

EASEMENT – UNDERGROUND

STATE OF ALABAMA
COUNTY OF **SHELBY** *45500*

20190829000317750
08/29/2019 10:52:07 AM
ESMTAROW 1/2

This instrument prepared by: **S. HOPKINS**

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned CHARLES H MILLER JR and CYNTHIA R MILLER, husband and wife, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate, and maintain, upon, under, and across the Property described below, all wires, conduits, cables, trans closures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed, and shall include the right to clear and keep clear said right of way.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, and also the right to cut, remove, and otherwise keep clear any and all structures, obstructions, or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT # 20040903000495950, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 3 day of July, 2019.

[Signature]
Witness Signature (non-relative)
David Russell
Print Name
[Signature]
Witness Signature (non-relative)
Jimmie Parker
Print Name

[Signature]
(Grantor) CHARLES H MILLER JR
Charles H Miller Jr
Print Name
[Signature]
(Grantor) CYNTHIA R MILLER
Cynthia Miller
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-00-CN19 Transformer # T015RR, T015RU All facilities on Grantor: NO
¼, ¼ STR & LOC to LOC: 20S-01W-07 SE/SW

KETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1735902 12088467

Map Center Lat/lon: 33 299844 -86 687387

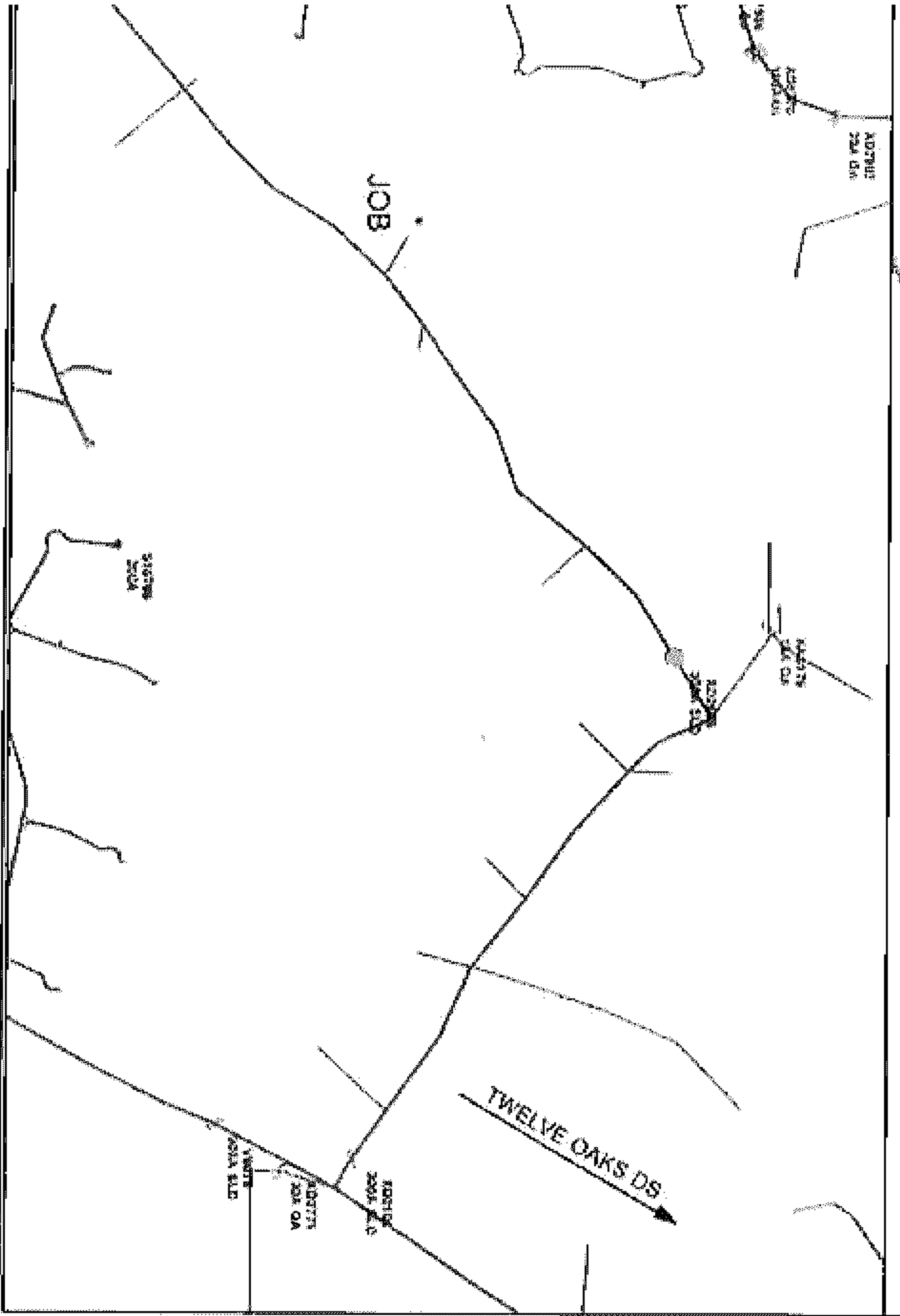
1 inch = 100 feet



Customer	IMMY PARKER	Location	310 EL CAMINO REAL	Cmited. Svc Date		County	Shelby	Section	7	Township	20S	Range	01W	Add'l Info.		Estimate No.	A617000CN19
vision	IRMININGHAM	District	METRO - SOUTH	Town	CHELSEA	UserID	jacofer	Created:	6/10/2019	Substation	X_49192	Y_XD2659				MISSALL#	

All facilities covered by R/W acquired from:

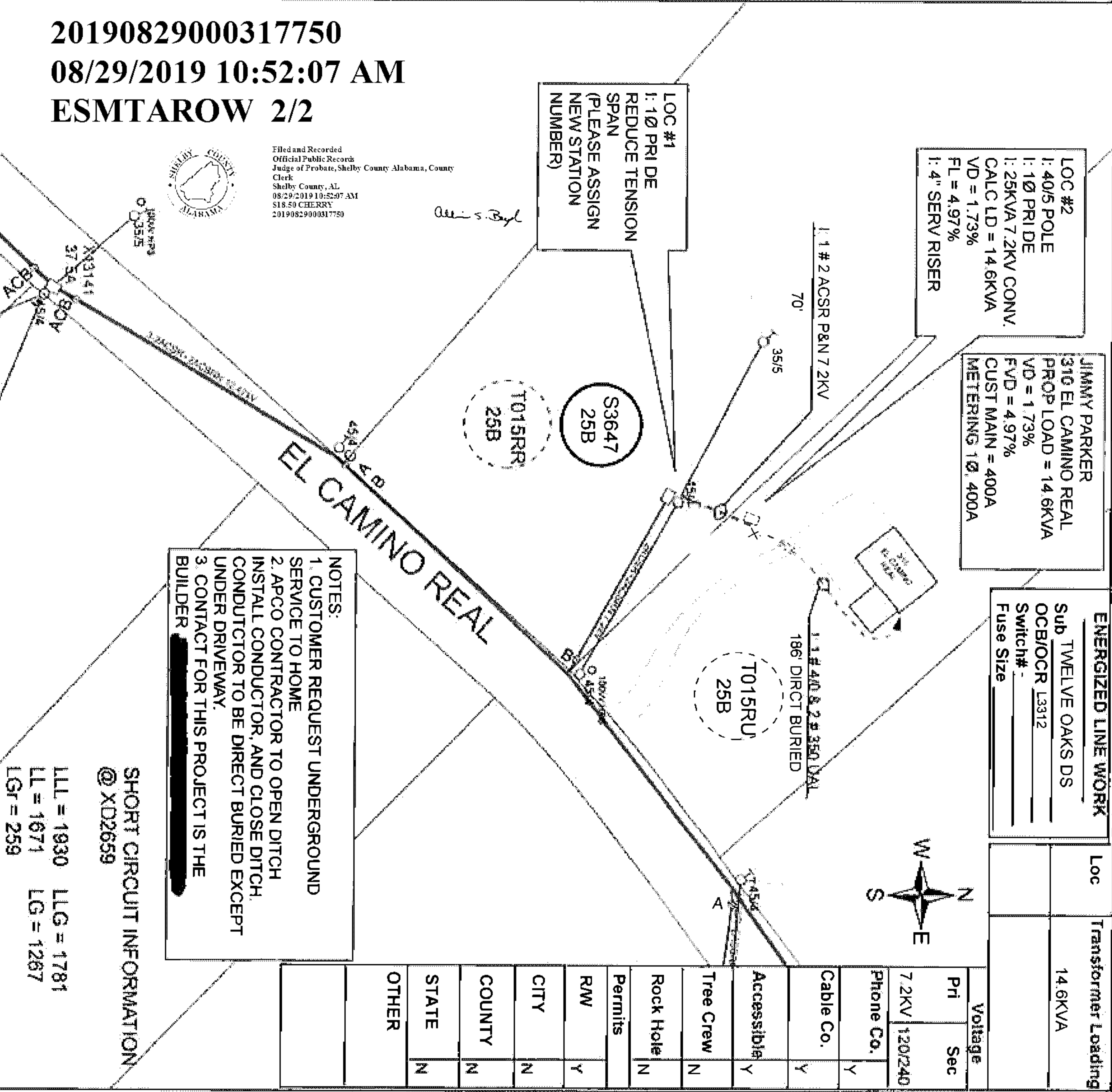
Job: _____
Parcel No. 7224164107-001
RECORD THIS DRAWING!



20190829000317750
08/29/2019 10:52:07 AM
ESMTAROW 2/2



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County, Alabama, County
Clerk
Shelby County, AL
08/29/2019 10:52:07 AM
S18.50 CHERRY
20190829000317750



NOTES:
1. CUSTOMER REQUEST UNDERGROUND SERVICE TO HOME
2. APCO CONTRACTOR TO OPEN DITCH, INSTALL CONDUCTOR, AND CLOSE DITCH. CONDUCTOR TO BE DIRECT BURIED EXCEPT UNDER DRIVEWAY.
3. CONTACT FOR THIS PROJECT IS THE BUILDER

SHORT CIRCUIT INFORMATION
@ XD2659
LLL = 1930 LLG = 1781
LL = 1671 LG = 1267
LG = 259

Pri	Sec	Voltage	7.2KV	120/240
Phone Co.	Y			
Cable Co.	Y			
Accessable	Y			
Tree Crew	N			
Rock Hole	N			
Permits				
RW	Y			
CITY	N			
COUNTY	N			
STATE	N			
OTHER				