

20190823000311520
08/23/2019 03:03:43 PM
ASSIGN 1/4

Prepared by, and after recording
return to:

Leigh H. Schreher, Esquire
Troutman Sanders LLP
Post Office Box 1122
Richmond, Virginia 23218-1122

Freddie Mac Loan Number: 501920870
Property Name: 100 Inverness Apartment Homes

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 4-10-2019)

FOR VALUABLE CONSIDERATION, **BERKADIA COMMERCIAL MORTGAGE LLC**, a limited liability company organized and existing under the laws of Delaware (“**Assignor**”), having its principal place of business at 323 Norristown Road, Suite 300, Ambler, Pennsylvania 19002, Attention: Servicing - Executive Vice President, hereby assigns, grants, sells and transfers to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States (“**Assignee**”), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee’s successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement, dated as of August 22, 2019, entered into by **FPA/WC INVERNESS, LLC**, a Delaware limited liability company (“**Borrower**”) for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$25,935,000.00 previously recorded in the land records of Shelby County, Alabama in Mortgage Book Int. 2019 0823000310740 (“**Security Instrument**”), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment on August 22, 2019, to be effective as of the effective date of the Security Instrument.

ASSIGNOR:

**BERKADIA COMMERCIAL MORTGAGE
LLC**, a Delaware limited liability company

By: Megan Mather
Megan Mather
Authorized Representative

STATE OF Pennsylvania, Montgomery County ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Megan Mather, whose name as Authorized Representative of Berkadia Commercial Mortgage LLC, a Delaware limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, she as such Authorized Representative and with full authority, executed the same voluntarily for and as the act of said Berkadia Commercial Mortgage LLC.

Given under my hand this the 12TH day of AUGUST, 2019.

(SEAL)

Linda C. Kershaw-Tiegs
Notary Public

My commission expires: 11-25-22

Commonwealth of Pennsylvania - Notary Seal
Linda C. Kershaw-Tiegs, Notary Public
Montgomery County
My commission expires November 25, 2022
Commission number 1084463
Member, Pennsylvania Association of Notaries

EXHIBIT A

DESCRIPTION OF THE PROPERTY

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

All that piece or parcel of land lying in Section 1, Township 19 South, Range 2 West in Shelby County, Alabama, on the Northwest side of Valleydale Road (County Road #17) and more particularly described as follows:

Commence at the Southwest corner of Section 1, Township 19 South, Range 2 West, and run North 00°44'20" West along the West line of said Section a distance of 736.29 feet to a point on the Northwest right of way line of Valleydale Road; thence running North 36°51'30" East and along the Northwest right of way line of Valleydale Road a distance of 461.00 feet to the point of beginning of a curve to the right having a central angle of 13°18'50" a radius of 1949.86 feet, and an arc of 453.09 feet; thence continuing along said arc a distance of 453.09 feet to a point; thence tangent to the last described curve and North 50°10'20" East a distance of 55.39 feet to the point of beginning of a curve to the left having a central angle of 14°56'50", a radius of 2824.79 feet and an arc of 736.93 feet; thence continuing along said arc a distance of 736.93 feet to a point; thence tangent to the last described curve and North 35°13'30" East a distance of 148.23 feet to a point on the Northwest right of way line of Valleydale Road and the point of beginning of the composite description of Phase I and II of Inverness Apartments; thence running with the Northwest margin of Valleydale Road (County Road 17) South 34°21'15" West for 27.01 feet to an iron bar found; thence leaving Valleydale Road and running with property of LaPetite Academy North 86°38'06" West for 255.49 feet (passed iron pin at 117.11. feet) to an iron pin; thence with property of Meobes and Haywood for two courses to-wit: North 26°16'07" East for 73.82 feet to an iron pin; thence North 43°17'54" West for 330.72 feet to an iron pin; thence running with property of Metropolitan Life Insurance Company along Fairway #14 and 13 for four (4) courses to-wit: North 07°41'55" East for 602.64 feet to an iron pin; thence North 03°22'27" West for 72.62 feet to an iron pin; thence North 26°07'37" West for 232.88 feet to an iron pin; thence North 02°03'53" East for 62.89 feet to a point in or near the water line of Lake Heather (AKA Inverness Lake); said property being the beginning of a traverse line of the 496 foot contour of Lake Heather which is the true boundary line; thence with the traverse line of the 496 foot contour for twenty-nine (29) courses to-wit: North 20°03'23" East for 108.45 feet to a point; thence North 01°41'53" East for 71.25 feet to a point; thence North 80°14'23" East for 50.16 feet to a point; thence North 40°00'53" East for 36.03 feet to a point; thence North 45°02'37" West for 44.67 feet to a point; thence North 05°14'23" East for 128.67 feet to a point; thence North 22°52'53" East for 81.60 feet to a point; thence North 86°13'23" East for 71.18 feet to a point; thence South 37°59'07" East for 67.85 feet to a point; thence North 58°20'23" East for 164.45 feet to a point; thence North 44°46'23" East for 116.75 feet to a point; thence South 38°17'07" East for 56.17 feet to a point; thence South 12°11'07" East for 44.50 feet to a point; thence South 77°33'07" East for 158.75 feet to a point; thence North 61°18'53" East for 144.47 feet to a point; thence South 74°05'07" East for 79.17 feet to a point; thence South 22°58'37" East for 69.97 feet to a point; thence South 10°12'37" East for 100.14 feet to a point; thence South 46°01'07" East for 64.83 feet to a point; thence North 03°29'35" East for 5.68 feet to a point; thence South 87°06'00" East for 146.25 feet to a point; thence North 51°34'16" East for 94.14 feet to a point; thence North 21°13'13" East for 171.10 feet to a point; thence North 66°55'18" East for 125.00 feet to a point; thence South 63°52'39" East for 115.83 feet to a point; thence North 09°41'42" West for 49.45 feet to a point; thence North 74°52'56" East for 23.20 feet to a point; thence North 51°09'29" West for 80.97 feet to a point; thence North 46°53'52" West for 11.43 feet to an iron pin; thence leaving 496 contour and running with property of Metropolitan Life Insurance Company due East (South 90°00'00" East) for 231.01 feet to an iron pin on the Northwestern margin of Valleydale Road (County Road 17); thence running with the Northwestern margin of Valleydale Road for three (3) courses to-wit: South 16°16'20" West for 69.40 feet to a point; thence a curve to the left with a chord bearing of South 25°46'21" West for 696.06 feet (R=2108.59

20190823000311520 08/23/2019 03:03:43 PM ASSIGN 4/4
feet; L=699.26 feet) to a point; thence South 35°13'30" West for 1417.11 feet to the place and Point of Beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/23/2019 03:03:43 PM
\$24.00 CHARITY
20190823000311520

Allen S. Bayl