

20190823000311840  
08/23/2019 03:48:28 PM  
REL 1/1

Recording Requested By:  
**PHH Mortgage**  
Prepared By:  
**Barbara Montgomery**  
**CoreLogic - SolEx**  
**855-369-2410**  
**1625 NW 136th Avenue, Suite E-100**  
**Sunrise, FL 33323**  
When recorded mail to:  
**CoreLogic Recording Services**  
**1625 NW 136th Avenue, Suite E-100**  
**Sunrise, FL 33323**



8011691089+48847+8024

Property Address:  
**560 HIGHLAND PARK CIRCLE**  
**BIRMINGHAM, AL 35242**

This space for Recorder's use



140003206

MIN #. 100394900001074296

MERS Phone # 1-888-679-6377

Case Nbr: 8011691089

### SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, **AS NOMINEE FOR TJC MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TJC MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CHRISTOPHER T. CARTER, AND WIFE, CHRISTINA Y. CARTER**

Date of Mortgage: **11/12/2010**

Loan Amount: **\$300,000.00**

Recorded in **SHELBY COUNTY, AL** on: **11/29/2010**, mortgage book **N/A**, page **N/A** and instrument number **20101129000399530**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on  
AUG 21 2019


**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR TJC  
MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS**

By:   
Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On AUG 21 2019, before me, Tenisha Torrence, a Notary Public, personally appeared **Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TJC MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: New Jersey  
My Commission Expires: 10/29/2023

**TENISHA TORRENCE**  
**NOTARY PUBLIC OF NEW JERSEY**  
Comm. # 2440004  
My Commission Expires 10/29/2023



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/23/2019 03:48:28 PM  
\$15.00 CHARITY  
20190823000311840

*Allen S. Bayl*