

20190905000327490  
09/05/2019 01:34:31 PM  
ASSIGN 1/2

Prepared by, Recording Requested By and Return to:  
DOC SOLUTIONS  
ATTN: REGINA MONTS/LORI LOWE  
2316 SOUTHWEST AVENUE  
PASADENA, TX 77502

Client Id: CelinkMI/AOL  
Loan #: 1126497



## ASSIGNMENT OF MORTGAGE

Min: 100795400050157105      MERS Phone: 1-888-679-6377

FHA Case Number: **0117627715**

***FOR VALUE RECEIVED***, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain Mortgage from JEANETTE PICKETT JONES FRANKLIN, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS for \$93,000.00, dated 6/3/2013 of record on 6/19/2013 as Document 20130619000251150, in the SHELBY County Clerk's Office, State of ALABAMA.

Property Address: 4497 Highway 22, Montevallo, ALABAMA 35115

Executed this August 13, 2019

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR URBAN  
FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS**

Amy McCain  
By: AMY MCCAIN  
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 8-13-2019

Theresa M. Wohlfert  
Notary Public in and for the State of Michigan  
Notary's Printed Name: Theresa M. Wohlfert  
My Commission Expires: 9-10-2023  
Mortgage for \$93,000.00 dated 6/3/2013



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/05/2019 01:34:31 PM  
\$26.00 CHARITY  
20190905000327490

Allen S. Bayl