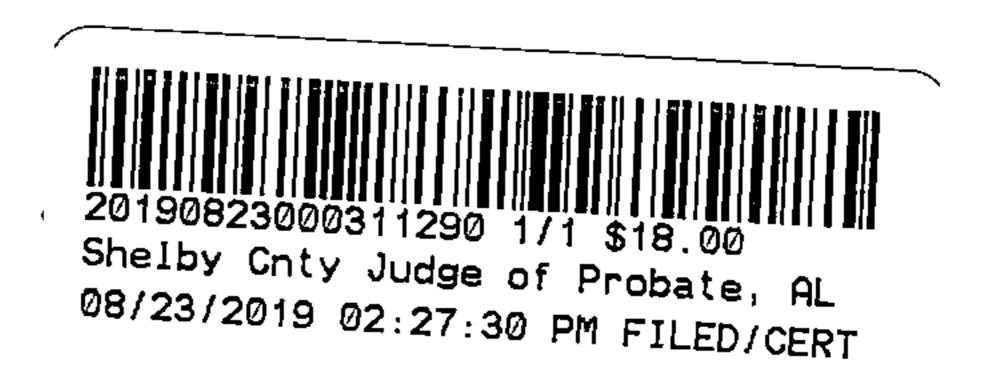
Recording Requested By: TRUSTMARK NATIONAL BANK

When Recorded Return To:

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-



RELEASE OF MORTGAGE

Trustmark National Bank #:0002760031 "Nix" ID:/ Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That TRUSTMARK NATIONAL BANK, hereinafter referred to as the present Mortgagee,
DOES HEREBY CERTIFY, that a certain Mortgage dated 03/24/2003, made and executed
by BOBBIE NIX AND KENNETH L NIX, to secure payment of the principal sum of
\$21,525.00 plus interest, originally to THE HUTSON COMPANY INC, in the County of
SHELBY and the State of ALABAMA, Recorded 05/20/2003 as Instrument No.
20030520000313470 RERECORDED 09/03/2003 as Instrument No. 20030903000584890,,
is now Paid and Satisfied, and is therefore discharged.

-Assigned by THE HUTSON COMPANY INC TO TRUSTMARK NATIONAL BANK Recorded 05/20/2003 as Instrument No. 20030520000313480 -Assigned by THE HUTSON COMPANY INC TO TRUSTMARK NATIONAL BANK Recorded 09/03/2003 as Instrument No. 20030903000584900

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said present Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

TRUSTMARK NATIONAL BANK

On July 31, 2019

ROBERT G. PARKER, FIRST VICE

PRESIDENT

STATE OF Mississippi COUNTY OF Rankin

Personally appeared before me, the undersigned authority in and for the said county and state, on this 31st day of July, 2019, within my jurisdiction, the within named ROBERT G. PARKER, who acknowledged that (he)(she) is FIRST VICE PRESIDENT of TRUSTMARK NATIONAL BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he)(she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

Witness my hand and official seal,

Notary Expires: 04/23/2021

(This area for notarial sea

Prepared By: Jackie Young, 248 East Capitol Street, Jackson, MS 39201, 601-208-2656

LLC-20190731-0028 ALSHELB SHELBY AL BAT: 18249/0002760031 KXALDOM1