## **ALABAMA**

COUNTY OF SHELBY LOAN NO.: 0578869383

PREPARED BY: CHRISTY BROWN
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895

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## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 20, 2018 executed by FREDDY GUERRA, A SINGLE MAN, Mortgagor, located at 337 AMHERST DR, BIRMINGHAM, AL 35242, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 20, 2018 as Instrument No. 20180720000259920 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 22, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR

UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 22, 2019, before me, VALENTIN SALCEDO, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)

**NOTARY PUBLIC** 

VALENTIN SALCEDO
Notary Public - State of Idaho
Commission Number 68110
My Commission Expires Jul 21, 2022

POD: 20190808

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MIN: 100032412181035889

MERS PHONE: 1-888-679-6377

Filed and Recorded

Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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\$15.00 CHERRY

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