

# UCC FINANCING STATEMENT

## FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<div><div><div>BLUE WORLD POOLS INC</div><div>120 INTERSTATE N PKWY E STE 426</div><div>ATLANTA, GA 30339</div></div></div>



20190829000318620 1/3 \$61.45  
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME			
	1b. INDIVIDUAL'S SURNAME <b>HARRINGTON</b>	FIRST PERSONAL NAME <b>RONALD</b>	ADDITIONAL NAME(S)/INITIALS	SUFFIX
1c. MAILING ADDRESS <b>151 GLENN RD</b>		CITY <b>WILSONVILLE</b>	STATE <b>AL</b>	POSTAL CODE <b>35186</b>
				COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIALS	SUFFIX
2c. MAILING ADDRESS <b>151 GLENN RD</b>		CITY <b>WILSONVILLE</b>	STATE <b>AL</b>	POSTAL CODE <b>35186</b>
				COUNTRY <b>USA</b>

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME <b>Blue World Pools, Inc.</b>			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIALS	SUFFIX
3c. MAILING ADDRESS <b>9120 Double Diamond Pkwy Suite 4925</b>		CITY <b>Reno</b>	STATE <b>NV</b>	POSTAL CODE <b>89521</b>
				COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

**A PERMANENT LIEN FILED AGAINST A (Classic 24: (1) - 24 FT above ground pool) FINANCED FOR A TERM OF (132) MONTHS. THE POOL IS LOCATED AT:  
151 GLENN RD  
WILSONVILLE, AL 35186  
AND DESCRIBED BELOW:**

**SEE EXHIBIT "A".**

**THE OWNERS ARE: HARRINGTON, RONALD and ,  
THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR ALABAMA  
RECORDING TAX PURPOSES IS \$18,282.72**

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Unity

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor

☐ Consignee/Consignor

☐ Seller/Buyer

☐ Bailee/Ballor

☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

International Association of Commercial Administrators (IACA)

# UCC FINANCING STATEMENT ADDENDUM

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR	9a. ORGANIZATION'S NAME	
	9b. INDIVIDUAL'S SURNAME <b>HARRINGTON</b>	
	FIRST PERSONAL NAME <b>RONALD</b>	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX



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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIALS	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be out <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate:  <b>A PERMANENT LIEN FILED AGAINST A Classic 24: (1) - 24 FT above ground pool FINANCED FOR A TERM OF 132 MONTHS.</b> <b>THE POOL IS LOCATED AT:</b> <b>151 GLENN RD</b> <b>WILSONVILLE, AL 35186</b> <b>AND DESCRIBED BELOW:</b>  <b>SEE EXHIBIT "A".</b>  <b>THE OWNERS ARE: HARRINGTON, RONALD ,</b>
17. MISCELLANEOUS:	

International Association of Commercial Administrators (IACA)

Loan # : HARRINGTON

## Exhibit A

### LEGAL DESCRIPTION

The following described property:

The East 1/2 of the following described property:

The NE 1/4 of the SE 1/4 of Section 6, Township 21 South, Range 1 East, except a ten foot strip off the East side thereof for a public road right of way extending from the North of said forty down to the road leading from Blue Springs Road to the residence of Pearl Glenn.

Also, the North 132 feet of the SE 1/4 of the SE 1/4 of Section 6, Township 21 South, Range 1 East, Situated in Shelby County, Alabama.


Subject to an easement or right of way from the existing road to the W 1/2 of the above described property being 30 feet in width to be located at a point selected along the Southern portion of the above described property so as best to not interfere with existing improvements, considering the convenience of both owners of both tracts.

Less and Except the following described parcel:

Beginning at the Northeast corner of the Northeast quarter of the Southeast quarter of Section 6, Township 21 South, Range 1 East, Shelby County, Alabama and run thence South 89 degrees 48 minutes 50 seconds west along and immediately north of an existing fence line and along the north line of said Quarter-Quarter a distance of 664.50 feet to a found pipe corner; thence run South 00 degrees 11 minutes 31 seconds east along and immediately west of an existing fence line a distance of 728.42 feet to a found pipe corner; thence run North 89 degrees 11 minutes 20 seconds East along and immediately south of an existing fence a distance of 662.12 feet to a set rebar corner at a fence corner on the East line of said Quarter-Quarter section; thence run North 00 degrees 00 minutes 00 seconds East along said Section Line a distance of 721.59 feet to the point of beginning.

Source of title: Deed Instrument No. 20170410000120880.

Assessor's Parcel No: 20 3 06 0 000 009.000

  
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