20190904000325910 09/04/2019 02:01:57 PM ASSIGN 1/4

Recording Requested By/Return To:

Final Docs Team Quicken Loans Inc. 635 Woodward Avenue Detroit, MI 48226 (313)373 - 0000

This Instrument Prepared By:

Jada M Nelson 1050 Woodward Ave Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3430339163

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

, a corporation organized and existing under the laws of the State of Nevada (herein "Assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated August 22, 2019, made and executed by Neal Chris Williamson, Also Known As Neil Chris Williamson, a married man and Cristina Nemenzo Williamson, his wife

whose address is 965 Lake Cir, Hoover, AL 35244-3295

to and in favor of Quicken Loans Inc.

following described property situated in Alabama of

Shelby

upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 08/27/19

Book/Liber#: Document Number: 20190827000314360 Page#:

MIN: 100039034303391637

MERS Phone: 1-888-679-6377

4817926901

MERS Assignment of Mortgage VMP ®

Wolters Kluwer Financial Services © 2000, 2011

VMP95M (1104).00

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such Mortgage having been given to s 00/100	ecure payment of	Two Hundred	Sixty Thousand and
(\$ 260,000.00) (Include the Orig	ginal Principal Am	ount) which Mortgage is of record
in Book, Volume, or Liber No.	•	at page	(or as No.
20190827000314360) of the		Records of
Shelby			County, State of
Alabama	and all rights accrued or to accrue under such Mortgage.		
TO HAVE AND TO HOLD, the	same unto Assign	ee, its successors a	and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.			
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on			
September 3, 2019			
		~ ~	ectronic Registration Systems, Inc. as mominee for Quicken Loans Inc.
Witness Christina Altma		its successor	as nominee for Quicken Loans Inc. 's and assigns
	·	By:	
Witness Sarah Ramirez			(Signature)
		Jada Nelso	$n \left(\sum_{i=1}^{n} a_i \right)$
		Assistant	Secretary to MERS
Attest			

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Acknowledgement

State of Cantonia Michigan
County of Wayne
On September 3, 2019
Notary Public of Michigan

, before me Shamara Phillips , personally appeared Jada Nelson

Assistant Secretary to MERS , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

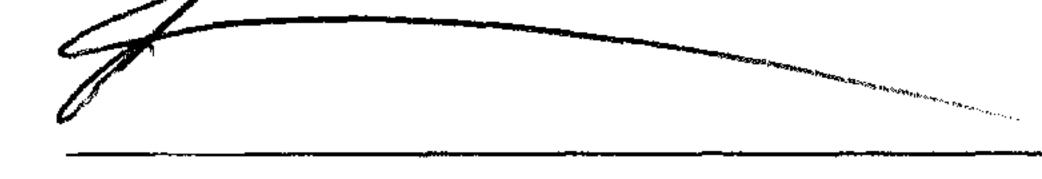
SHAMARA A. PHILLIPS

NOTARY PUBLIC - STATE OF MICHIGAN

COUNTY OF WAYNE

Let Commission Expires September 15, 2024

My Commission Expires September 15, 2024
Acting in the County of Wayne



P-1163B (0212)





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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 104200006035000

Land situated in the County of Shelby in the State of AL

LOT 35, ACCORDING TO THE SURVEY OF SOUTH LAKE COVE, AS RECORDED IN MAP BOOK 12, PAGE 98, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BY DEED FROM JAMES R. GOBER AND PATRICIA E. GOBER, TRUSTEES OR THEIR SUCCESSORS IN TRUST, UNDER THE GOBER REVOCABLE TRUST, DATED JUNE 20, 2012, AND ANY AMENDMENTS THERETO TO NEIL CHRIS WILLIAMSON DATED 11/29/2018, RECORDED ON 12/4/2018 AS 20181204000423600.

Commonly known as: 965 Lake Cir, Hoover, AL 35244-3295

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES

Source of Title: Book, Page.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/04/2019 02:01:57 PM
\$34.00 CATHY
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