## Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Pat D House ServiSolutions | a Division of Alabama Housing Finance Authority P O Box 242928 Montgomery AL 36124-2928

## State of Alabama

Lender Loan Number: 2015018381 MIN: 100459100004796480

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for FBC Mortgage, LLC whose address is PO Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Dawn Gragg & Harold D. Gragg Jr., wife and husband Mortgagor:

July 22, 2016 Dated:

Date Recorded: July 25, 2016

Document/Instrument #: 20160725000258940

Mortgage Book/Liber/Reel #:

Page No:

SHELBY County:

Alabama State:

Filed and Recorded Clerk

Official Public Records Judge of Probate, Shelby County Alabama, County Shelby County, AL 09/03/2019 01:39:53 PM

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IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 28th day of August 2019.

> Mortgage Electronic Registration Systems, Inc. As nominee for: FBC Mortgage, LLC

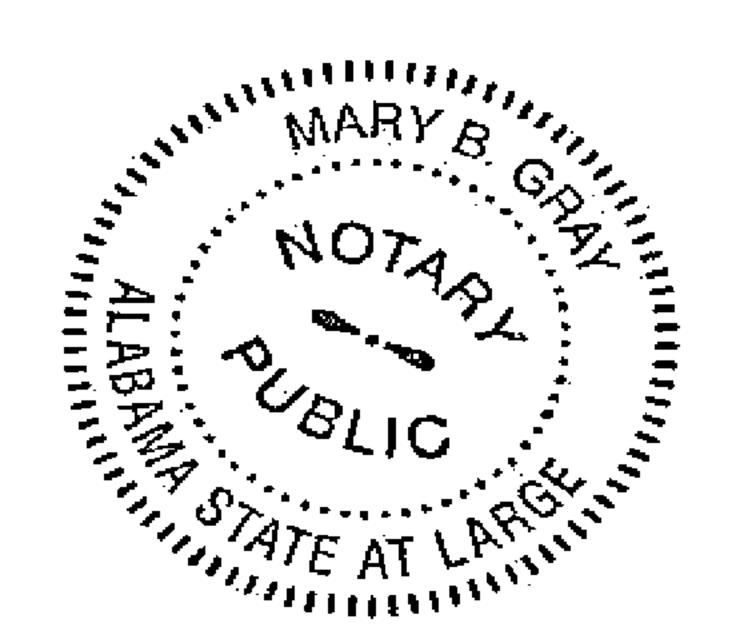
Anthony Box, Assistant Secretary

State of ALABAMA

County of MONTGOMERY

On the 28th day of August, 2019 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



Mary B. Gray Notary Public, State of Alabama

My Commission expires 03/29/2023