

APC Property # 72246419-001

EASEMENT – SECONDARY VOLTAGE

STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by S. HOPKINS

20190829000317760
08/29/2019 10:52:08 AM
ESMTAROW 1/3

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned ANTHONY JONES and REBECCA JONES, husband and wife, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain, along a route to be selected by the Company, as determined by the actual location(s) in which the Company's facilities are to be installed, all poles, wires, and other appliances and facilities useful or necessary in connection therewith (collectively "Facilities"), for the overhead distribution of communications and secondary voltages not to exceed 600 volts of electric power for overhead service upon, over, under and across real property more particularly described in that certain instrument recorded in INSTRUMENT #20180913000329270, in the Office of the Judge of Probate of the above named County.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said Facilities; the right to cut, remove and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, which shall extend five feet (5') from all sides of said Facilities; and the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead facilities.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 3rd day of July, 2019.

Derek H. Bashaw
Witness Signature (non-relative)
Derek H. Bashaw
Print Name
Derek H. Bashaw
Witness Signature (non-relative)
Derek H. Bashaw
Print Name

Anthony Jones
(Grantor) ANTHONY JONES
Anthony Jones
Print Name
Rebecca Jones
(Grantor) REBECCA JONES
Rebecca Jones
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----
W.E. # A6170-00-D319 Transformer # T016EK All facilities on Grantor: YES ¼, ¼ STR & LOC to LOC 22S-3W-1 NE/NE

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1701555 12035440

Map Center Lat/lon: 33.154291 -86.800168

1 inch = 75 feet N.T.S.

Customer	Location	Cnted. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
ANTHONY JONES	480 HIGHWAY 107	07/31/2019	Shelby	1	22S	03W		A6170-00-D319
Division	District	Town	UserID	Created:	Substation	Y-	X-	MISSALL#
BIRMINGHAM-SOUTH	METRO SOUTH	MONTEVALLO		7/1/2019	LONGVIEW D.S.	XD105	48826	191821397

Loc	Transformer Loading
1	6.4 KVA

Voltage	Pri	Sec
7.2KV / 120/240V		

Phone Co.
N

Cable Co.
N

Accessible
Y

Tree Crew
N

Rock Hole
N

Permits

RW
Y

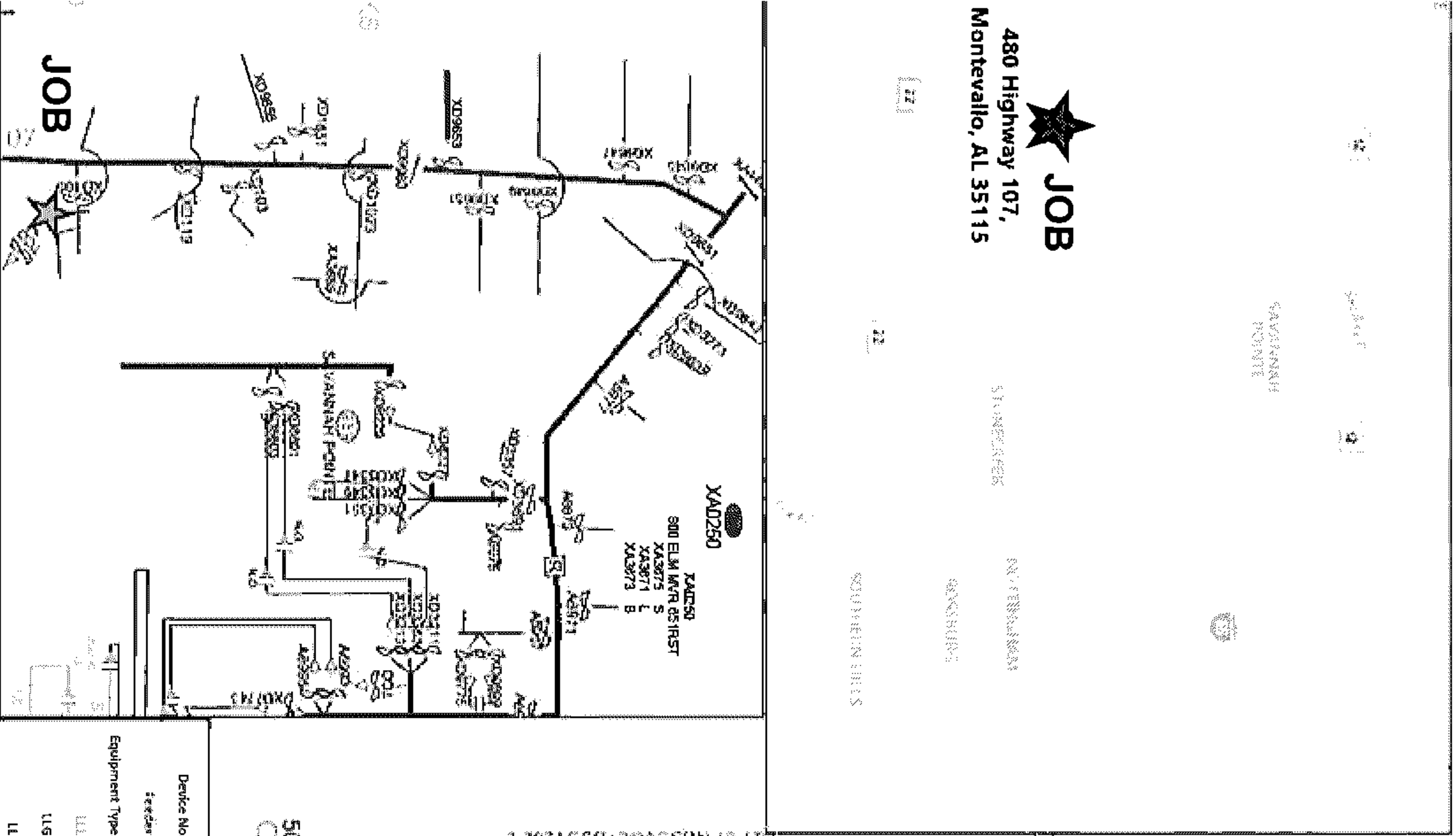
CITY

COUNTY

STATE

OTHER

JOB
480 Highway 107,
Montevallo, AL 35115



20190829000317760 08/29/2019
10:52:08 AM ESMTAROW 2/3

Device No: XD205	Voltage: 22.17 kV
Feeder: LONGVIEW D.S.	
Equipment Type: 25_QA	
LLU: 2	LG: 2475
LLB: 0	ESR: 265
LL: 2	

All facilities covered by R/W acquired from:

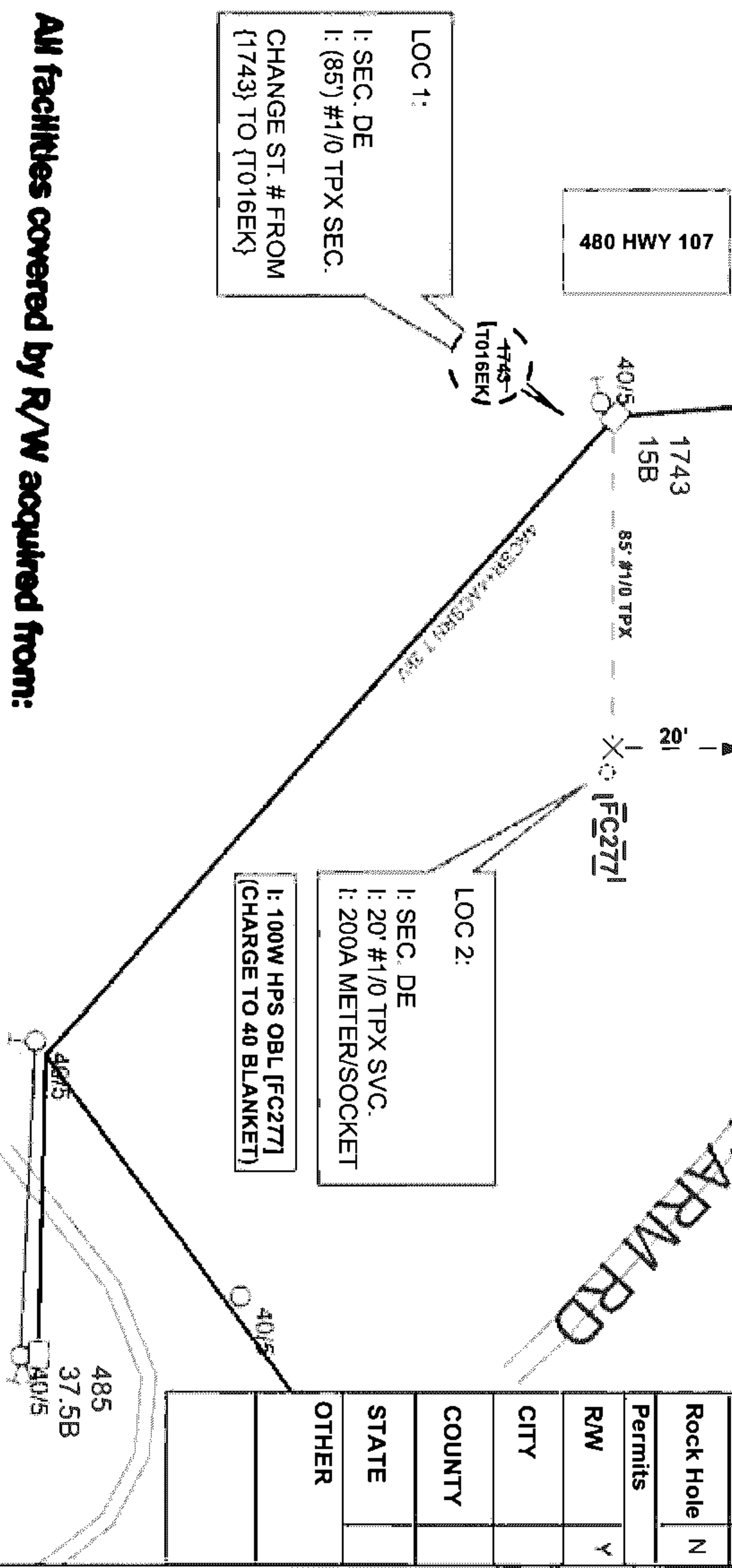
Job:

Parcel No.

722410419-001

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA,

RECORD THIS DRAWING!



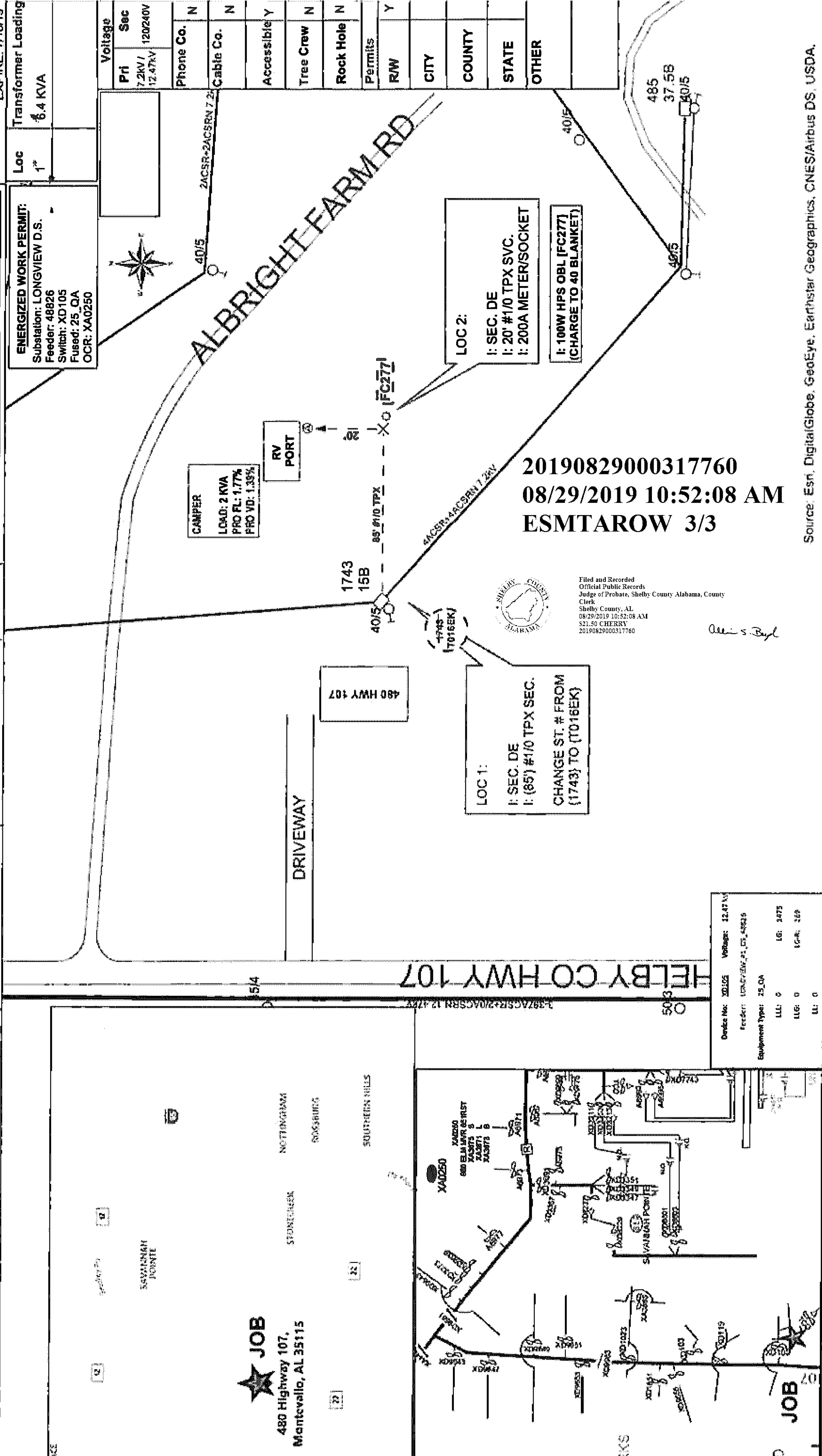
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Customer ANTHONY JONES	Location 480 HIGHWAY 107	Cmtd. Svc Date 07/31/2019	County Shelby	Section 1	Township 22S	Range 03W	Add'l Info. CUST PH. # (205)-873-8656	Estimate No. A6170-00-D319
Division BIRMINGHAM-SOUTH	District METRO SOUTH	Town MONTEVALLO	UserID kmharr	Created: 7/1/2019	Substation : LONGVIEW D.S.	X- 48826	Y- XD105	MISSALL# CLEAR: 7/16/19 191821397 EXPIRE: 7/18/19



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA,