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08/23/2019 01:28:49 PM
MORT 1/17

When Recorded Mail To:
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PALM HARBOR, FL 34683
ATTN: FINAL DOCUMENT
DEPARTMENT

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PURCHASE MONEY MORTGAGE

IPPOLITO
Loan #: 7000186013
MIN: 100661190003015119
MERS Phone: 1-888-679-6377
PIN: 13-5-21-2-000-005.044
Case #: 011-9186196

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 10, 12, 17, 19 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 15.

(A) "Security Instrument" means this document, which is dated **AUGUST 13, 2019**, together with all Riders to this document.

(B) "Borrower" is **DANIELLE N IPPOLITO, A MARRIED WOMAN AND MELINDA K BARTLETT, A MARRIED WOMAN, JTWROS**. Borrower is the mortgagor under this Security Instrument.

(C) "MERS" is Mortgage Electronic Registration Systems,

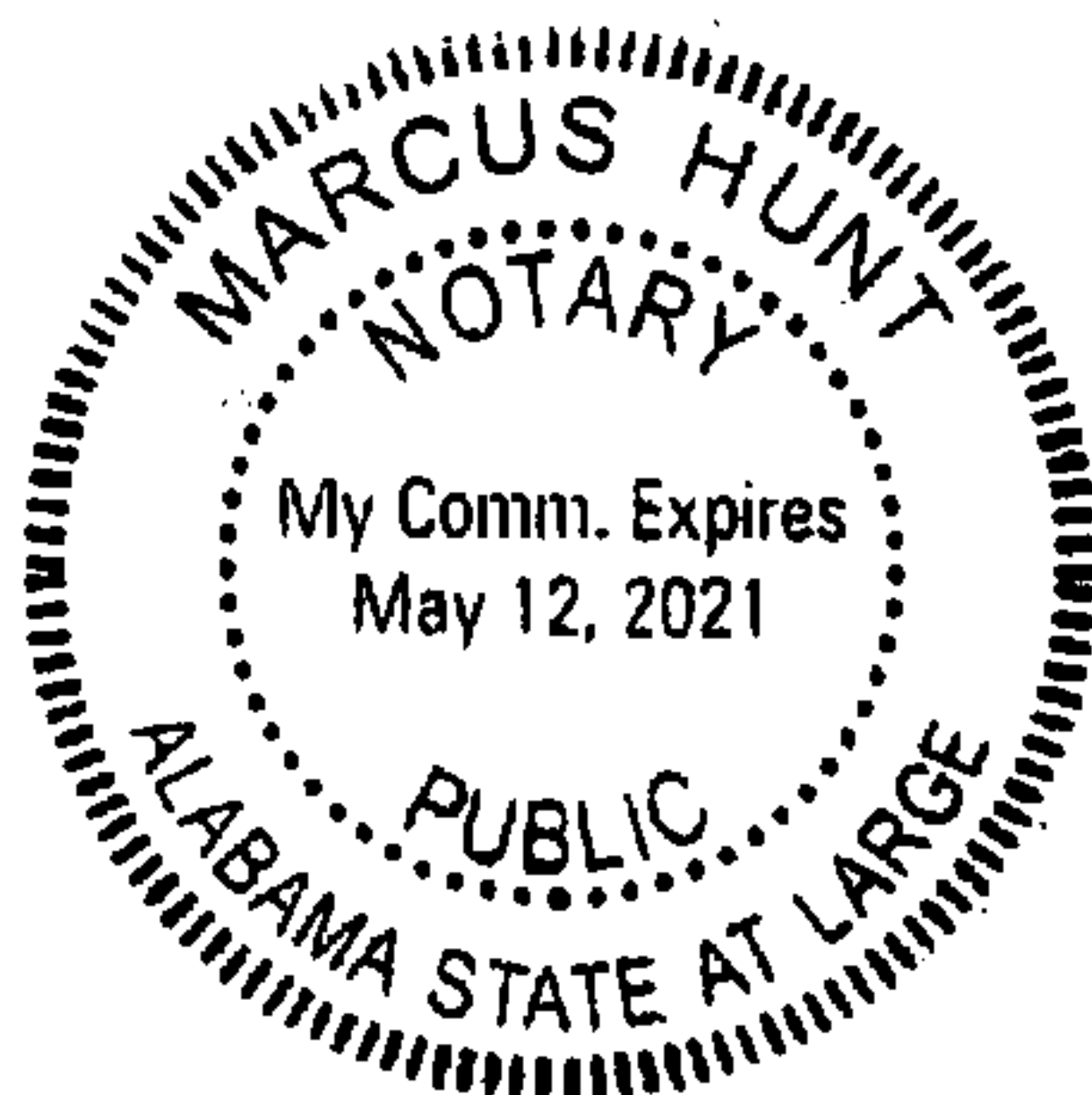
[Space Below This Line For Acknowledgment]

STATE OF AL

COUNTY OF SHELBY

I, Marcus Hunt (name and style of officer), hereby certify that **DANIELLE N IPPOLITO, AS AN INDIVIDUAL; AND MELINDA K BARTLETT, AS AN INDIVIDUAL**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand this **13TH** day of **AUGUST, 2019**.



[Signature]
Notary Public

My Commission Expires: 5/12/21

Individual Loan Originator: **JODY ROSS BRANT**, NMLSR ID: **189545**

Loan Originator Organization: **FIRST LENDERS MORTGAGE CORPORATION**, NMLSR ID: **189527**

EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 19-2235

LOT 63, ACCORDING TO THE MAP OF ST. CHARLES PLACE, PHASE TWO, SECTOR FOUR, AS RECORDED IN MAP BOOK 20, PAGE 40 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

This is a purchase money first mortgage.

