APC Document # 12246957-001

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

195-16-28 SE/ME ME/SE NW/SW

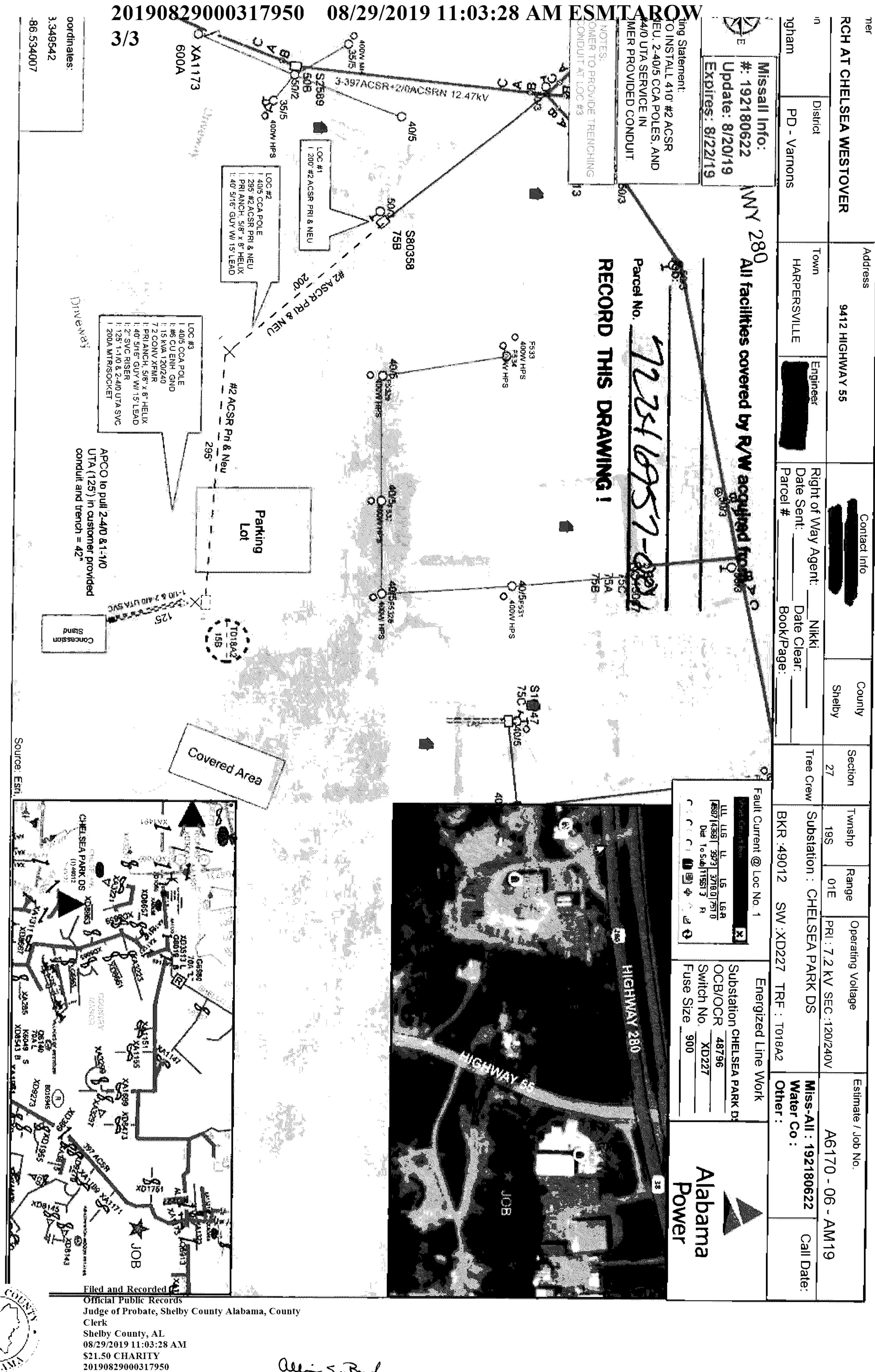
Alabama Power Company Corporate Real Estate

2 Industrial Park Drive

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Pemam, AL 35124	
whether one or more) for and in consideration of One and No/100 Dollar (\$1.0	CHURCH AT CHELSEA - WESTOVER (hereinafter known as "Grantors", 0) and other good and valuable consideration paid to Grantors in hand by Alabama y acknowledged, do hereby grant to said Alabama Power Company, its successors privileges:
all poles, towers, wires, conduits, fiber optics, cables, communication lines, transin connection therewith (collectively, "Facilities"), for the overhead and/or under route selected by the Company, as determined by the location(s) in which the Company is determined by the location of the Company.	II, operate and maintain, upon, over, under and across the Property described below, sclosures, transformers, anchors, guy wires, and other facilities useful or necessary ground transmission and distribution of electric power and communications, along a company's facilities are to be installed. The width of the Company's right of way will d, the right of way will extend five (5) feet on all sides of said Facilities as and where all sides of said Facilities as and where all sides of said Facilities as and where installed.
described, including, without limitation, the right of ingress and egress to and free repair and removal of said Facilities, the right in the future to install intermediate and guy wires on land adjacent to said right of way, and also the right to cut, remove or obstacles of whatever character, on, under and above said right of way, as a	renient for the full enjoyment and use of said right of way for the purposes above from said Facilities, as applicable, the right to excavate for installation, replacement, poles and facilities on said right of way, the right to install, maintain, and use anchors eve, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, applicable. Further, with respect to overhead Facilities, the Company is also granted angerous trees or limbs outside of the aforementioned right of way that, in the opinion of said overhead Facilities.
The easements, rights and privileges granted hereby shall apply to, and the wor	d "Property" as used in this instrument shall mean the real property more particularly
described in that certain instrument recorded inINSTRUMENT #201406090	00173710 , in the Office of the Judge of Probate of the above named County.
of any public road or highway in proximity to the Facilities, Grantors hereby of Facilities, to exercise the rights granted above; provided, however, the Compan (10') outside the boundary of the right of way of any such public road or highway be binding upon and shall inure to the benefit of Grantors, the Company and experiences.	me to move any of the Facilities in connection with the construction or improvement grant to the Company the right to relocate the Facilities and, as to such relocated y shall not relocate said Facilities on the Property at a distance greater than ten feet y as established or re-established from time to time. This grant and agreement shall ach of their respective heirs, personal representatives, successors and assigns and ned to include the heirs, personal representatives, successors and assigns of such
TO HAVE AND TO HOLD the same to the Company, its successors and assign	ns, forever.
IN WITNESS WHEREOF, the undersigned Grantors have caused this instrume representative, as of the day of, 2019.	nt to be executed by <u>Coley+L Mcka</u> , its authorized
ATTEST (if required) or WITNESS:	(Grantor) (Grantor) (Auck
By:	By: Nobella III of Continues
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By:	By:
lts:	lts:
	ata Rasi Estata Danartmant Usa Oniv
	ate Real Estate Department Use Only
AN TO A LATINISIONNEL #	acilities on Grantor: \465 1/4, 1/4 STR & LOC to LOC

STATE OF Mahana	
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COUNTY OF	2/3
1. Thuth David Re	, a Notary Public, in and for said County in said State, hereby certify that
Paul Gater	
whose name(s) is/are signed to the foregoing instrum	ent, and who is known to me, acknowledged before me on this day that, being informed of the contents
of this instrument, he/she, as such Trustee of(with full authority, executed the same voluntarily for a	hwch at Chelfen Westwer and as the act of said Trust.
Given under my hand and official seal, this the	4 day of
[SEAL]	Notary Public No
	My commission expires: $119/20$
Mahan	
STATE OF 1101/2000	
COUNTY OF SCENA	
I mother David Roc	, a Notary Public, in and for said County in said State, hereby certify that
((() () () () () () () () ()	
whose name(s) is/are signed to the foregoing instrume	ent, and who is known to me, acknowledged before me on this day that, being informed of the contents
of this instrument, he/she, as such Trustee of with full authority, executed the same voluntarily for ar	Chyrch 9t Cheften Westver and as the act of said Trust
Given under my hand and official seal, this the	$\int_{20}^{\infty} \int_{7}^{\infty} \int_{20}^{\infty} \int_{7}^{\infty} \int_{20}^{\infty} \int_{7}^{\infty} \int_{20}^{\infty} \int_{7}^{\infty} \int_{20}^{\infty} \int_{7}^{\infty} \int_{7}^{\infty}$
[SEAL]	Notary Public
	My commission expires: $(9/2)$
Alabama	
TATE OF TOTAL TOTA	
COUNTY OF _) Le 1 b	
1, Timith Devid Ruse	, a Notary Public, in and for said County in said State, hereby certify that
[Cobert (C. Mckan
where nama/a) is/are simped to the force-ing instrumen	ent, and who is known to me, acknowledged before me on this day that, being informed of the contents
whose name(s) israre signed to the foregoing instrume	
of this instrument, he/she, as such Trustee of	hurch at chelten Westover and
	hurch at chelten Westover and
of this instrument, he/she, as such Trustee of with full authority, executed the same voluntarity for an Given under my hand and official seal, this the	thurch at chelten Westover and as the act of said Trust.
of this instrument, he/she, as such Trustee of	thurch at chelten Westover and as the act of said Trust.



alli 5. Bush