

Send tax notice to:

Jerry R. Salmon and Jean Salmon
329 Amherst Drive
Hoover, AL 35242
BHM1900915

This instrument prepared by:

S. Kent Stewart
Stewart & Associates, P.C.
3595 Grandview Pkwy, #280
Birmingham, Alabama 35243

State of Alabama
County of Shelby

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **Three Hundred Six Thousand and 00/100 Dollars (\$306,000.00)**, the amount which can be verified in the Sales Contract between the two parties, in hand paid to the undersigned **Jason H. Goodman and Kristi L. Goodman**, husband and wife, whose mailing address is 7009 BRADSTOCK CT. BIRMINGHAM, AL 35242 (hereinafter referred to as "Grantors"), by **Jerry R. Salmon and Jean Salmon**, whose mailing address is 329 Amherst Drive, Hoover, AL 35242, (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, the address of which is **329 Amherst Drive, Hoover, AL 35242**, to-wit:

Lot 88, according to the Amended Map of Greystone Village, Phase 1, as recorded in Map Book 18, Page 9 and re-recorded in Map Book 20, Page 32 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2019 AND THEREAFTER.

BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

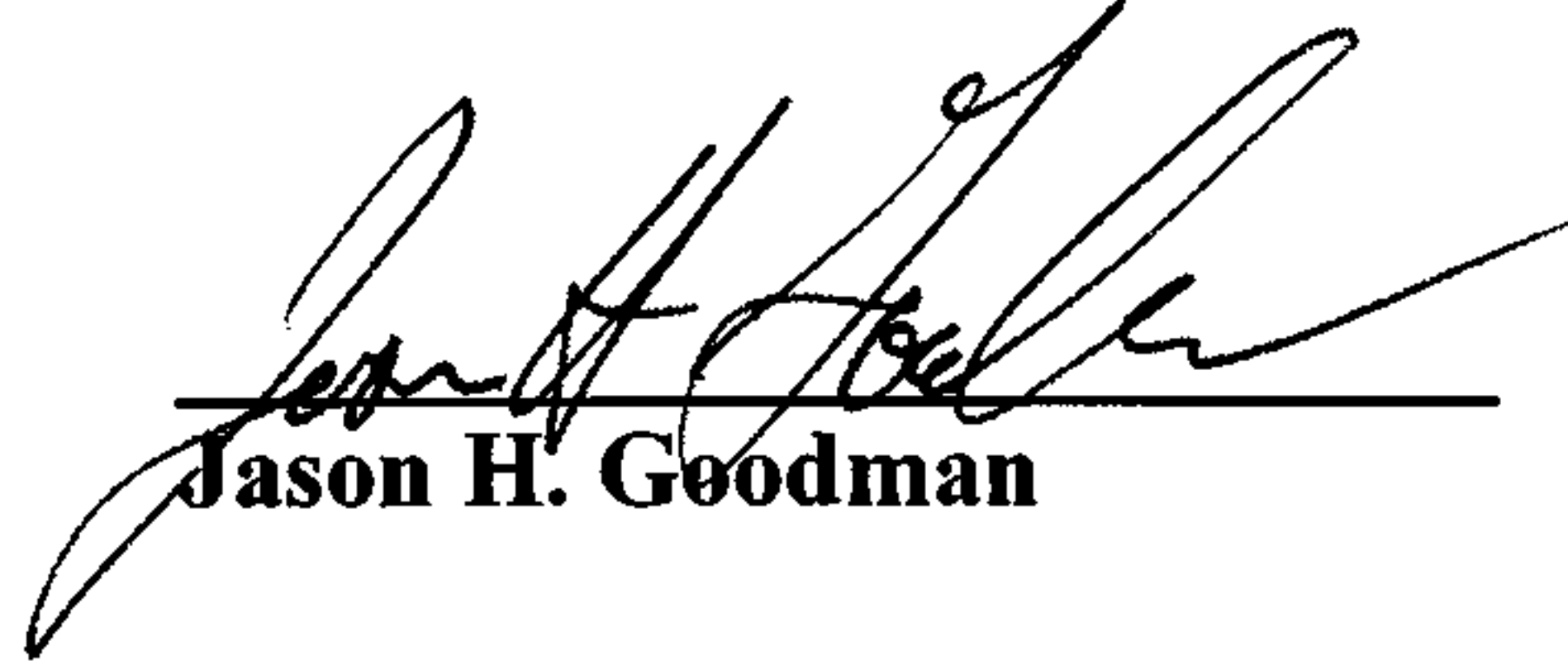
MINING AND MINERAL RIGHTS EXCEPTED.

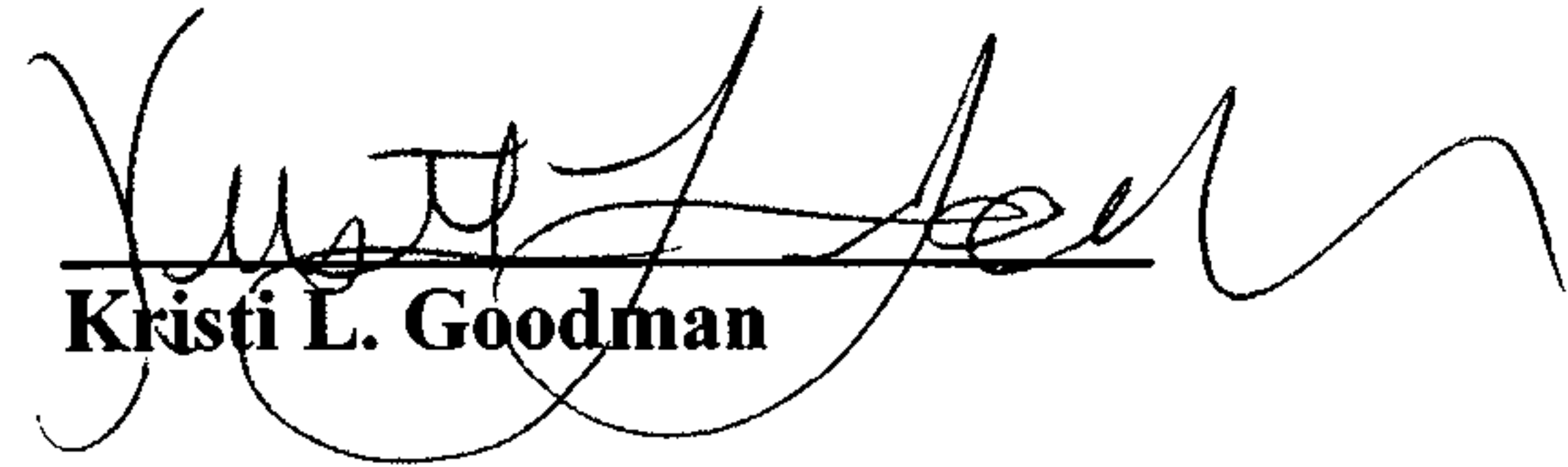
\$300,457.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors, **Jason H. Goodman and Kristi L. Goodman**, have hereunto set their signatures and seals on August 30, 2019.


Jason H. Goodman

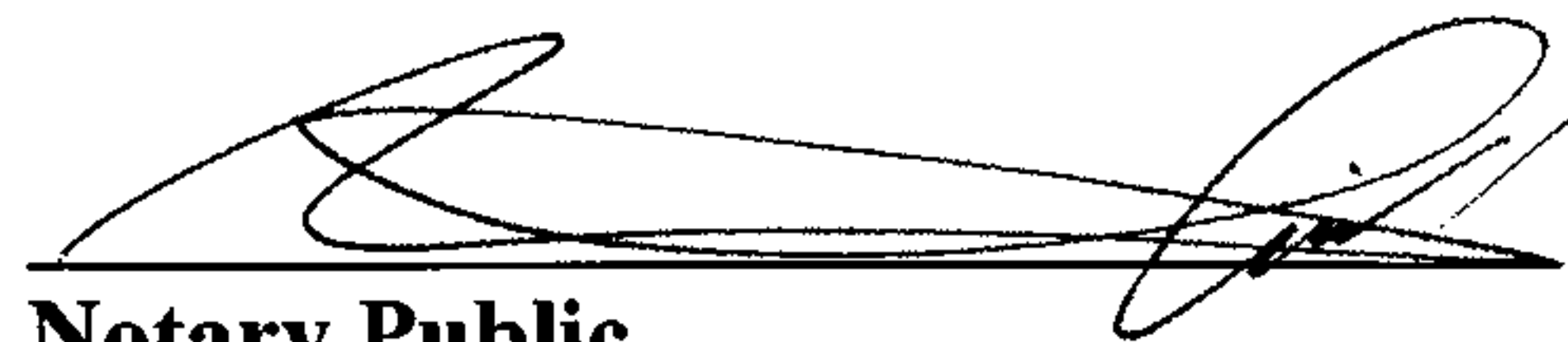

Kristi L. Goodman

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Jason H. Goodman and Kristi L. Goodman**, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30 day of August, 2019.




Notary Public
 Print Name: Matthew T Kidd
 Commission Expires: 9.12.22



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 09/04/2019 02:31:07 PM
 \$31.00 CATHY
 20190904000326070

Allen S. Bayl