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08/27/2019 09:36:15 AM  
REL 1/3

Prepared by: Michael L. Riddle  
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Recording Requested By and Return To:  
CORELOGIC RECORDING SERVICES  
1625 NW 136TH AVENUE, SUITE E-100  
SUNRISE, FL 33323

Source of Title: Deed Book \_\_\_\_\_, Page \_\_\_\_\_

(Space Above This Line For Recording Data)

Data ID: B04EP8M  
Case Nbr: 8012884071

Property: 204 LEDGE CIRCLE, BIRMINGHAM, AL 35242

**SATISFACTION OF MORTGAGE**



Date: 08/15/2019

Holder of Note and Lien: Morgan Stanley Dean Witter Credit Corporation

Holder's Mailing Address: 2215 SANDERS ROAD SUITE 300, NORTHBROOK, IL 60062

Original Note:

Date: 08/28/2002

Original Principal Amount: \$466800.00

Borrower: NELVIN L. SHORT AND BRIDGETT M. SHORT, HUSBAND AND WIFE

Lender/Payee: MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

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Data ID: B04EP8M

Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 20020909000430620, 09/09/2002, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Certificate of Title Number: N/A

LOT 1821, ACCORDING TO THE MAP OF HIGHLAND LAKES, 18TH SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 26, PAGE 130, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED AS INSTRUMENT NUMBER 1994-07111 AND AMENDED IN INST. NUMBER 1996-17543 AND AMENDED IN INST. NUMBER 1999-31095 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 18TH SECTOR, RECORDED AS INSTRUMENT NUMBER 2000-15021 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE DECLARATION). PLANNED UNIT DEVELOPMENT KNOWN AS HIGHLAND LAKES.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

Data ID: B04EP8M

Executed this 22nd day of August, 2019.

PHH Mortgage Corporation Attorney in Fact for Morgan Stanley Private Bank, National Association as successor by merger to Morgan Stanley Credit Corporation formerly known as Morgan Stanley Dean Witter Credit Corporation

By: Marissa Pack

Its: Assistant Vice President

## ACKNOWLEDGMENT

STATE OF NJ  
COUNTY OF BURLINGTON

§  
§

I, Tenisha Torrence, a Notary Public in and for said County in said State, hereby certify that Marissa Pack whose name as Assistant Vice President of PHH Mortgage Corporation Attorney in Fact for Morgan Stanley Private Bank, National Association as successor by merger to Morgan Stanley Credit Corporation formerly known as Morgan Stanley Dean Witter Credit Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 22nd day of August, 2019.Tenisha Torrence

Notary Public

Tenisha Torrence

(Printed Name)

My commission expires: 10/29/2023POA RECORDED 12/4/14

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

DOCUMENT# 201400040001108100

TENISHA TORRENCE  
NOTARY PUBLIC OF NEW JERSEY  
Comm. # 2440004  
My Commission Expires 10/29/2023

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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/27/2019 09:36:15 AM  
\$21.00 CHERRY  
20190827000314340

Allen S. Bayl