APC Document # 72247250-001

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Jeff J. Callicott

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124 20190823000311630 08/23/2019 03:12:19 PM ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS That the undersigned <u>City of Alabaster, Alabama</u> (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transciosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly

described in that certain instrument recorded in <u>Inst # 2001-05636</u>, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assign	ns, forever.
IN WITNESS WHEREOF, the said Grantors have caused this instrument to be	executed by
representative, as of the 9th of August 2019.	
ATTEST (if required) or WITNESS:  By:	City of Alabaster, Alabama (Grantor)
Its: City Clerk	Its:(SEAL
WE # ACAZO OF DATE	e Real Estate Department Use Only
W.E. # <u>A6170-05-B419</u> Transformer # <u>T01823</u> All facilities on Grantor: <u>Y</u>	<u>'es</u> ¼, ¼ STR & LOC to LOC
NW ½ of the NE ¼ Section 29. Township 21S, Range 2W	

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W.E. # <u>A6170-05-B419</u>

CORPORATION NOTARY		
STATE OF MANAMA		
COUNTY OF SHEARY		
LIST GLASGOW	e Nata a Dalina	
hereby certify that	, a Notary Public, in and for said County in said State,	
name as Maller T	, whose	
known to me, acknowledged before me on this day that, being informed the same voluntarily for and as the act of said Corporation.	r, Alabama, a corporation, is signed to the foregoing instrument, and who do not be contents of this instrument, he/she, as such officer and with full authority, exe	is ∋cut∈
Given under my hand and official seal, this the $200$ day of $100$	945t	
[SEAL] GLAS	Notary Public: _ Sum Sumana	
My Comm. Expires	My commission expires: Fab. 28, 2022	

