

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

20190903000324480
09/03/2019 01:44:51 PM
REL 1/1

When Recorded Return To:

NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

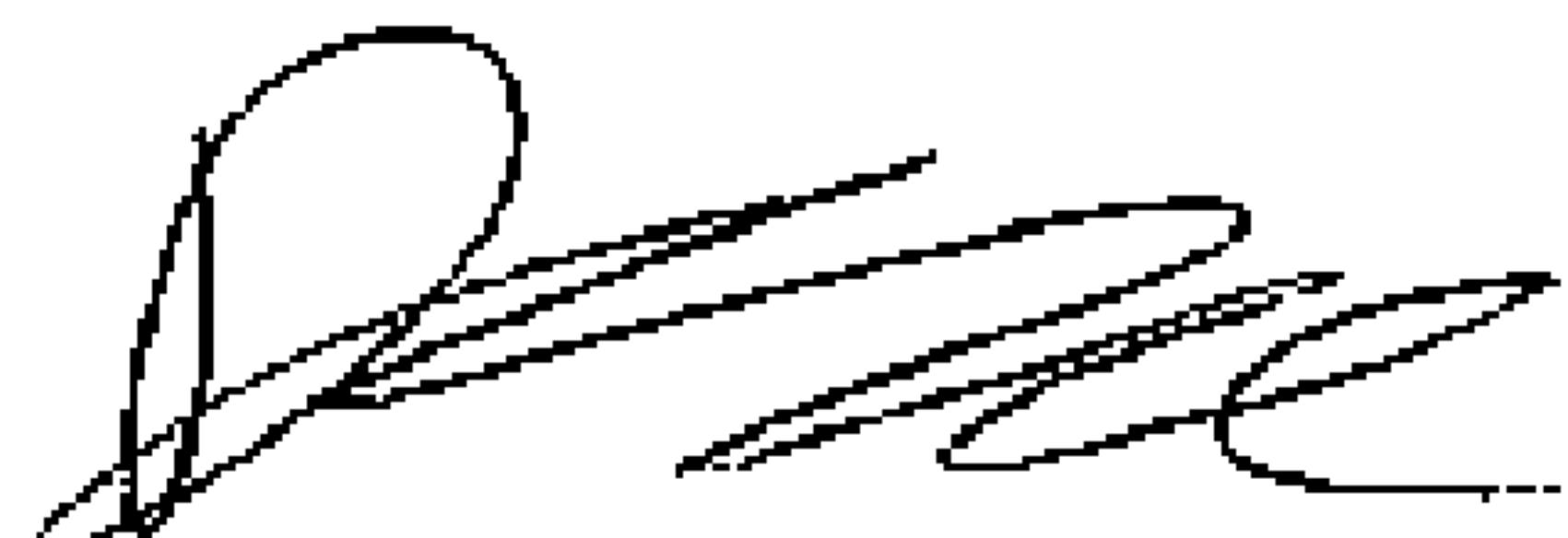
NATIONSTAR MORTGAGE #:*****8121 "HOPKINS" Lender ID:AYE Shelby, Alabama
MIN #: 100397202528281216 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JEFFREY HOPKINS AND WIFE STACY HOPKINS, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to secure payment of the principal sum of \$112,413.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 12/27/2011 Recorded: 01/11/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20120111000013890, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

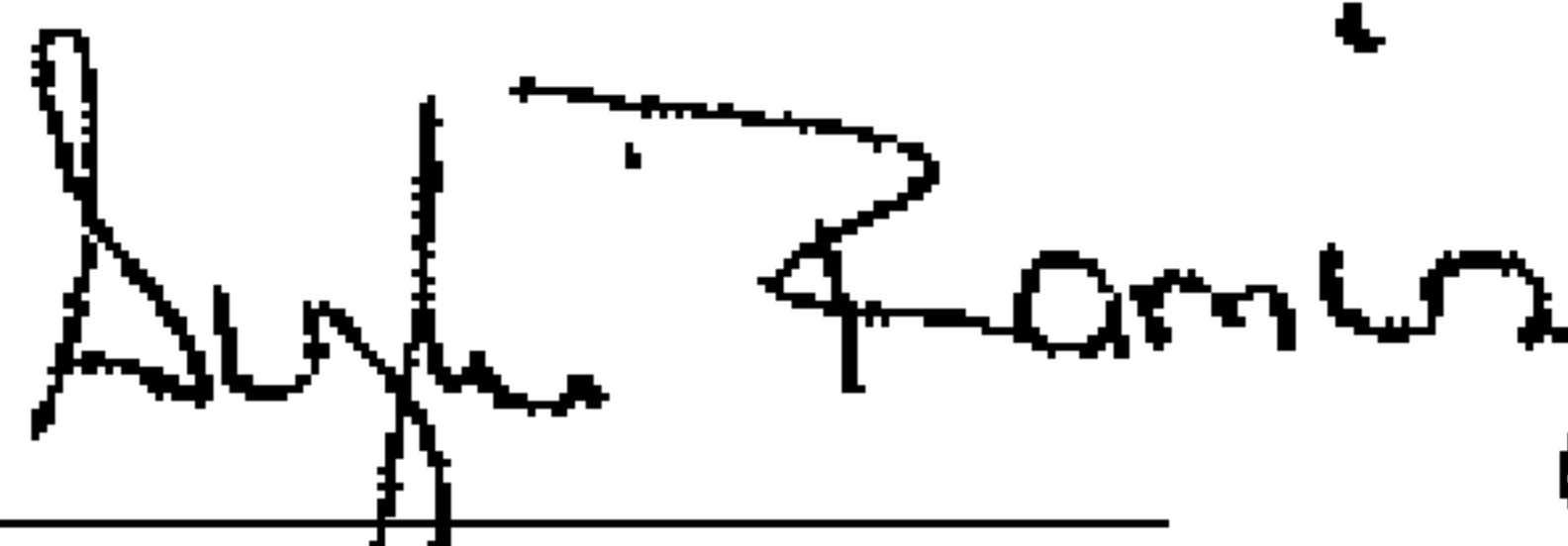
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC
ITS SUCCESSORS AND/OR ASSIGNS
On September 3rd, 2019

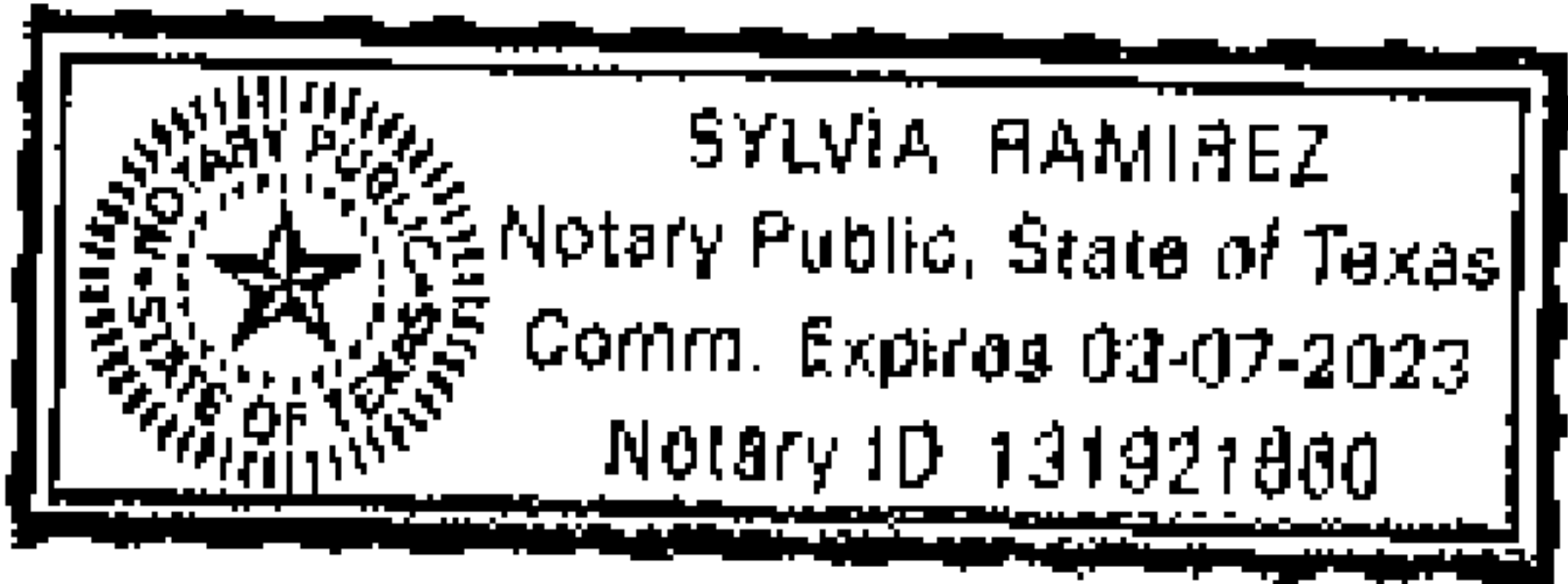
By: 
DANIELA HORVATH, Vice-President

STATE OF Texas
COUNTY OF Dallas

On September 3rd, 2019, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared DANIELA HORVATH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

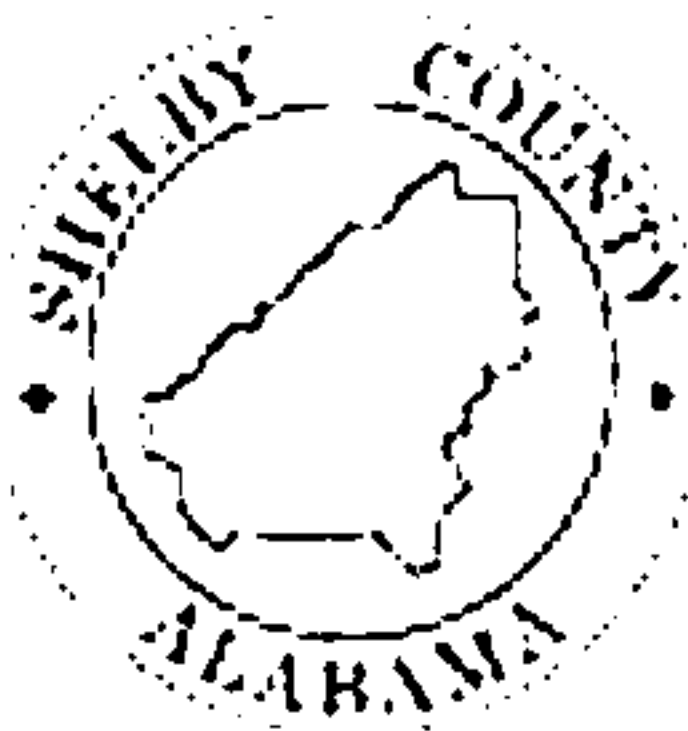
WITNESS my hand and official seal,


SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By:
Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/03/2019 01:44:51 PM
\$22.00 CHERRY
20190903000324480

