This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice to:
Donald E. White
Lisa P. White
2321 Brock Circle
Hoover, AL 35242

STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)
SHELBY COUNTY)

That in consideration of _Six Hundred Seventy-four Thousand One Hundred Sixty & no/100

Dollars to the undersigned grantor, BROCK POINT PARTNERS, LLC, an Alabama limited liability company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Donald E. White and Lisa P. White

(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$345,000.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB Holding Corp., by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the <u>30th</u> day of <u>August</u>, 20 19



By: SB HOLDING CORP. Its: Managing Member

By:

Its: Authorized Representative

TE OF ALADAMAN

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. Daryl Spears ______, whose name as Authorized Representative of SB Holding Corp., an Alabama corporation, Managing Member of BROCK POINT PARTNERS, LLC, an Alabama limited liability company is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to be effective on the _30th _day of __August ______, 20_19____, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this 30th day of August 20 19.

My Commission Expires: 3/23/23

Notary Public Motory Public

Exhibit "A" Property Description

Lot 59, according to the Survey of Brock Point Phase 2A, as recorded in Map Book 48, Page 70, in the Probate Office of Shelby County, Alabama

SUBJECT TO:

- 1. Taxes and assessments for the year 2019 and subsequent years, which are not yet due and payable.
- 2. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397.
- 3. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23.
- 4. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 45 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840.
- 5. Covenant and agreement for Water Service as recorded in Real 2365, Page 574.
- 6. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878; Amended by First Amendment to Brock Point Residential Declaration of Covenants, Conditions and Restrictions recorded as Instrument No.: 20181129000418010.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	J		J	· - , ·		
Grantor's Name Mailing Address	Brock Point Partners, LLC 3545 Market Street		Grantee's Name Mailing Address	Donald E. White and Lisa P. White		
Property Address	Hoover, AL 35226 2321 Brock Circle Hoover, AL 35242		Date of Sale Total Purchase Price Or	August 30, 2019 \$674,160.00		
			Actual Value Or	\$		
			Assessor's Market Valu			
	rice or actual value claime ecordation of documentary			following documentary evidence:		
Bill of S	ale	Appraisal	1			
Sales Co	ntract	Other:				
Closing S	Statement		.—			
	nce document presented for some is not required.	r recordation conta	ains all of the requi	ired information referenced above,		
		Instructi	ons			
	and mailing address - provint mailing address.			ns conveying interest to property		
Grantee's name being conveyed	-	vide the name of t	he person or perso	ns to whom interest to property is		
	ss - the physical address of to the property was convey		g conveyed, if ava	ilable. Date of Sale - the date on		
	price - the total amount pa e instrument offered for re		e of the property, b	both real and personal, being		
conveyed by th	_	cord. This may be	~ 2	both real and personal, being appraisal conducted by a licensed		
current use valu	uation, of the property as day for property tax purposes	etermined by the	local official charg	of fair market value, excluding ged with the responsibility of be penalized pursuant to Code of		
attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the benalty indicated in Code of Alabama 1975 § 40-22-1 (h).						

Joshua L. Hartman

Sign

Filed and Recorded

Shelby County, AL ed by) 09/03/2019 03:23:28 PM

\$357.50 CATHY

20190903000324920

Clerk

Official Public Records

Judge of Probate, Shelby County Alabama, County

Date: August 30,

Unattested