JCC FINANCING STATEMENT				
OLLOW INSTRUCTIONS		•		
A. NAME & PHONE OF CONTACT AT FILER (optional)				
B. E-MAIL CONTACT AT FILER (optional)	:			
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		6) 6. [81		11 11 III
BLUE WORLD POOLS INC				
120 INTERSTATE N PKWY E STE 426		2019	0829000319490 1/3 \$55.30 by Cnty Judge of Probate) _B , AL
ATLANTA, GA 30339	,	She I 08/2	29/2019 02:46:40 PM FILE)/CERT
<u> </u>				
		TH	E ABOVE SPACE IS FOR FILIN	IG OFFICE USE ONLY
1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (u will not fit in line 1b, leave all of item 1 blank, check here □ and provide 1a. ORGANIZATION'S NAME				
OR	L SIGNET OSSOCIATION AND ALLES		L ABBITION AL ALANGIO MINISTRALO	
16. INDIVIDUAL'S SURNAME HARRINGTON	RONALD		ADDITIONAL NAME(S)/INITIALS	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
151 GLENN RD	WILSONVILLE	AL	35186	USA
2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIALS	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR S	SECURED PARTY): Provide only <u>one</u>	Secured Party na	ime (3a or 3b)	,
3a. ORGANIZATION'S NAME		· · · · · · · · · · · · · · · · · · ·		
OR Blue World Pools, Inc.	FIRST DEDCOMAL MARKE		ADDITIONAL ALABASIC VIAUTIALS	el (Erily
36. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIALS	SUFFIX
3c. MAILING ADDRESS 9120 Double Diamond Pkwy Suite 4925	CITY Reno	STATE NV	POSTAL CODE 89521	COUNTRY
4. COLLATERAL: This financing statement covers the following collater A PERMANENT LIEN FILED AGAINST A (COMONTHS. THE POOL IS LOCATED AT: 151 GLENN RD WILSONVILLE, AL 35186 AND DESCRIBED BELOW: SEE EXHIBIT "A". THE OWNERS ARE: HARRINGTON, RONA THE MAXIMUM PRINCIPAL INDEBTEDNIA RECORDING TAX PURPOSES IS \$14,140.98	LD ESS FOR ALABAMA	ove ground	pool) FINANCED FOR A	TERM OF (144)
5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is \Box held i	n a Trust (see UCCC1Ad, item 🛭 b	eing administere	d by a Decedent's Personal Representa	ıtive
6a. Check <u>only</u> if applicable and check <u>only</u> one box ☐ Public-Finance Transaction ☐ Manufactured-Home Transa	action 🔲 A Debtor is a Transmi	tting Unity	6b. Check <u>only</u> if applicable and ☐ Agricultural Lien ☐ N	check <u>only</u> one box: on-UCC filing
☐ Public-Finance Transaction ☐ Manufactured-Home Transa 7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor	☐ Consignee/Consignor		☐ Seller/Buyer ☐ Ballee/B	
8. OPTIONAL FILER REFERENCE DATA:				
·				**************************************
			International Association of (Commercial Administrators (IACA)

UCC FINANCING STATEMENT ADDENDUM

17. MISCELLANEOUS:

	ME OF FIRST DEBTOR: Same as line 1a or 1b e Individual Debtor name did not fit, check her 9a. ORGANIZATION'S NAME	as left blank				
OR	OR 9b. INDIVIDUAL'S SURNAME HARRINGTON			20190829000319490 2/3 \$55.30 Shelby Cnty Judge of Probate, AL		
FIRST PERSONAL NAME						
	RONALD			08/29/2019 02:46:40 PM FILE	D/CERT	
	ADDITIONAL NAME(S)/INITIAL(S)	S	JUFFIX	THE ADOVE CDACE IS FOR FILIAIC	OFFICE LISE ONLY	
40.00				THE ABOVE SPACE IS FOR FILING		
	EBTOR'S NAME: Provide (10a or 10b) only <u>one</u>			line 1b or 2b of the Financing Statement (Forn	n UCC1) (use exact, full nam	
co not	omit, modify, or abbreviate any part of the De 10a. ORGANIZATION'S NAME	otor's name) and enter the mailing	address in line 10c			
	TOB. ORGANIZATION S NAME					
OR	10b. INDIVIDUAL'S SURNAME					
Ĺ						
	INDIVIDUAL'S FIRST PERSONAL NAME					
-	INDIVIDURAL'S ADDITIONAL MANAGES //NII	TIAL(C)			SUFFIX	
	INDIVIDUAL'S ADDITIONAL NAME(S)/INI	TIAC(3)			301717	
10c. N	AILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
11. 🗆 A	ADDITIONAL SECURED PARTY'S NAME or	ASSIGNOR SECURED PARTY'S NA	ME: Provide only one na	me (11a or 11b)		
	11a. ORGANIZATION'S NAME				'	
Γ						
OR -			\	ADDITIONAL NAME(S)/INITIALS	SUFFIX	
OR	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NA	ZIVIC			
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NA	STATE	POSTAL CODE	COUNTRY	

13. ☑ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: ☐ covers timber to be out☐ covers as-extracted collateral ☑ is filed as a fixture fling
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: A PERMANENT LIEN FILED AGAINST A Classic 24: (1) - 24 FT above ground pool FINANCED FOR A TERM OF 144 MONTHS. THE POOL IS LOCATED AT: 151 GLENN RD WILSONVILLE, AL 35186 AND DESCRIBED BELOW: SEE EXHIBIT "A", THE OWNERS ARE: HARRINGTON, RONALD

Loan # : HARRINGTON

Exhibit A

LEGAL DESCRIPTION

The following described property:

The East 1/2 of the following described property:

The NE 1/4 of the SE 1/4 of Section 6, Township 21 South, Range 1 East, except a ten foot strip off the East side thereof for a public road right of way extending from the North of said forty down to the road leading from Blue Springs Road to the residence of Pearl Glenn.

Also, the North 132 feet of the SE 1/4 of the SE 1/4 of Section 6, Township 21 South, Range 1 East, Situated in Shelby County, Alabama.

Subject to an easement or right of way from the existing road to the W 1/2 of the above described property being 30 feet in width to be located at a point selected along the Southern portion of the above described property so as best to not interfere with existing improvements, considering the convenience of both owners of both tracts.

Less and Except the following described parcel:

Beginning at the Northeast corner of the Northeast quarter of the Southeast quarter of Section 6, Township 21 South, Range 1 East, Shelby County, Alabama and run thence South 89 degrees 48 minutes 50 seconds west along and immediately north of an existing fence line and along the north line of said Quarter-Quarter a distance of 664.50 feet to a found pipe corner; thence run South 00 degrees 11 minutes 31 seconds east along and immediately west of an existing fence line a distance of 728.42 feet to a found pipe corner; thence run North 89 degrees 11 minutes 20 seconds East along and immediately south of an existing fence a distance of 662.12 feet to a set rebar corner at a fence corner on the East line of said Quarter-Quarter section; thence run North 00 degrees 00 minutes 00 seconds East along said Section Line a distance of 721.59 feet to the point of beginning.

Source of title: Deed Instrument No. 20170410000120880.

Assessor's Parcel No: 20 3 06 0 000 009.000

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