   |  |
| Date of Sale - the date on which interest to the property was conveyed.   |  |   |  |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. |  |   |  |
| conveyed by the ins   | property is not being sold, the strument offered for record. For the assessor's current ma                         | This may be evidenced by ar                               | , both real and personal, being a ppraisal conducted by a    |
| excluding current us<br>responsibility of val   | ed and the value must be deservation, of the property uing property for property tax for Alabama 1975 § 40-22-1 (b | as determined by the local of purposes will be used and i |  |
| accurate. I further u   | · -  | tements claimed on this forn                              | ed in this document is true and nay result in the imposition |
| Date  |  | Print Skyler Murphy                                       |  |
| Unattested  | \$2555555555555555555555555555555555555  | Sign  |  |
|   | (verified by)  | (Grantor/Grante   | e/Owner/Agent) circle one<br>Form RT-1                       |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/05/2019 02:31:11 PM
\$34.00 CHERRY

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