

20190830000322850  
08/30/2019 03:46:45 PM  
REL 1/4

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SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

THIS INSTRUMENT WAS PREPARED BY:

Winston & Strawn LLP  
Luke P. Haller, Esq.  
35 W. Wacker Dr.  
Chicago, Illinois 60601

AND WHEN RECORDED RETURN TO THE ABOVE

**FULL SATISFACTION OF RECORDED LIEN**

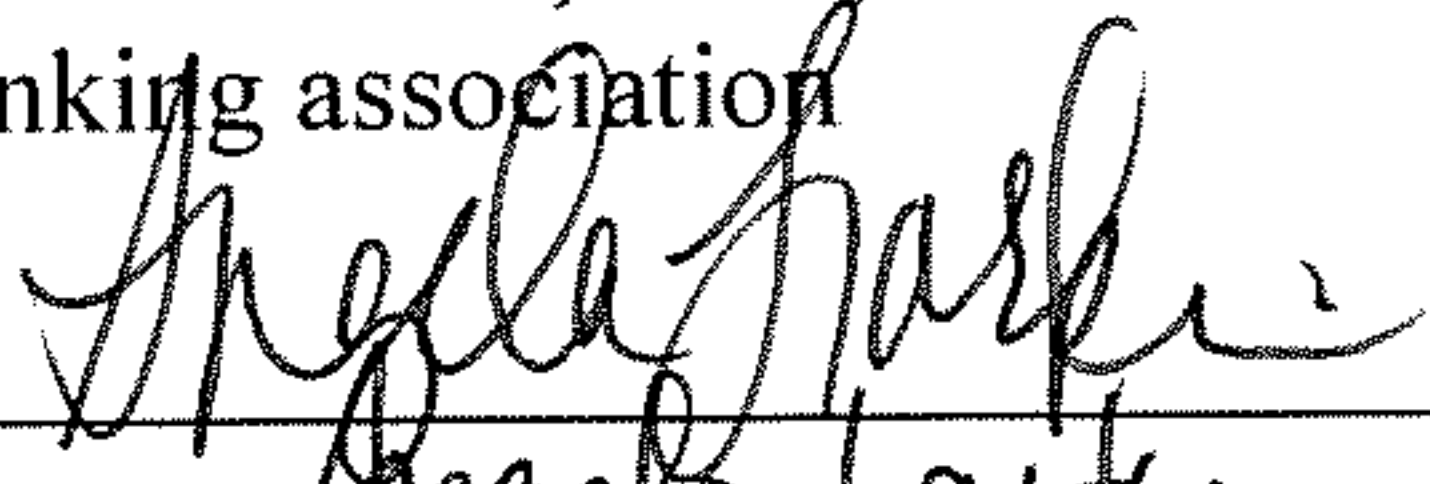
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KNOW ALL MEN BY THESE PRESENTS, that **BANK OF AMERICA, N.A.**, a national banking association, in its capacity as Collateral Agent under the Mortgage hereinafter mentioned ("**Mortgagee**"), for the sum of ten dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **MACLEAN POWER, L.L.C.**, a Delaware limited liability company, all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired and has in, through, or by a certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing Statement dated as of October 16, 2009, recorded on December 22, 2009 with the Judge of Probate in Shelby County, Alabama as Instrument No. 20091222000466860 (the "**Mortgage**"), which relates to the real property more particularly described on **Exhibit A** attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining. The undersigned hereby acknowledges that the indebtedness secured by the Mortgage has been paid and satisfied in full. For the avoidance of doubt, this satisfaction shall not be effective as to any property that has previously been released from the Mortgage.

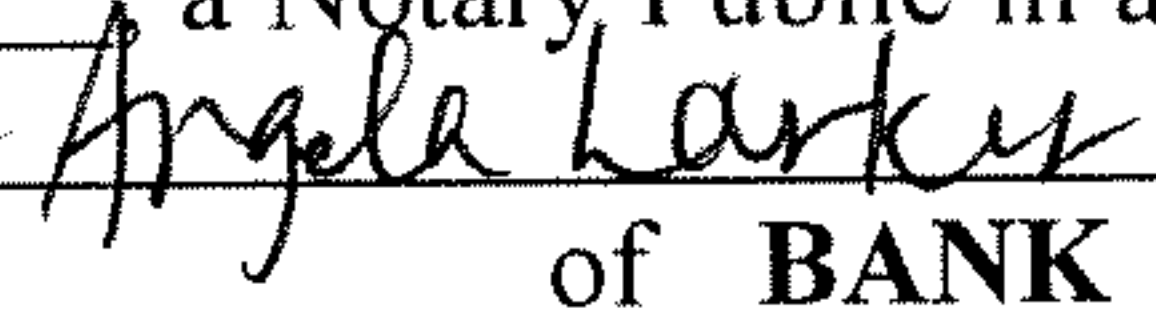
[EXECUTION CONTAINED ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, the undersigned, Mortgagee, by and through its duly authorized officer, has executed this satisfaction effective as of the 30th day of August, 2019.

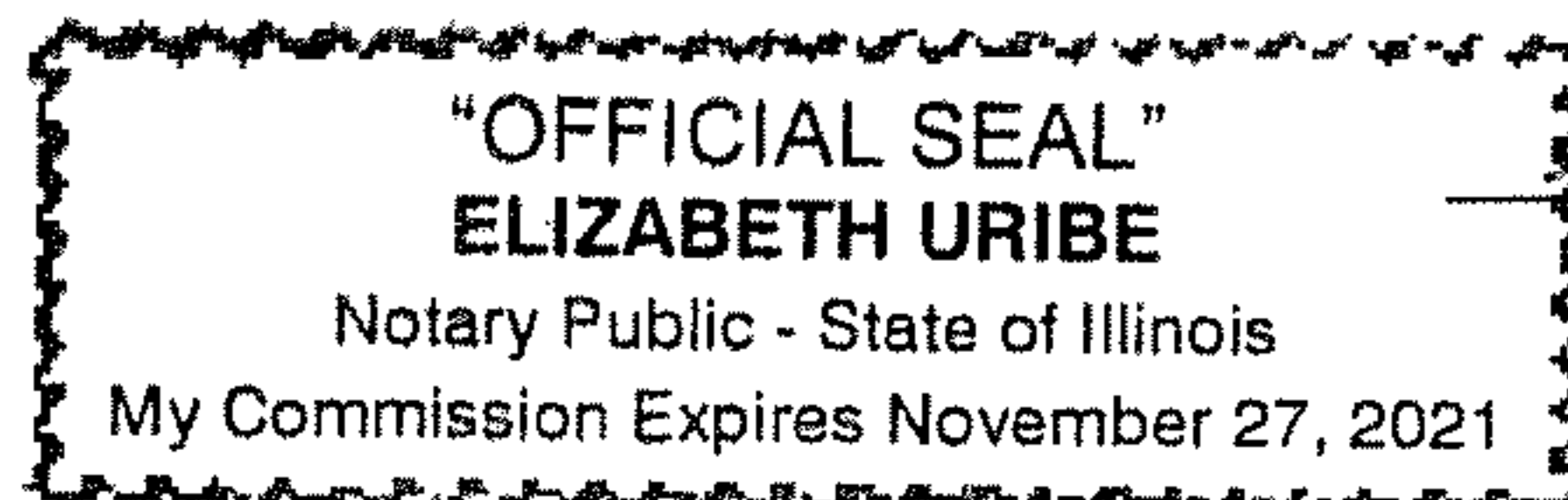
**BANK OF AMERICA, N.A.**  
a national banking association

By:   
Name: Angela Larkin  
Title: Vice President

STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, Elizabeth Uribe a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that , the Vice President of **BANK OF AMERICA, N.A.**, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that s/he signed and delivered said instrument as such officer of such national banking association, as his or her own free and voluntary act and as the free and voluntary act of such national banking association, not personally, but as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of AUGUST, 2019.



  
NOTARY PUBLIC



# EXHIBIT A

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From the SW corner of Section 13, Township 20 South, Range 3 West; run Easterly along the South boundary line of Section 13, Township 20 South, Range 3 West 764.69 feet, more or less to the point of intersection of the south boundary line of Section 13, Township 20 South, Range 3 West and the West right of way line of U.S. Highway 31; thence turn an angle of 102 degrees 18' to the left and run Northwesteasterly along the West right of way line of U.S. 31 Highway 1317.8 feet; thence turn an angle of 77 degrees 42' to the left and run westerly 878.41 feet to a point in the center of the Old Birmingham-Montgomery Highway; thence turn an angle of 92 degrees 09' to the right and run Northeasteasterly along the center of the Old Birmingham-Montgomery Highway for 303.24 feet; thence turn an angle of 03 degrees 28' to the right and continue Northeasteasterly along the center of the Old Birmingham-Montgomery Highway for 292.83 feet; thence turn an angle of 84 degrees 23' to the right and run Easterly for 430.0 feet; thence turn an angle of 93 degrees 41' to the right and run Southwesteasterly 295.47 feet to the point of beginning of the lot herein described; from said point of beginning continue thence in the same southwesteasterly direction along the East line of the Ralston Purina Company property 200 feet to the SW corner of the lot herein described; thence turn an angle of 93 degrees 41' to the left and run Easterly along North line of Ralston Purina Company property 418.51 feet, more or less, to a point on the West right of way line of U.S. Highway 31; run thence in a Northwesteasterly direction along the West right of way line of said U.S. 31 Highway 204.28 feet to a point; thence run in a straight westerly line (said line being parallel with the southerly line of a lot herein described) to the point of beginning. Being a part of the SW 1/4 of SE 1/4 of Section 13, Township 20 South, Range 3 West.

From the Southwest corner of Section 13, Township 20 South, Range 3 West run Easterly along the South boundary line of Section 13, Township 20 South, Range 3 West 764.69 feet, more or less, to the point of intersection of the South boundary line of Section 13, Township 20 South, Range 3 West and the West right of way line of U.S. 31 Highway; thence turn an angle of 102 degrees 18' to the left and run Northwesteasterly along the West right of way line of U.S. 31 Highway 1317.8 feet to the point of beginning of the land herein described; thence turn an angle of 77 degrees 42' to the left and run Westerly 878.51 feet to a point in the center of the Old Birmingham-Montgomery Highway; thence turn an angle of 92 degrees 09' to the right and run Northeasteasterly along the center of the Old Birmingham-Montgomery Highway for 303.24 feet; thence turn an angle of 03 degrees 28' to the right and continue Northeasteasterly along the center of the Old Birmingham-Montgomery Highway for 292.83 feet; thence turn an angle of 84 degrees 23' to the right and run Easterly for 430.0 feet; thence turn an angle of 93 degrees 41' to the right and run Southwesteasterly for

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PEN: 58-13-6-13-3-002-002 and 58-13-6-14-4-001-009

c/n/s- 3098 US 31et, Palham, Alabama

495.47 feet; thence turn an angle of 93 degrees 41' to the left and run Easterly 418.51 feet, more or less, to a point on the West right of way line of U.S. 31 Highway; thence turn an angle of 77 degrees 42' to the right and run Southeasteasterly along the west right of way line of U.S. 31 Highway 102.35 feet, more or less, to the point of beginning.

This land being a part of the East Half of the SE 1/4 of Section 13, Township 20 South, Range 3 West and a part of the West Half of the SW 1/4 of Section 13 Township 20 South, Range 3 West. Situated in Shelby County, Alabama.

## EXHIBIT A

Parcel 2: 20190830000322850 08/30/2019 03:46:45 PM REL 4/4

A parcel of land situated in the NE ¼ of the SE ¼ of Section 19, Township 21 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

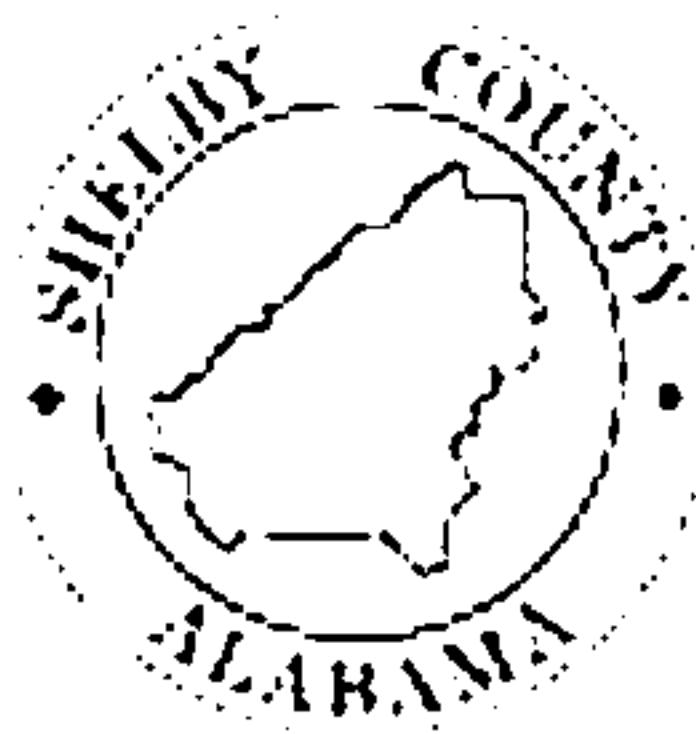
### Parcel A

Commence at the SE corner of the NE ¼ of the SE ¼ of said Section 19; thence North 89 deg. 16 min. 11 sec. West, a distance of 116.31 feet (116.27 (meas.)), to a point on the westerly right of way of Shelby County Highway # 87 (80' ROW); thence North 01 deg. 52 min. 52 sec. East and along said right of way a distance of 590.46 (deed) 590.48 (meas.) to the POINT OF BEGINNING; thence North 02 deg. 47 min. 28 sec. East and along said right of way a distance of 246.00 feet (deed and meas.); thence North 87 deg. 28 min. 15 sec. West and leaving said right of way a distance of 1,371.10 feet (deed) 1,382.81 feet (meas.) to a point on the northeasterly right of way of U. S. Interstate # 65 (ROW Varies); thence South 17 deg. 27 min. 57 sec. East and along said right of way a distance of 261.86 (deed) 266.62 (meas.); thence South 87 deg. 40 min. 23 sec. East and leaving said right of way a distance of 1,285.34 (deed) 1,290.53 (meas.) to the POINT OF BEGINNING; being situated in Shelby County, Alabama.

### Parcel B

Commence at the SE corner of the NE ¼ of the SE ¼ of said Section 19; thence North 89 deg. 16 min. 11 sec. West, a distance of 116.31 (deed) 116.27 (meas.) to a point on the westerly right of way of Shelby County Highway # 87 (80' ROW); thence North 01 deg. 52 min. 52 sec. East and along said right of way a distance of 590.46 feet (deed) 590.48 (meas.); thence North 02 deg. 47 min. 28 sec. East and along said right of way a distance of 246.00 (deed & meas.), to the POINT OF BEGINNING; thence continue along last described course and along said right of way a distance of 450.66 feet (deed & meas.); thence North 87 deg. 32 min. 26 sec. West and leaving said right of way a distance of 1,528.32 (deed) 1,550.71 (meas.) to a point on the northeasterly right of way U.S. Interstate # 65 (ROW Varies); thence South 17 deg. 44 min. 36 sec. East and along said right of way a distance of 478.93 (deed) 478.61 (meas.); thence South 87 deg. 28 min. 15 sec. East and leaving said right of way a distance of 1,372.10 (deed) 1,382.81 (meas.) to the POINT OF BEGINNING.

All being situated in Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/30/2019 03:46:45 PM  
\$24.00 JESSICA  
20190830000322850

*Allie S. Bayl*