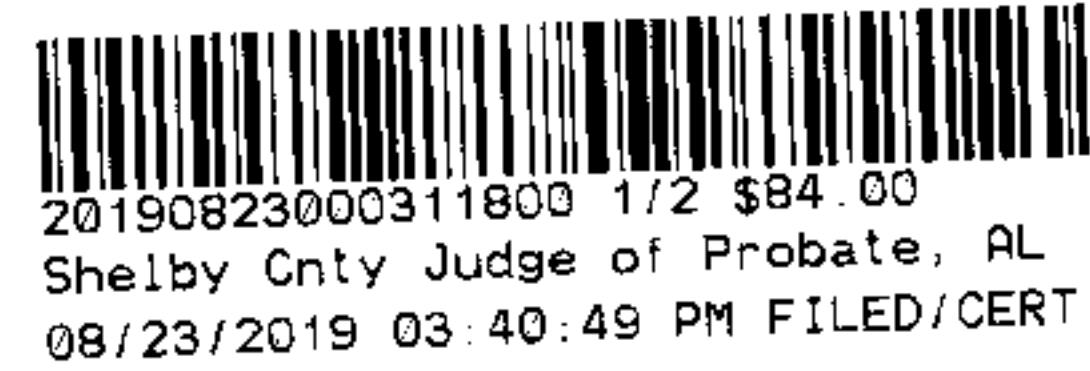


**ARTICLES OF AMENDMENT
OF
JPR Hospitality, Inc.**



KNOW ALL MEN BY THESE PRESENT: I, the undersigned, **Patricia Yvonne Grund f/k/a Patricia G. Roper**, being all of the Directors and Shareholders of said Corporation, do hereby declare that on 14 August, 2019, the Directors and Shareholders of **JPR Hospitality, Inc.**, did by unanimous vote, adopt an amendment to the Certificate of Incorporation of the said Corporation as follows:

RESOLVED, that Article 5 - *Directors* which currently reads as follows:

*The number of Directors constituting the initial Board of Directors shall be **Two (2)**.*

is hereby amended to be:

*The number of Directors constituting the Board of Directors shall be **One (1)**.*

And

RESOLVED, that Article 3 - *Registered Agent* which currently reads as follows:

*The **physical location** and mailing address of the initial **Registered Office**, and the initial **Registered Agent** shall be:*

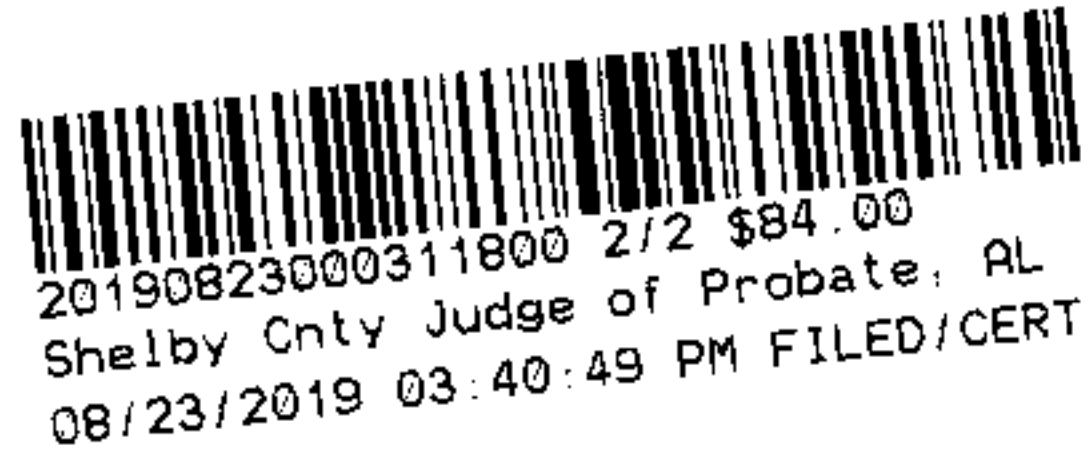
John P. Roper
825 Island Street
Montevallo, AL 35115

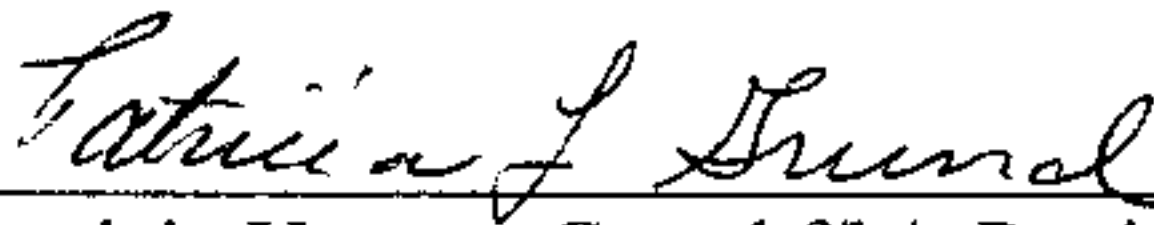
is hereby amended to be:

The named and address of the Registered Agent of the corporation shall be, as

follows:

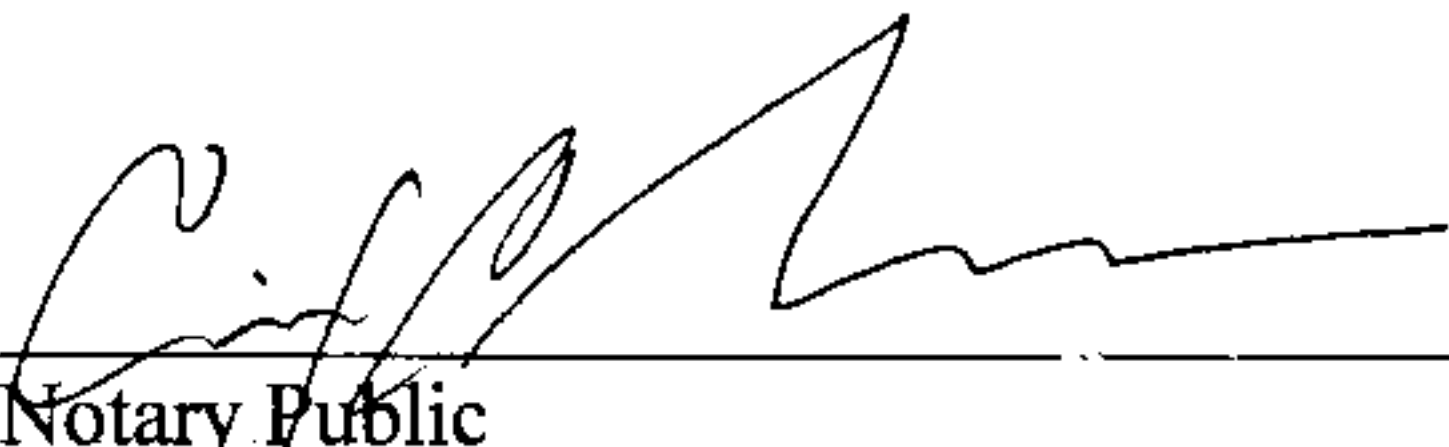
Patricia Y. Grund
661 East Boundary Street
Montevallo, AL 35115




Patricia Yvonne Grund f/k/a Patricia G. Roper
President

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

I, the undersigned Notary Public, do hereby certify that on this 21 day of August, 2019, personally appeared before me, **Patricia Yvonne Grund f/k/a Patricia G. Roper**, who being first duly sworn, declared to the undersigned that he signed the foregoing Articles of Amendment of **JPR Hospitality, Inc.**, and that the contents of said Articles of Amendment are true and correct.



Notary Public
My Commission Expires: 18 March, 2020

This Instrument Prepared By:

Clint C. Thomas, P.C.
Attorney at Law
P.O. Box 1422
Calera, Alabama 35040