THIS INSTRUMENT PREPARED BY: R. Timothy Estes, Esq. Estes Closings, LLC 2188 Parkway Lake Drive, Ste 101 Hoover, AL 35244

SEND TAX NOTICE TO: Seth A. Taylor 1031 Park View Drive Chelsea, AL 35043

STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY)	

That in consideration of Two Hundred Fifty-Seven Thousand Six Hundred One and 00/100 (\$257,601.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Seth A. Taylor and Taylor F. Taylor

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in **SHELBY** County, Alabama, to-wit:

Lot 1532, Chelsea Park 15th Sector, according to the map or plat thereof, recorded in Plat Book 50, Page(s) 62 A and 62 B, Public Records of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$252,934.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 30 day of August, 2019.

D. R. MORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA **COUNTY OF Shelby**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 30 day of August, 2019.

ALICIA D. FERNANDEZ My Commission Expires February 28, 2021

My Commission Expires: 00/38/31

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	D.R. Horton, Inc Birmingham	Grantee's Name <mark>Taylor Grantee's Name Taylor </mark>				
Mailing Address	2188 Parkway Lake Drive Suite 200 Hoover, AL 35244	Mailing Address <mark>1458 Amberley Woods Cove Helena, AL 35080</mark>				
Property Address	s 1031 Park View Drive Chelsea, AL 35043	Date of Sa	aleAugust ³⁰ , 2019			
		Total Purchase Price \$257,601.00				
		or Actual Value	\$			
		or Assessor's Market Val	lue <u>\$</u>			
-	orice or actual value claimed on this ck one) (Recordation of documenta		<u> </u>			
Bill of Sale	-	Appraisal				
Sales Cont Closing Sta	-	Other	· · · · · · · · · · · · · · · · · · ·			
	nce document presented for record g of this form is not required.	dation contains all of the	e required information referenc	ed		
Instructions						
	e and mailing address - provide the eir current mailing address.	ne name of the person	or persons conveying interest	: to		
Grantee's nam property is bein	e and mailing address - provide t ig conveyed.	he name of the persor	n or persons to whom interest	to		
	ss - the physical address of the posterior of the property was convey	·	d, if available. Date of Sale -	the		
	price - the total amount paid for the instrument offered for record.	e purchase of the prope	erty, both real and personal, be	ing		
conveyed by the	f the property is not being sold, the ne instrument offered for record. iser or the assessor's current mark	This may be evidenced				
excluding curre responsibility of	provided and the value must be ent use valuation, of the property for property tax de of Alabama 1975 § 40-22-1(h).	y as determined by th	ne local official charged with	the		
accurate. I furt	best of my knowledge and belief the her understand that any false state and the helief t	ements claimed on this	ained in this document is true a form may result in the imposit	ion		
Date August 3C	2019	Print DeHoe	ton line Birmin	ghan		
Unattested	(verified by)	Sign Sign Grante	ee/Owner/Agent) circle one	Asstotav		
	Filed	and Recorded				



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/04/2019 02:16:15 PM
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