EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

20190829000317830 08/29/2019 10:52:15 AM ESMTAROW 1/3

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive

Pelham, AL 35124 KNOW ALL MEN BY THESE PRESENTS That the undersigned <u>CHURCH AT CHELSEA - WESTOVER</u> (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges: Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed. The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities. The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in <u>INSTRUMENT #20140609000173710</u> __, in the Office of the Judge of Probate of the above named County. In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties. TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever. . its authorized IN WITNESS WHEREOF, the undersigned Grantors have caused this instrument to be executed by representative, as of the ______, day of _______, 2019. ATTEST (if required) or WITNESS: By: _____ Its: TRUSTEE

W.E. # <u>Alol 70-05-Ay 19</u> Transformer # <u>TO 1704</u> All facilities on Grantor: <u>YES4, 14 STR & LOC to LOC</u> 195-15-28 SEIME NEISE NWISW

STATE OF Mahana	#.	:15 AM ESMTAROW
COUNTY OF Shelby	2/3	
1. Thotha Day	<u>Alloyel</u> , a Notary Public, in and for said County in said	State, hereby certify that
whose name(s) is/are signed to the foreg	/ቤተብ/ joing instrument, and who is known to me, acknowledged before me on ti	his day that, being informed of the contents
of this instrument, he/she, as such Truste with full authority, executed the same vol	e of Church at Chelfen v	· · · · · · · · · · · · · · · · · · ·
Given under my hand and official seal, th	nis theday of	
[SEAL]	Notary Public	
	My commission expires: $(19/2)$	
STATE OF Mahan		
COUNTY OF SCOUNTY OF		
1. Mithy David	A Poly Public, in and for said County in said	State, hereby certify that
whose name(s) is/are signed to the forego	oing instrument, and who is known to me, acknowledged before me on the	nis day that, being informed of the contents
of this instrument, he/she, as such Truste	e of Church at Chelka	Westover and
with full authority, executed the same volu	1 <i>u</i> 1.1.	
Given under my hand and official seal, thi	is the day of	
[SEAL]	Notary Public	
	My commission expires: $(9/2)$	
Alabana		
STATE OF TOTAL TOT		
COUNTY OF JHE 194	±. μ.	
1, mith Devi'd	Ryw, a Notary Public, in and for said County in said	State, hereby certify that
whose name(s) is/are signed to the force		
of this instrument, he/she, as such Trusted	oing instrument, and who is known to me, acknowledged before me on the of Chuch at Chelia	110 CAn al
with full authority, executed the same volt		and and
Given under my hand and official seal, thi	is the day of	
[SEAL]	Notary Public 1	
	My commission expires: $1/9/4$	10

