



STATE OF ALABAMA
COUNTY OF SHELBY

Mortgagor:	NOV A HR, LLC, an Alabama limited liability company and SHELBY EAR, NOSE & THROAT ASSOCIATES, P.C., an Alabama professional corporation
Mortgagee:	The Birmingham City-Wide Local Development Company
Assignee:	The U.S. Small Business Administration, an agency of the Government of the United States of America ("U.S. Small Business Administration")
Mortgage Recording Information:	20130514000200160 1/6
Assignment Recording Information:	20130621000254860 1/1
Assignment of Lease and Rents:	20130514000200170 1/7

FULL SATISFACTION OF RECORDED MORTGAGE


KNOW ALL MEN BY THESE PRESENTS, that the undersigned, acknowledges on its behalf and on behalf of Mortgagee, full payment of the indebtedness secured by that certain Mortgage executed by Mortgagor to Mortgagee, which is recorded in the Office of the Judge of Probate of the above referenced County, in the State of Alabama as the instrument identified by the above referenced Mortgage Recording Information, and assigned by Mortgagee to Assignee by instrument recorded in said office and referenced above, and the undersigned does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 21st day of May 2019.

U.S. SMALL BUSINESS ADMINISTRATION

BY: The Birmingham City-Wide Local Development Company, an Alabama non-profit corporation
(Its Agent and Attorney in Fact to Prepare and Execute Lien Release Instruments)

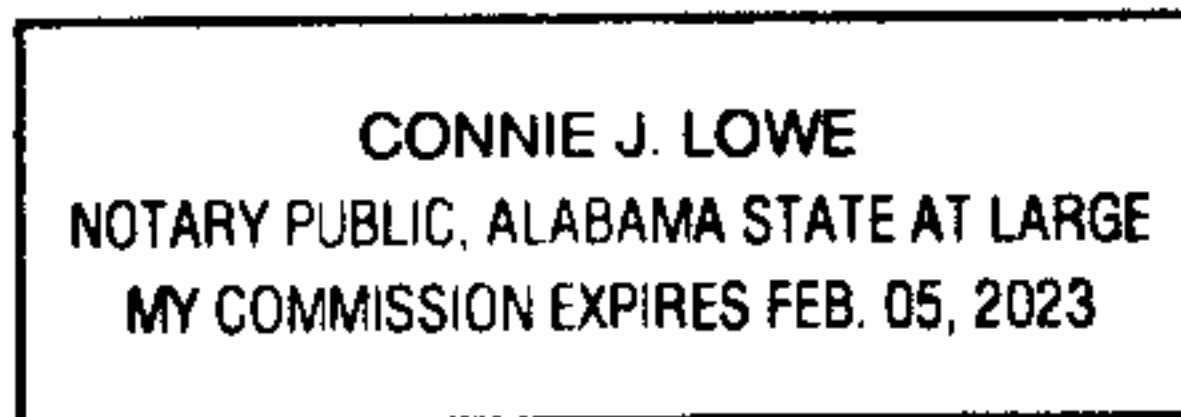
By: 
(Its authorized officer or authorized agent)


20190823000311930 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
08/23/2019 03:56:14 PM FILED/CERT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert Dickerson, Jr., whose name as authorized officer or authorized agent of The Birmingham City-Wide Local Development Company, an Alabama non-profit corporation, as Agent and Attorney in Fact to Prepare and Execute Lien Release Instruments of the U.S. Small Business Administration, an agency of the Government of the United States of America, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer or agent, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as such agent and attorney in fact as aforesaid.

GIVEN UNDER MY HAND and seal of office this, the 21st day of May 2019.




Notary Public

My commission expires: 2-5-23

This Instrument Prepared By:

Connie Lowe

THE BIRMINGHAM CITY-WIDE LOCAL DEVELOPMENT COMPANY

1500 1st Avenue North, Unit 12

Birmingham, AL 35203

