

20190829000318360
08/29/2019 11:55:34 AM
ASSIGN 1/1

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Buyer Loan Number 430141242
Fannie Mae Loan # 1701674626




ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST, WHOSE ADDRESS IS C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS, MN 55402, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by KEVIN E JOHNSON AND JULIE Y JOHNSON, HUSBAND AND WIFE and recorded in Real Property in Mortgage Instrument # 20061109000553180 of the records in the office of the Judge of Probate of SHELBY County, Alabama.


IN WITNESS WHEREOF, this Assignment is executed **this 28th day of August in the year 2019.**
NATIONSTAR MORTGAGE LLC



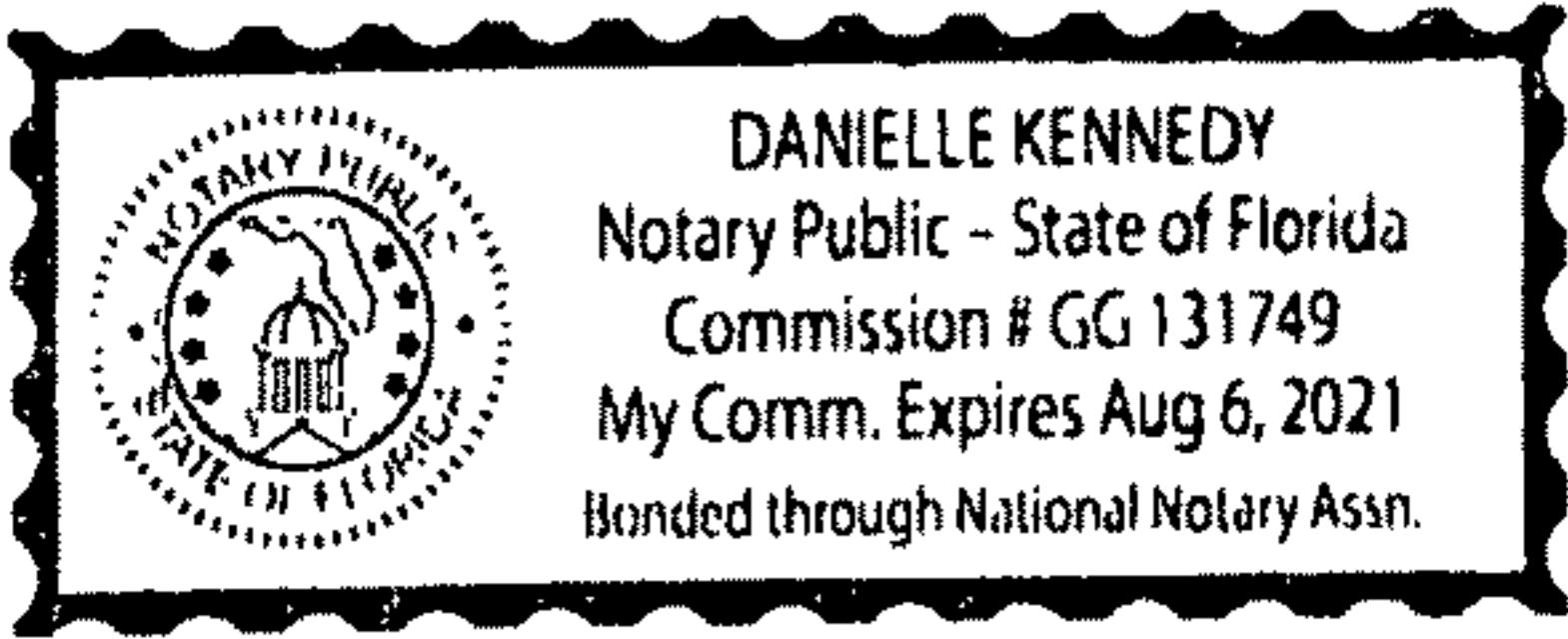
SUSAN HICKS
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on this 28th day of August in the year 2019, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



DANIELLE KENNEDY
COMM EXPIRES: 08/06/2021



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 405587719 2019-RPL2-PL4-SALE DOCR T281908-12:21:15 [C-1] EFRMAL1



D0040379267



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/29/2019 11:55:34 AM
\$17.00 CHARITY
20190829000318360

