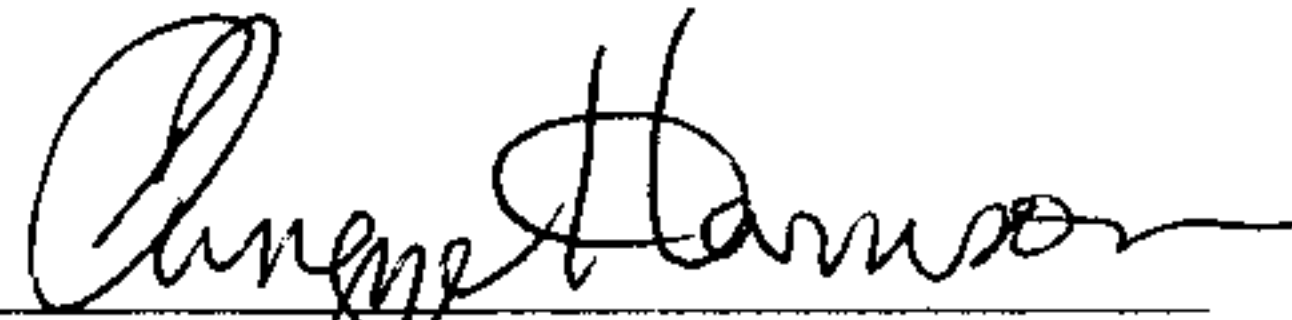


THIS INSTRUMENT WAS PREPARED BY: SHERRY HAND
PO BOX 2727
BIRMINGHAM, AL 35202

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGES EXECUTED BY MORRIS E. BURNETT AN UMARRIED MAN RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY CO., ALABAMA, IN MORTGAGE BOOK 20030610000361820 THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGES.

IN WITNESS WHEREOF, THE UNDERSIGNED, TUNGYE HARRISON, ASSISTANT LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 2ND DAY OF AUGUST 2019.

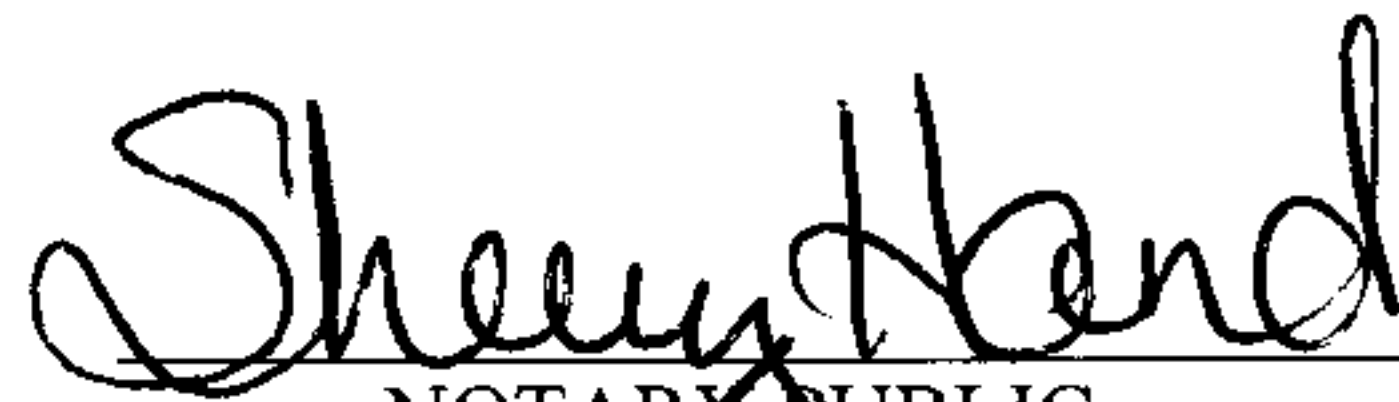


TUNGYE HARRISON,
ASSISTANT LOAN MANAGER

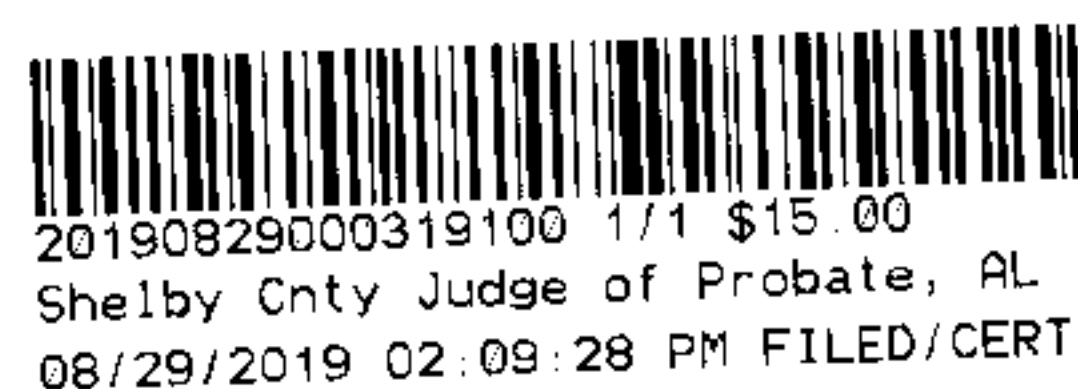
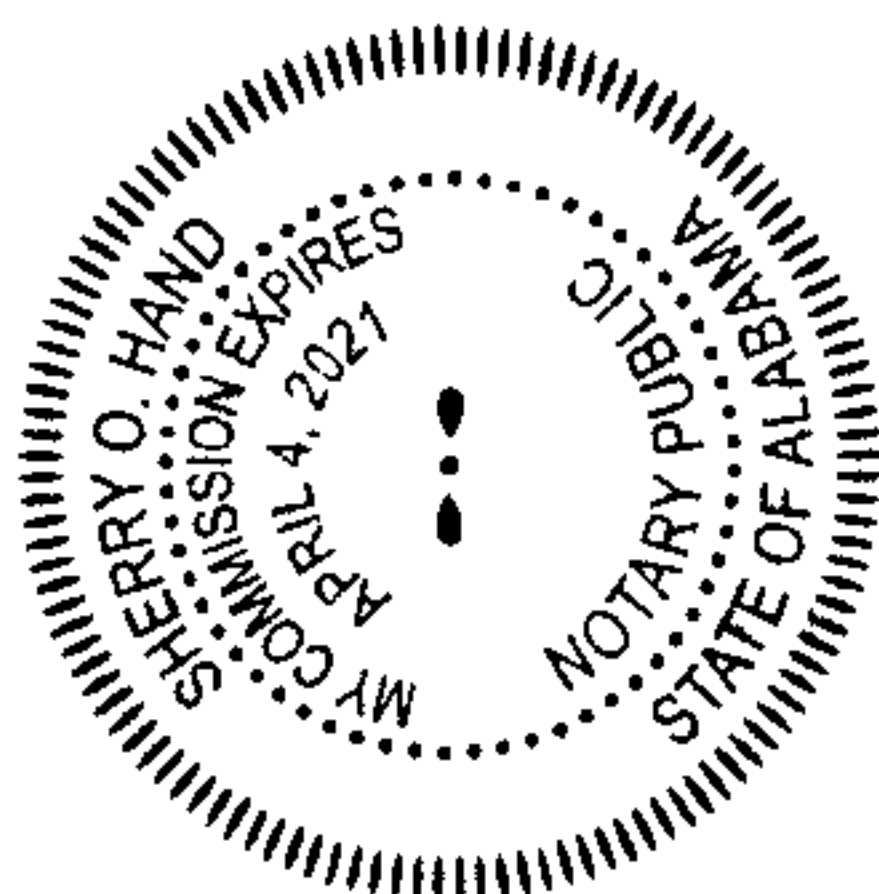
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, SHERRY HAND THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT TUNGYE HARRISON, WHOSE NAME AS ASSISTANT LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION, IS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 2ND DAY OF AUGUST 2019.



NOTARY PUBLIC
MY COMMISSION EXPIRES 04/04/2021



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