

## CERTIFICATE OF FORMATION of

## CHILDERS HEATING & COOLING LLC

## an Alabama limited liability company

For the purpose of forming a limited liability company under the Alabama Limited Liability Company Law of 2014, Code of Alabama § 10A-5A-1.01 et seq. and any act amendatory thereof, supplementary thereto or substituted therefor (hereinafter referred to as the "Act"), the undersigned does hereby sign and adopt this Certificate of Formation, and, upon the filing for record of this Certificate of Formation in the office of the Judge of Probate of the County in Alabama which is the county of the initial registered office established herein, the existence of a domestic limited liability company (hereinafter referred to as the "Company"), under the name set forth in Paragraph 1 hereof, shall commence.

- 1. Name. The Name of the Company is Childers Heating & Cooling LLC
- 2. Initial Registered Office and Registered Agent. The street address of the initial registered office of the Company is 300 Thompson Rd., Alabaster, AL 35007 and its registered agent at such address shall be David W. Childers.
  - 3. Initial Members. The Company has at least one member.
  - 4. Organizer. The name and mailing address of the Organizer is:

Organizer

**Address** 

W. Eric Pitts

1109 First Street South Alabaster, AL 35007

W. Eric Pitts
Organizer

This Instrument Prepared By:

W. Eric Pitts W. Eric Pitts, LLC 1109 First Street South Alabaster, AL 35007 (205) 216-4418 John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Childers Heating & Cooling LLC

This name reservation is for the exclusive use of W. Eric Pitts, 1109 First Street South, Alabaster, AL 35007 for a period of one year beginning August 16, 2019 and expiring August 16, 2020



RES851340

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

August 16, 2019

Date

X W. Memill

John H. Merrill

**Secretary of State** 



Shelby Cnty Judge of Probate, AL 08/28/2019 01:13:02 PM FILED/CERT